



## TRANSPORTATION CABINET

Frankfort, Kentucky 40622  
www.transportation.ky.gov/

**Steven L. Beshear**  
Governor

**Michael W. Hancock, P.E.**  
Secretary

November 26, 2013

CALL NO. 200  
CONTRACT ID NO. 131212  
ADDENDUM # 1

Subject: Marshall-Trigg Counties, 121GR13D012-NHPP 0801 (098)  
Letting December 20, 2013

- (1) Revised - Plan Sheets - Structure Plans Drawing #24686 -  
S2, S7, S10, S37, S40, S67, S137, S145, S156-S161, S181,  
S183, S184, S262-S264, S268, S270-S275
- (2) Revised - Special Roadway Plan Notes - Pages 23 & 25 of 403
- (3) Revised - Special Notes for Kentucky Lake Bridge Project - Pages 62-63,  
96-98, 106-107, 113, 155, 162-163, & 182
- (4) Added - Wage Rates - Pages 376(a)-376(j) of 403
- (5) Revised - Bid Items - Pages 397-403 of 403

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

Plan revisions are available at <http://www.lynnimaging.com/kytransportation/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in blue ink that reads "Ryan Griffith".

Ryan Griffith  
Acting Director  
Division of Construction Procurement

RG:ks  
Enclosures



An Equal Opportunity Employer M/F/D

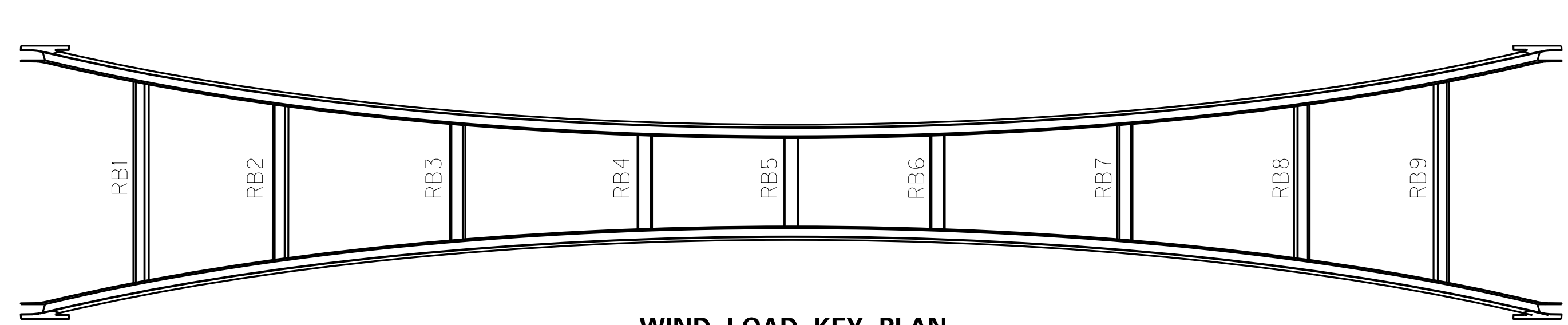




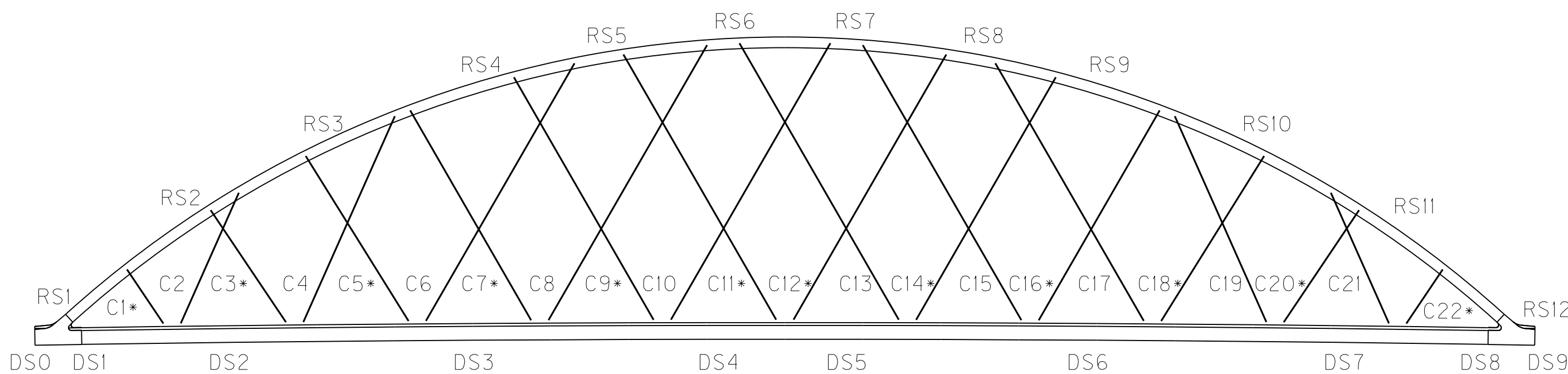


EQUIVALENT STATIC WIND LOAD CASES

| CASE   | COMPONENT      | WINDWARD ARCH (SOUTH) |         |         |         |         |         |         |         |         |         |         |         | LEEWARD ARCH (NORTH) |         |         |         |         |         |         |         |         |         |         |         |
|--------|----------------|-----------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|        |                | RS1                   | RS2     | RS3     | RS4     | RS5     | RS6     | RS7     | RS8     | RS9     | RS10    | RS11    | RS12    | RS1                  | RS2     | RS3     | RS4     | RS5     | RS6     | RS7     | RS8     | RS9     | RS10    | RS11    | RS12    |
| CASE 1 | Fx (KIP/FT)    | -0.0038               | -0.0127 | -0.0077 | -0.0003 | 0.0002  | -0.0007 | -0.0018 | -0.0028 | -0.0025 | 0.0030  | 0.0077  | 0.0050  | -0.0063              | -0.0162 | -0.0094 | -0.0002 | 0.0002  | -0.0010 | -0.0026 | -0.0042 | -0.0042 | 0.0019  | 0.0081  | 0.0052  |
|        | Fy (KIP/FT)    | 0.1275                | 0.1454  | 0.1587  | 0.1672  | 0.1716  | 0.1733  | 0.1734  | 0.1719  | 0.1679  | 0.1607  | 0.1495  | 0.1334  | 0.1277               | 0.1454  | 0.1580  | 0.1674  | 0.1710  | 0.1733  | 0.1735  | 0.1715  | 0.1680  | 0.1603  | 0.1496  | 0.1335  |
|        | Fz (KIP/FT)    | -0.0623               | -0.0609 | -0.0787 | -0.1065 | -0.1143 | -0.1164 | -0.1176 | -0.1165 | -0.1088 | -0.0868 | -0.0699 | -0.0631 | 0.0685               | 0.0870  | 0.0762  | 0.0497  | 0.0430  | 0.0415  | 0.0397  | 0.0385  | 0.0437  | 0.0626  | 0.0730  | 0.0647  |
|        | Mx (KIP-FT/FT) |                       |         |         |         |         |         |         |         |         |         |         |         |                      |         |         |         |         |         |         |         |         |         |         |         |
| CASE 2 | Fx (KIP/FT)    | 0.0013                | 0.0019  | 0.0031  | 0.0019  | 0.0006  | 0.0006  | 0.0010  | 0.0017  | 0.0022  | -0.0017 | -0.0069 | -0.0036 | 0.0003               | -0.0016 | -0.0001 | 0.0003  | -0.0003 | -0.0002 | 0.0002  | 0.0009  | 0.0018  | -0.0010 | -0.0050 | -0.0024 |
|        | Fy (KIP/FT)    | 0.1409                | 0.1639  | 0.1828  | 0.1983  | 0.2073  | 0.2112  | 0.2123  | 0.2105  | 0.2029  | 0.1868  | 0.1655  | 0.1395  | 0.1409               | 0.1638  | 0.1828  | 0.1983  | 0.2073  | 0.2112  | 0.2123  | 0.2107  | 0.2028  | 0.1871  | 0.1656  | 0.1394  |
|        | Fz (KIP/FT)    | -0.0724               | -0.0823 | -0.0911 | -0.0917 | -0.0877 | -0.0858 | -0.0848 | -0.0815 | -0.0782 | -0.0847 | -0.0875 | -0.0737 | 0.0741               | 0.0870  | 0.0924  | 0.0984  | 0.1054  | 0.1090  | 0.1098  | 0.1111  | 0.1108  | 0.0963  | 0.0799  | 0.0718  |
|        | Mx (KIP-FT/FT) |                       |         |         |         |         |         |         |         |         |         |         |         |                      |         |         |         |         |         |         |         |         |         |         |         |
| CASE 3 | Fx (KIP/FT)    | 0.0342                | 0.0497  | 0.0558  | 0.0550  | 0.0542  | 0.0532  | 0.0526  | 0.0525  | 0.0530  | 0.0575  | 0.0551  | 0.0373  | 0.0350               | 0.0518  | 0.0570  | 0.0551  | 0.0544  | 0.0537  | 0.0535  | 0.0541  | 0.0552  | 0.0601  | 0.0569  | 0.0374  |
|        | Fy (KIP/FT)    | 0.1248                | 0.1388  | 0.1481  | 0.1550  | 0.1591  | 0.1609  | 0.1615  | 0.1609  | 0.1578  | 0.1507  | 0.1392  | 0.1230  | 0.1247               | 0.1389  | 0.1483  | 0.1549  | 0.1594  | 0.1611  | 0.1614  | 0.1604  | 0.1580  | 0.1502  | 0.1391  | 0.1232  |
|        | Fz (KIP/FT)    | -0.0765               | -0.1024 | -0.1168 | -0.1170 | -0.1158 | -0.1106 | -0.1035 | -0.0964 | -0.0879 | -0.0666 | -0.0598 | -0.0695 | 0.0689               | 0.0584  | 0.0571  | 0.0686  | 0.0749  | 0.0830  | 0.0914  | 0.0984  | 0.1042  | 0.1175  | 0.1095  | 0.0791  |
|        | Mx (KIP-FT/FT) |                       |         |         |         |         |         |         |         |         |         |         |         |                      |         |         |         |         |         |         |         |         |         |         |         |
| CASE 4 | Fx (KIP/FT)    | 0.0322                | 0.0337  | 0.0369  | 0.0377  | 0.0371  | 0.0368  | 0.0363  | 0.0354  | 0.0338  | 0.0268  | 0.0230  | 0.0312  | 0.0309               | 0.0271  | 0.0280  | 0.0306  | 0.0318  | 0.0330  | 0.0335  | 0.0330  | 0.0316  | 0.0223  | 0.0177  | 0.0292  |
|        | Fy (KIP/FT)    | 0.1251                | 0.1467  | 0.1650  | 0.1798  | 0.1881  | 0.1923  | 0.1946  | 0.1947  | 0.1884  | 0.1749  | 0.1564  | 0.1330  | 0.1251               | 0.1467  | 0.1649  | 0.1799  | 0.1881  | 0.1923  | 0.1948  | 0.1952  | 0.1882  | 0.1754  | 0.1565  | 0.1328  |
|        | Fz (KIP/FT)    | -0.0740               | -0.0824 | -0.0928 | -0.0985 | -0.0982 | -0.0995 | -0.1020 | -0.1024 | -0.1014 | -0.1094 | -0.1034 | -0.0763 | 0.0767               | 0.0975  | 0.1090  | 0.1135  | 0.1162  | 0.1140  | 0.1089  | 0.1042  | 0.0976  | 0.0702  | 0.0578  | 0.0672  |
|        | Mx (KIP-FT/FT) |                       |         |         |         |         |         |         |         |         |         |         |         |                      |         |         |         |         |         |         |         |         |         |         |         |
| CASE 5 | Fx (KIP/FT)    | 0.0331                | 0.0467  | 0.0484  | 0.0452  | 0.0451  | 0.0453  | 0.0457  | 0.0459  | 0.0455  | 0.0430  | 0.0376  | 0.0300  | 0.0348               | 0.0538  | 0.0565  | 0.0509  | 0.0499  | 0.0495  | 0.0499  | 0.0509  | 0.0518  | 0.0529  | 0.0469  | 0.0326  |
|        | Fy (KIP/FT)    | 0.1289                | 0.1450  | 0.1556  | 0.1624  | 0.1652  | 0.1644  | 0.1616  | 0.1571  | 0.1519  | 0.1426  | 0.1317  | 0.1177  | 0.1288               | 0.1451  | 0.1560  | 0.1622  | 0.1657  | 0.1645  | 0.1614  | 0.1570  | 0.1520  | 0.1426  | 0.1316  | 0.1177  |
|        | Fz (KIP/FT)    | -0.0744               | -0.0961 | -0.1000 | -0.0901 | -0.0871 | -0.0844 | -0.0804 | -0.0768 | -0.0752 | -0.0750 | -0.0761 | -0.0742 | 0.0667               | 0.0548  | 0.0598  | 0.0827  | 0.0924  | 0.1005  | 0.1081  | 0.1141  | 0.1162  | 0.1165  | 0.1022  | 0.0781  |
|        | Mx (KIP-FT/FT) |                       |         |         |         |         |         |         |         |         |         |         |         |                      |         |         |         |         |         |         |         |         |         |         |         |
| CASE 6 | Fx (KIP/FT)    | 0.0017                | 0.0137  | 0.0066  | -0.0046 | -0.0056 | -0.0050 | -0.0045 | -0.0048 | -0.0074 | -0.0198 | -0.0235 | -0.0068 | 0.0023               | 0.0154  | 0.0083  | -0.0036 | -0.0047 | -0.0043 | -0.0037 | -0.0037 | -0.0058 | -0.0166 | -0.0201 | -0.0054 |
|        | Fy (KIP/FT)    | 0.1252                | 0.1376  | 0.1458  | 0.1534  | 0.1584  | 0.1618  | 0.1632  | 0.1629  | 0.1614  | 0.1527  | 0.1398  | 0.1218  | 0.1250               | 0.1377  | 0.1465  | 0.1530  | 0.1592  | 0.1621  | 0.1635  | 0.1637  | 0.1611  | 0.1534  | 0.1399  | 0.1215  |
|        | Fz (KIP/FT)    | -0.0765               | -0.0994 | -0.0900 | -0.0616 | -0.0581 | -0.0610 | -0.0638 | -0.0680 | -0.0787 | -0.1095 | -0.1105 | -0.0793 | 0.0678               | 0.0590  | 0.0782  | 0.1156  | 0.1239  | 0.1247  | 0.1238  | 0.1202  | 0.1081  | 0.0730  | 0.0591  | 0.0687  |
|        | Mx (KIP-FT/FT) |                       |         |         |         |         |         |         |         |         |         |         |         |                      |         |         |         |         |         |         |         |         |         |         |         |
| CASE 7 | Fx (KIP/FT)    | 0.0298                | 0.0331  | 0.0380  | 0.0411  | 0.0415  | 0.0409  | 0.0401  | 0.0392  | 0.0384  | 0.0400  | 0.0404  | 0.0346  | 0.0305               | 0.0326  | 0.0374  | 0.0413  | 0.0418  | 0.0415  | 0.0409  | 0.0399  | 0.0391  | 0.0390  | 0.0389  | 0.0351  |
|        | Fy (KIP/FT)    | 0.1445                | 0.1675  | 0.1827  | 0.1879  | 0.1844  | 0.1792  | 0.1733  | 0.1658  | 0.1570  | 0.1507  | 0.1456  | 0.1367  | 0.1445               | 0.1676  | 0.1825  | 0.1880  | 0.1842  | 0.1792  | 0.1733  | 0.1657  | 0.1571  | 0.1505  | 0.1457  | 0.1368  |
|        | Fz (KIP/FT)    | -0.0730               | -0.0848 | -0.0988 | -0.1097 | -0.1125 | -0.1117 | -0.1100 | -0.1073 | -0.1016 | -0.0876 | -0.0770 | -0.0721 | 0.0738               | 0.0845  | 0.0849  | 0.0792  | 0.0771  | 0.0760  | 0.0747  | 0.0727  | 0.0724  | 0.0756  | 0.0777  | 0.0725  |
|        | Mx (KIP-FT/FT) |                       |         |         |         |         |         |         |         |         |         |         |         |                      |         |         |         |         |         |         |         |         |         |         |         |
| CASE 8 | Fx (KIP/FT)    | 0.0432                | 0.0557  | 0.0595  | 0.0584  | 0.0581  | 0.0576  | 0.0573  | 0.0571  | 0.0569  | 0.0593  | 0.0569  | 0.0434  | 0.0416               | 0.0514  | 0.0557  | 0.0567  | 0.0572  | 0.0572  | 0.0573  | 0.0573  | 0.0576  | 0.0601  | 0.0578  | 0.0439  |
|        | Fy (KIP/FT)    | 0.1270                | 0.1537  | 0.1757  | 0.1910  | 0.1962  | 0.1961  | 0.1938  | 0.1888  | 0.1780  | 0.1637  | 0.1473  | 0.1279  | 0.1269               | 0.1537  | 0.1759  | 0.1909  | 0.1963  | 0.1962  | 0.1937  | 0.1885  | 0.1781  | 0.1633  | 0.1472  | 0.1280  |
|        | Fz (KIP/FT)    | -0.0759               | -0.0995 | -0.1115 | -0.1116 | -0.1111 | -0.1075 | -0.1021 | -0.0964 | -0.0900 | -0.0732 | -0.0656 | -0.0688 | 0.0712               | 0.0743  | 0.0795  | 0.0868  | 0.0895  | 0.0928  | 0.0964  | 0.0982  | 0.0992  | 0.1047  | 0.0981  | 0.0756  |
|        | Mx (KIP-FT/FT) |                       |         |         |         |         |         |         |         |         |         |         |         |                      |         |         |         |         |         |         |         |         |         |         |         |



WIND LOAD KEY PLAN



WIND LOAD KEY ELEVATION

NOTES

- ALL WIND LOAD CASES DO NOT CONTAIN ANY SAFETY OR LOAD FACTORS AND ARE TO BE APPLIED IN THE SAME MANNER AS WOULD WIND LOADS CALCULATED BY CODE ANALYTICAL METHODS.
- WIND LOADS CORRESPOND TO A MEAN HOURLY WINDSPEED OF 69.6 MPH AT DECK LEVEL.
- Fx POSITIVE FROM WEST TO EAST  
Fy POSITIVE FROM SOUTH TO NORTH  
Fz POSITIVE UP  
Mx POSITIVE COUNTERCLOCKWISE ABOUT X-AXIS LOOKING EAST
- DECK AND GIRDER LOADS ARE APPLIED AT CENTER OF GRAVITY OF DECK, LOCATED AT THE CENTERLINE OF BRIDGE.
- THE GIVEN WIND LOADS ARE FOR THE COMPLETE BRIDGE STRUCTURE ONLY. THE CONTRACTOR SHOULD RETAIN AND UTILIZE A WIND SPECIALIST TO EVALUATE WIND BUFFETING LOADS DURING CONSTRUCTION.

LEGEND

- C(n) INDICATES SINGLE HANGER
- C(n)\* INDICATES DOUBLE HANGER
- DS(n) INDICATES CENTER OF GRAVITY OF DECK
- RB(n) INDICATES ARCH RIB BRACING MEMBER
- RS(n) INDICATES ARCH RIB FIELD SPLICE



|             |           |
|-------------|-----------|
| ITEM NUMBER | 01-180.70 |
|-------------|-----------|

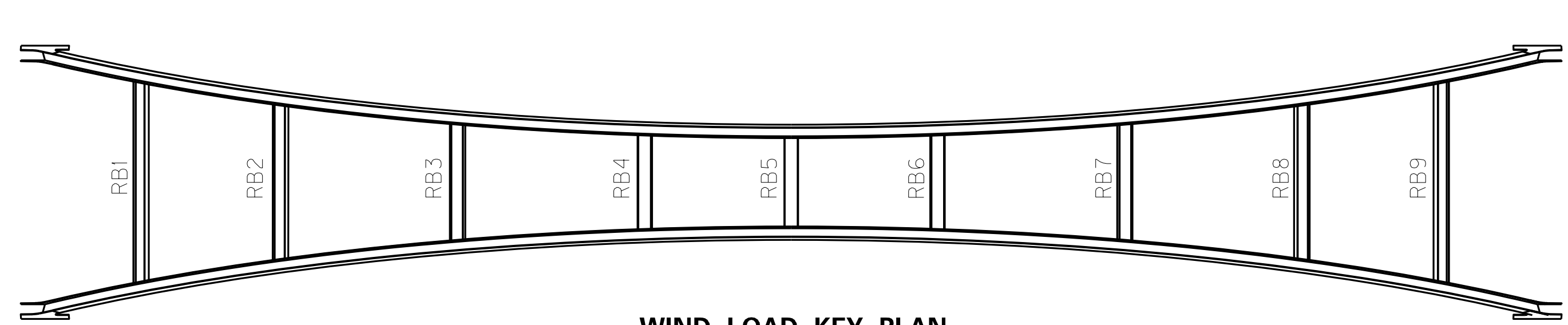
|  |                                  |                             |
|--|----------------------------------|-----------------------------|
| REPLACED NOTE 5  |                                  | 11/25/13                    |
| REVISION   |                                  | DATE                        |
| DATE: NOVEMBER 15, 2013  | CHECKED BY                       |                             |
| DESIGNED BY: CYJ   | JCS                              |                             |
| DETAILED BY: MJD   | CYJ                              |                             |
| <b>Commonwealth of Kentucky</b><br><b>DEPARTMENT OF HIGHWAYS</b>                         |                                  |                             |
| COUNTY<br><b>MARSHALL / TRIGG</b>  |                                  |                             |
| ROUTE<br><b>US68</b>   | CROSSING<br><b>KENTUCKY LAKE</b> |                             |
| <b>WIND LOAD CASES - 1</b>   |                                  |                             |
| PREPARED BY  |                                  | SHEET NO.                   |
| <b>Baker</b>   |                                  | <b>S007</b>                 |
| MICHAEL BAKER JR., INC.<br>9750 ORMSBY STATION ROAD<br>SUITE 210<br>LOUISVILLE, KY 40223 |                                  | DRAWING NO.<br><b>24686</b> |

FILE NAME: C:\P\WB1-LOCAL\BAKER\_PROJECTS\CWETHINGTON\DO141582\S24686 RWD101.DGN  
 USER: MorYuoDwyer  
 DATE PLOTTED: November 25, 2013  
 E-SHEET NAME: S24686 007  
 MicroStation v8.11.7.469

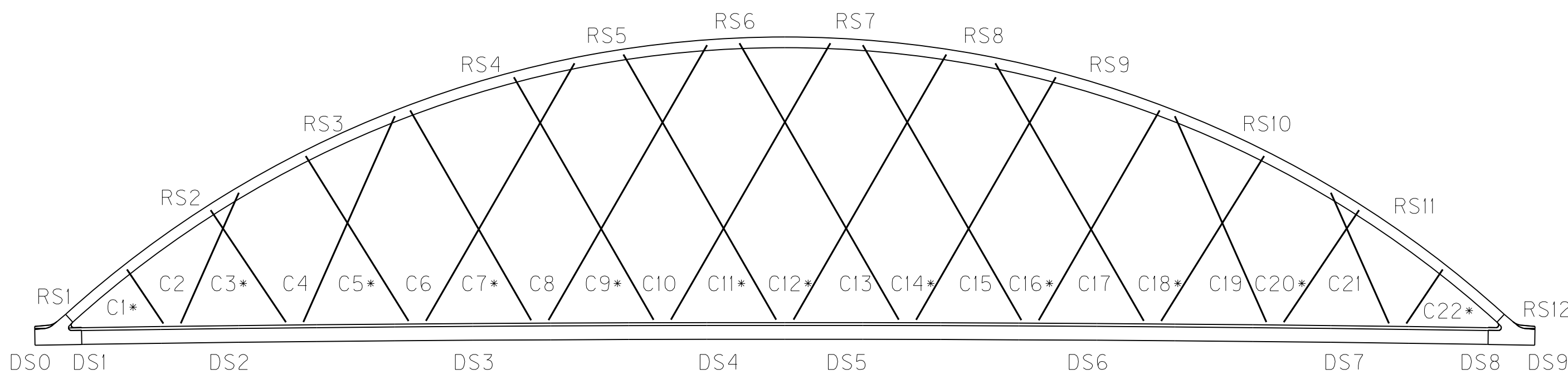


# EQUIVALENT STATIC WIND LOAD CASES

|           |                | WINDWARD ARCH (SOUTH) |         |         |         |         |         |         |         |         |         |         |         | LEEWARD ARCH (NORTH) |         |         |         |         |         |         |         |         |         |         |         |
|-----------|----------------|-----------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| COMPONENT |                | RS1                   | RS2     | RS3     | RS4     | RS5     | RS6     | RS7     | RS8     | RS9     | RS10    | RS11    | RS12    | RS1                  | RS2     | RS3     | RS4     | RS5     | RS6     | RS7     | RS8     | RS9     | RS10    | RS11    | RS12    |
| CASE 1    | Fx (KIP/FT)    | -0.0038               | -0.0127 | -0.0077 | -0.0003 | 0.0002  | -0.0007 | -0.0018 | -0.0028 | -0.0025 | 0.0030  | 0.0077  | 0.0050  | -0.0063              | -0.0162 | -0.0094 | -0.0002 | 0.0002  | -0.0010 | -0.0026 | -0.0042 | -0.0042 | 0.0019  | 0.0081  | 0.0052  |
|           | Fy (KIP/FT)    | 0.1275                | 0.1454  | 0.1587  | 0.1672  | 0.1716  | 0.1733  | 0.1734  | 0.1719  | 0.1679  | 0.1607  | 0.1495  | 0.1334  | 0.1277               | 0.1454  | 0.1580  | 0.1674  | 0.1710  | 0.1733  | 0.1735  | 0.1715  | 0.1680  | 0.1603  | 0.1496  | 0.1335  |
|           | Fz (KIP/FT)    | -0.0623               | -0.0609 | -0.0787 | -0.1065 | -0.1143 | -0.1164 | -0.1176 | -0.1165 | -0.1088 | -0.0868 | -0.0699 | -0.0631 | 0.0685               | 0.0870  | 0.0762  | 0.0497  | 0.0430  | 0.0415  | 0.0397  | 0.0385  | 0.0437  | 0.0626  | 0.0730  | 0.0647  |
|           | Mx (KIP-FT/FT) |                       |         |         |         |         |         |         |         |         |         |         |         |                      |         |         |         |         |         |         |         |         |         |         |         |
| CASE 2    | Fx (KIP/FT)    | 0.0013                | 0.0019  | 0.0031  | 0.0019  | 0.0006  | 0.0006  | 0.0010  | 0.0017  | 0.0022  | -0.0017 | -0.0069 | -0.0036 | 0.0003               | -0.0016 | -0.0001 | 0.0003  | -0.0003 | -0.0002 | 0.0002  | 0.0009  | 0.0018  | -0.0010 | -0.0050 | -0.0024 |
|           | Fy (KIP/FT)    | 0.1409                | 0.1639  | 0.1828  | 0.1983  | 0.2073  | 0.2112  | 0.2123  | 0.2105  | 0.2029  | 0.1868  | 0.1655  | 0.1395  | 0.1409               | 0.1638  | 0.1828  | 0.1983  | 0.2073  | 0.2112  | 0.2123  | 0.2107  | 0.2028  | 0.1871  | 0.1656  | 0.1394  |
|           | Fz (KIP/FT)    | -0.0724               | -0.0823 | -0.0911 | -0.0917 | -0.0877 | -0.0858 | -0.0848 | -0.0815 | -0.0782 | -0.0847 | -0.0875 | -0.0737 | 0.0741               | 0.0870  | 0.0924  | 0.0984  | 0.1054  | 0.1090  | 0.1098  | 0.1111  | 0.1108  | 0.0963  | 0.0799  | 0.0718  |
|           | Mx (KIP-FT/FT) |                       |         |         |         |         |         |         |         |         |         |         |         |                      |         |         |         |         |         |         |         |         |         |         |         |
| CASE 3    | Fx (KIP/FT)    | 0.0342                | 0.0497  | 0.0558  | 0.0550  | 0.0542  | 0.0532  | 0.0526  | 0.0525  | 0.0530  | 0.0575  | 0.0551  | 0.0373  | 0.0350               | 0.0518  | 0.0570  | 0.0551  | 0.0544  | 0.0537  | 0.0535  | 0.0541  | 0.0552  | 0.0601  | 0.0569  | 0.0374  |
|           | Fy (KIP/FT)    | 0.1248                | 0.1388  | 0.1481  | 0.1550  | 0.1591  | 0.1609  | 0.1615  | 0.1609  | 0.1578  | 0.1507  | 0.1392  | 0.1230  | 0.1247               | 0.1389  | 0.1483  | 0.1549  | 0.1594  | 0.1611  | 0.1614  | 0.1604  | 0.1580  | 0.1502  | 0.1391  | 0.1232  |
|           | Fz (KIP/FT)    | -0.0765               | -0.1024 | -0.1168 | -0.1170 | -0.1158 | -0.1106 | -0.1035 | -0.0964 | -0.0879 | -0.0666 | -0.0598 | -0.0695 | 0.0689               | 0.0584  | 0.0571  | 0.0686  | 0.0749  | 0.0830  | 0.0914  | 0.0984  | 0.1042  | 0.1175  | 0.1095  | 0.0791  |
|           | Mx (KIP-FT/FT) |                       |         |         |         |         |         |         |         |         |         |         |         |                      |         |         |         |         |         |         |         |         |         |         |         |
| CASE 4    | Fx (KIP/FT)    | 0.0322                | 0.0337  | 0.0369  | 0.0377  | 0.0371  | 0.0368  | 0.0363  | 0.0354  | 0.0338  | 0.0268  | 0.0230  | 0.0312  | 0.0309               | 0.0271  | 0.0280  | 0.0306  | 0.0318  | 0.0330  | 0.0335  | 0.0330  | 0.0316  | 0.0223  | 0.0177  | 0.0292  |
|           | Fy (KIP/FT)    | 0.1251                | 0.1467  | 0.1650  | 0.1798  | 0.1881  | 0.1923  | 0.1946  | 0.1947  | 0.1884  | 0.1749  | 0.1564  | 0.1330  | 0.1251               | 0.1467  | 0.1649  | 0.1799  | 0.1881  | 0.1923  | 0.1948  | 0.1952  | 0.1882  | 0.1754  | 0.1565  | 0.1328  |
|           | Fz (KIP/FT)    | -0.0740               | -0.0824 | -0.0928 | -0.0985 | -0.0982 | -0.0995 | -0.1020 | -0.1024 | -0.1014 | -0.1094 | -0.1034 | -0.0763 | 0.0767               | 0.0975  | 0.1090  | 0.1135  | 0.1162  | 0.1140  | 0.1089  | 0.1042  | 0.0976  | 0.0702  | 0.0578  | 0.0672  |
|           | Mx (KIP-FT/FT) |                       |         |         |         |         |         |         |         |         |         |         |         |                      |         |         |         |         |         |         |         |         |         |         |         |
| CASE 5    | Fx (KIP/FT)    | 0.0331                | 0.0467  | 0.0484  | 0.0452  | 0.0451  | 0.0453  | 0.0457  | 0.0459  | 0.0455  | 0.0430  | 0.0376  | 0.0300  | 0.0348               | 0.0538  | 0.0565  | 0.0509  | 0.0499  | 0.0495  | 0.0499  | 0.0509  | 0.0518  | 0.0529  | 0.0469  | 0.0326  |
|           | Fy (KIP/FT)    | 0.1289                | 0.1450  | 0.1556  | 0.1624  | 0.1652  | 0.1644  | 0.1616  | 0.1571  | 0.1519  | 0.1426  | 0.1317  | 0.1177  | 0.1288               | 0.1451  | 0.1560  | 0.1622  | 0.1657  | 0.1645  | 0.1614  | 0.1570  | 0.1520  | 0.1426  | 0.1316  | 0.1177  |
|           | Fz (KIP/FT)    | -0.0744               | -0.0961 | -0.1000 | -0.0901 | -0.0871 | -0.0844 | -0.0804 | -0.0768 | -0.0752 | -0.0750 | -0.0761 | -0.0742 | 0.0667               | 0.0548  | 0.0598  | 0.0827  | 0.0924  | 0.1005  | 0.1081  | 0.1141  | 0.1162  | 0.1165  | 0.1022  | 0.0781  |
|           | Mx (KIP-FT/FT) |                       |         |         |         |         |         |         |         |         |         |         |         |                      |         |         |         |         |         |         |         |         |         |         |         |
| CASE 6    | Fx (KIP/FT)    | 0.0017                | 0.0137  | 0.0066  | -0.0046 | -0.0056 | -0.0050 | -0.0045 | -0.0048 | -0.0074 | -0.0198 | -0.0235 | -0.0068 | 0.0023               | 0.0154  | 0.0083  | -0.0036 | -0.0047 | -0.0043 | -0.0037 | -0.0037 | -0.0058 | -0.0166 | -0.0201 | -0.0054 |
|           | Fy (KIP/FT)    | 0.1252                | 0.1376  | 0.1458  | 0.1534  | 0.1584  | 0.1618  | 0.1632  | 0.1629  | 0.1614  | 0.1527  | 0.1398  | 0.1218  | 0.1250               | 0.1377  | 0.1465  | 0.1530  | 0.1592  | 0.1621  | 0.1635  | 0.1637  | 0.1611  | 0.1534  | 0.1399  | 0.1215  |
|           | Fz (KIP/FT)    | -0.0765               | -0.0994 | -0.0900 | -0.0616 | -0.0581 | -0.0610 | -0.0638 | -0.0680 | -0.0787 | -0.1095 | -0.1105 | -0.0793 | 0.0678               | 0.0590  | 0.0782  | 0.1156  | 0.1239  | 0.1247  | 0.1238  | 0.1202  | 0.1081  | 0.0730  | 0.0591  | 0.0687  |
|           | Mx (KIP-FT/FT) |                       |         |         |         |         |         |         |         |         |         |         |         |                      |         |         |         |         |         |         |         |         |         |         |         |
| CASE 7    | Fx (KIP/FT)    | 0.0298                | 0.0331  | 0.0380  | 0.0411  | 0.0415  | 0.0409  | 0.0401  | 0.0392  | 0.0384  | 0.0400  | 0.0404  | 0.0346  | 0.0305               | 0.0326  | 0.0374  | 0.0413  | 0.0418  | 0.0415  | 0.0409  | 0.0399  | 0.0391  | 0.0390  | 0.0389  | 0.0351  |
|           | Fy (KIP/FT)    | 0.1445                | 0.1675  | 0.1827  | 0.1879  | 0.1844  | 0.1792  | 0.1733  | 0.1658  | 0.1570  | 0.1507  | 0.1456  | 0.1367  | 0.1445               | 0.1676  | 0.1825  | 0.1880  | 0.1842  | 0.1792  | 0.1733  | 0.1657  | 0.1571  | 0.1505  | 0.1457  | 0.1368  |
|           | Fz (KIP/FT)    | -0.0730               | -0.0848 | -0.0988 | -0.1097 | -0.1125 | -0.1117 | -0.1100 | -0.1073 | -0.1016 | -0.0876 | -0.0770 | -0.0721 | 0.0738               | 0.0845  | 0.0849  | 0.0792  | 0.0771  | 0.0760  | 0.0747  | 0.0727  | 0.0724  | 0.0756  | 0.0777  | 0.0725  |
|           | Mx (KIP-FT/FT) |                       |         |         |         |         |         |         |         |         |         |         |         |                      |         |         |         |         |         |         |         |         |         |         |         |
| CASE 8    | Fx (KIP/FT)    | 0.0432                | 0.0557  | 0.0595  | 0.0584  | 0.0581  | 0.0576  | 0.0573  | 0.0571  | 0.0569  | 0.0593  | 0.0569  | 0.0434  | 0.0416               | 0.0514  | 0.0557  | 0.0567  | 0.0572  | 0.0572  | 0.0573  | 0.0573  | 0.0576  | 0.0601  | 0.0578  | 0.0439  |
|           | Fy (KIP/FT)    | 0.1270                | 0.1537  | 0.1757  | 0.1910  | 0.1962  | 0.1961  | 0.1938  | 0.1888  | 0.1780  | 0.1637  | 0.1473  | 0.1279  | 0.1269               | 0.1537  | 0.1759  | 0.1909  | 0.1963  | 0.1962  | 0.1937  | 0.1885  | 0.1781  | 0.1633  | 0.1472  | 0.1280  |
|           | Fz (KIP/FT)    | -0.0759               | -0.0995 | -0.1115 | -0.1116 | -0.1111 | -0.1075 | -0.1021 | -0.0964 | -0.0900 | -0.0732 | -0.0656 | -0.0688 | 0.0712               | 0.0743  | 0.0795  | 0.0868  | 0.0895  | 0.0928  | 0.0964  | 0.0982  | 0.0992  | 0.1047  | 0.0981  | 0.0756  |
|           | Mx (KIP-FT/FT) |                       |         |         |         |         |         |         |         |         |         |         |         |                      |         |         |         |         |         |         |         |         |         |         |         |



**WIND LOAD KEY PLAN**



**WIND LOAD KEY ELEVATION**

### NOTES

1. ALL WIND LOAD CASES DO NOT CONTAIN ANY SAFETY OR LOAD FACTORS AND ARE TO BE APPLIED IN THE SAME MANNER AS WOULD WIND LOADS CALCULATED BY CODE ANALYTICAL METHODS.
2. WIND LOADS CORRESPOND TO A MEAN HOURLY WINDSPEED OF 69.6 MPH AT DECK LEVEL.
3. Fx POSITIVE FROM WEST TO EAST  
Fy POSITIVE FROM SOUTH TO NORTH  
Fz POSITIVE UP  
Mx POSITIVE COUNTERCLOCKWISE ABOUT X-AXIS LOOKING EAST
4. DECK AND GIRDER LOADS ARE APPLIED AT CENTER OF GRAVITY OF DECK, LOCATED AT THE CENTERLINE OF BRIDGE.

5. THE GIVEN WIND LOADS ARE FOR THE COMPLETE BRIDGE STRUCTURE ONLY. THE CONTRACTOR SHOULD RETAIN AND UTILIZE A WIND SPECIALIST TO EVALUATE WIND BUFFETING LOADS DURING CONSTRUCTION.

### LEGEND

- C(n) INDICATES SINGLE HANGER
- C(n)\* INDICATES DOUBLE HANGER
- DS(n) INDICATES CENTER OF GRAVITY OF DECK
- RB(n) INDICATES ARCH RIB BRACING MEMBER
- RS(n) INDICATES ARCH RIB FIELD SPLICE



|                    |
|--------------------|
| <b>ITEM NUMBER</b> |
| <b>01-180.70</b>   |

|  |                      |                             |
|--|----------------------|-----------------------------|
| REPLACED NOTE 5  |                      | 11/25/13                    |
| REVISION   |                      | DATE                        |
| DATE: NOVEMBER 15, 2013  | CHECKED BY           |                             |
| DESIGNED BY: CYJ   | JCS                  |                             |
| DETAILED BY: MJD   | CYJ                  |                             |
| <b>Commonwealth of Kentucky</b>  |                      |                             |
| <b>DEPARTMENT OF HIGHWAYS</b>  |                      |                             |
| COUNTY   |                      |                             |
| <b>MARSHALL / TRIGG</b>  |                      |                             |
| ROUTE  | CROSSING             |                             |
| <b>US68</b>  | <b>KENTUCKY LAKE</b> |                             |
| <b>WIND LOAD CASES - 1</b>   |                      |                             |
| PREPARED BY  |                      | SHEET NO.                   |
| <b>Baker</b>   |                      | <b>S007</b>                 |
| MICHAEL BAKER JR., INC.<br>9750 ORMSBY STATION ROAD<br>SUITE 210<br>LOUISVILLE, KY 40223 |                      | DRAWING NO.<br><b>24686</b> |

FILE NAME: C:\P\WB1-LOCAL\BAKER\_PROJECTS\CWETHINGTON\DO141582\S24686\_RWD101.DGN  
 USER: Morys,Dwyer  
 DATE PLOTTED: November 25, 2013  
 E-SHEET NAME: S24686 007  
 MicroStation v8.11.7.469

FILE NAME: C:\PW\81-LOCAL\BAKER\_PROJECTS\CWETHINGTON\DOI4582\S24686\_IND02.DGN

USER: CWethington  
DATE PLOTTED: November 21, 2013

E-SHEET NAME: S24686 010

MicroStation v8.11.9.459

THE FOLLOWING ABBREVIATIONS MAY HAVE BEEN USED IN THE PREPARATION OF THESE PLANS:

|                |   |                |                              |           |   |
|----------------|---|----------------|------------------------------|-----------|---|
| AKA            | ALSO KNOWN AS                               | FLG            | FLANGE                       | PJP       | PARTIAL JOINT PENETRATION                 |
| ALT.           | ALTERNATE                                   | FT             | FEET                         | PL        | PLATE                                     |
| APPROX.        | APPROXIMATE                                 | FTG            | FOOTING                      | PLCS.     | PLACES                                    |
| ASTM           | AMERICAN SOCIETY FOR TESTING AND MATERIALS  | FWS            | FUTURE WEARING SURFACE       | PM CJ     | PERMISSIBLE CONSTRUCTION JOINT            |
| B.F.           | BACK FACE                                   | GALV.          | GALVANIZED                   | PP        | PIPE PILE                                 |
| B.O.F.         | BOTTOM OF FOOTING                           | GDR.           | GIRDER                       | PRE - FAB | PRE FABRICATION                           |
| BOR            | BEGINNING OF RESTRIKE                       | GR / GR.       | GRADE                        | PVC       | POLYVINYL CHLORIDE                        |
| BOT / BOTT.    | BOTTOM                                      | H.             | HEAVY                        | R / F     | REAR FACE                                 |
| BR             | BRAKING                                     | H.S.           | HIGH STRENGTH                | R.        | RADIUS                                    |
| BRG.           | BEARING                                     | HORIZ.         | HORIZONTAL                   | R.C.J     | ROUGHENED CONSTRUCTION JOINT              |
| BTW. / BTWN.   | BETWEEN                                     | HPS            | HIGH PERFORMANCE STEEL       | REIN.     | REINFORCEMENT                             |
| C.F.S.         | CUBIC FEET PER SECOND                       | HSB            | HIGH STRENGTH BOLT           | REQ'D     | REQUIRED                                  |
| C.L.           | CENTERLINE                                  | HVY            | HEAVY                        | ROT.      | ROTATION                                  |
| C.Y.           | CUBIC YARDS                                 | I              | IMPACT                       | RT.       | RIGHT                                     |
| CDL            | COMPOSITE DEAD LOAD                         | I.D.           | INNER DIAMETER               | S.A.S.    | SPACED AS SHOWN                           |
| CJP            | COMPLETE JOINT PENETRATION                  | INT.           | INTEGRAL                     | S.Y.      | SQUARE YARDS                              |
| CLR.           | CLEAR                                       | INT.           | INTERIOR                     | S/W       | SPACE WITH                                |
| CO.            | COUNTY                                      | ISO.           | ISOLATION                    | SE        | SOUTHEAST                                 |
| COMB.          | COMBINATION                                 | JACK.          | JACKING                      | SER.      | SERIES                                    |
| CONC.          | CONCRETE                                    | JT.            | JOINT                        | SERV.     | SERVICE                                   |
| CONN.          | CONNECTION                                  | KIPS           | KILOPOUNDS                   | SH        | SHRINKAGE                                 |
| CONST.         | CONSTRUCTION                                | KSI            | KIPS PER SQUARE INCH         | SHLDR.    | SHOULDER                                  |
| CONT.          | CONTINUOUS                                  | L              | ANGLE                        | SHT.      | SHEET                                     |
| CTR.           | CENTER                                      | L.F.           | LINEAR FEET                  | SPA.      | SPACES                                    |
| CVN            | CHARPY - V - NOTCH                          | L.S.           | LUMP SUM                     | SPECS.    | SPECIFICATIONS                            |
| D <sub>b</sub> | BAR DIAMETER                                | LBS.           | POUNDS                       | SQ.       | SQUARE                                    |
| DC             | DEAD LOAD OF STRUCTURAL                     | LG.            | LONG                         | SS / S.S. | STAINLESS STEEL                           |
| DEFL.          | DEFLECTION                                  | LL             | LIVE LOAD                    | STA.      | STATION                                   |
| DEG.           | DEGREE                                      | LLB            | LOWER LATERAL BRACING        | STD.      | STANDARD                                  |
| DIA.           | DIAMETER                                    | LMC            | LATEX MODIFIED CONCRETE      | STIFF.    | STIFFENER                                 |
| DIAPH.         | DIAPHRAGM                                   | LONG / LONGIT. | LONGITUDINAL                 | STR.      | STRENGTH                                  |
| DIM.           | DIMENSION                                   | LT.            | LEFT                         | STR.      | STRAIGHT                                  |
| DP.            | DEEP  | MAX.           | MAXIMUM                      | SW        | SOUTHWEST                                 |
| DTLS           | DETAILS                                     | MEAS.          | MEASURED                     | T&B       | TOP AND BOTTOM                            |
| DW             | DEAD LOAD OF WEARING SURFACES AND UTILITIES | MECH.          | MECHANICAL NOMINAL PIPE SIZE | T.O.F.    | TOP OF FOOTING                            |
| DWG.           | DRAWING                                     | MID.           | MIDDLE                       | TRANS.    | TRANSVERSE                                |
| E / EXP.       | EXPANSION                                   | MIN.           | MINIMUM                      | TU        | TEMPERATURE                               |
| E.             | EAST  | MPH            | MILES PER HOUR               | TYP.      | TYPICAL                                   |
| E.F.           | EACH FACE                                   | MTG            | MOUNTING                     | U.N.O.    | UNLESS NOTED OTHERWISE                    |
| EA.            | EACH  | N              | NORTH                        | UHMW      | ULTRA HIGH MOLECTULAR WEIGHT POLYETHYLENE |
| EB             | EAST BOUND                                  | N.S.           | NEAR SIDE                    | V.C.      | VERTICAL CURVE                            |
| EB. / E.B.     | END BENT                                    | N.T.S.         | NOT TO SCALE                 | V.P.I.    | VERTICAL POINT OF INTERSECTION            |
| EE             | EXTREME EVENT                               | NAV.           | NAVIGATIONAL                 | VERT.     | VERTICAL                                  |
| EFB            | END FLOORBEAM                               | NE             | NORTHEAST                    | W.        | WEST                                      |
| ELEV. / EL     | ELEVATION                                   | NEG.           | NEGATIVE                     | W.        | WEST                                      |
| EMBED.         | EMBEDMENT                                   | NF             | NORTH FACE                   | W.S.P.    | WELDED STEEL PLATE                        |
| EOD            | END OF DRIVING                              | NO.            | NUMBER                       | W/        | WITH                                      |
| EQ.            | EQUAL OR EARTHQUAKE                         | NPS            | NOMINAL PIPE SIZE            | WB        | WEST BOUND                                |
| EST.           | ESTIMATED                                   | NW             | NORTHWEST                    | WP / W.P. | WORK POINT                                |
| EXIST./EX.     | EXISTING                                    | O.D.           | OUTER DIAMETER               | WS        | WIND ON STRUCTURE                         |
| EXT.           | EXTERIOR                                    | OPP.           | OPPOSITE                     | YD.       | YARDS                                     |
| F              | FIXED                                       | P.C.           | POINT OF CURVATURE           |           |   |
| F.F.           | FRONT FACE                                  | P.G.           | PROFILE GRADE                |           |   |
| F.S.           | FRONT SIDE                                  | P.I.           | POINT OF INTERSECTION        |           |   |
| FA.            | FACE  | P.T.           | POINT OF TANGENT             |           |   |
| FB             | FLOORBEAM                                   | PC             | PIECES                       |           |   |
| FCM            | FRACTURE CRTICAL MATERIAL                   | PERM.          | PERMISSIBLE                  |           |   |
| FF             | FRONT FACE                                  | PERP.          | PERPENDICULAR                |           |   |
| FIX.           | FIXED                                       | PG             | PAGE                         |           |   |
|                |   | PGL            | PROFILE GRADE LINE           |           |   |

ESTIMATE OF STRUCTURAL STEEL

FOR INFORMATION ONLY

| ITEM  | UNIT | FCM-50W | FCM-70W HPS | NON-FCM-50W | NON-FCM-70W HPS |
|---|------|---------|-------------|-------------|-----------------|
| APPROACH GIRDERS                            | LB   |         |             | 19,615,919  |                 |
| KNUCKLE                                     | LB   |         | 148,680     | 43,404      | 12,180          |
| ARCH RIB AND CONNECTIONS                    | LB   |         |             |             | 1,139,527       |
| ARCH RIB BRACING AND CONNECTIONS            | LB   |         |             | 327,352     |                 |
| TIE GIRDER AND CONNECTIONS                  | LB   |         | 1,287,903   | 59,621      | 61,557          |
| HANGER ANCHORAGE                            | LB   | 20,451  | 77,402      | 5,771       |                 |
| FLOORBEAMS AND CONNECTIONS                  | LB   | 16,989  | 672,269     | 5,615       |                 |
| STRINGERS AND CONNECTIONS                   | LB   |         |             | 689,227     |                 |
| LOWER LATERAL BRACING AND CONNECTIONS       | LB   |         |             | 145,079     |                 |
| UTILITY HANGERS AND CONNECTIONS             | LB   |         |             | 9,113       |                 |
| INSPECTION AND NAVIGATIONAL LIGHTING ACCESS | LB   |         |             | 18,904      |                 |

ESTIMATE OF MECHANICAL REINFORCEMENT COUPLERS

FOR INFORMATION ONLY

| ITEM                                  | PIER 1 | PIER 2 | PIER 3 | PIER 4 | PIER 5 | PIER 6 | PIER 7 | PIER 8 | PIER 9 |
|---------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| MECHANICAL REINFORCEMENT COUPLERS #7  |        |        |        | 26     | 26     |        |        |        |        |
| MECHANICAL REINFORCEMENT COUPLERS #11 |        |        | 96     | 324    | 324    | 192    |        |        |        |
| MECHANICAL REINFORCEMENT COUPLERS #14 |        |        |        | 272    | 272    |        |        |        |        |
| MECHANICAL REINFORCEMENT COUPLERS #18 | 32     | 32     | 32     | 184    | 184    | 100    | 32     | 32     | 32     |

MECHANICAL COUPLERS WILL NOT BE PAID SEPARATELY AND ARE INCIDENTAL TO THE PRICE OF THE STEEL REINFORCEMENT



|             |           |
|-------------|-----------|
| ITEM NUMBER | 01-180.70 |
|-------------|-----------|

|  |  |   |
|--|--|---|
| QUANTITIES REVISED   |  | 11/25/13  |
| REVISION   |  | DATE  |
| DATE: NOVEMBER 15, 2013  | CHECKED BY   |   |
| DESIGNED BY: ACK   | RMS  |   |
| DETAILED BY: CEW   | ACK  |   |
| <b>Commonwealth of Kentucky</b><br><b>DEPARTMENT OF HIGHWAYS</b> |  |   |
| COUNTY<br><b>MARSHALL / TRIGG</b>                                |  |   |
| ROUTE<br><b>US68</b>   | CROSSING<br><b>KENTUCKY LAKE</b>   |   |
| <b>ABBREVIATIONS</b>   |  |   |
| PREPARED BY  | MICHAEL BAKER JR., INC.<br>9750 ORMSBY STATION ROAD<br>SUITE 210<br>LOUISVILLE, KY 40223 | SHEET NO.<br><b>S010</b><br>DRAWING NO.<br><b>24686</b> |
| <b>Baker</b>   |  |   |



THE FOLLOWING ABBREVIATIONS MAY HAVE BEEN USED IN THE PREPARATION OF THESE PLANS:

|                |   |                |                              |           |   |
|----------------|---|----------------|------------------------------|-----------|---|
| AKA            | ALSO KNOWN AS                               | FLG            | FLANGE                       | PJP       | PARTIAL JOINT PENETRATION                 |
| ALT.           | ALTERNATE                                   | FT             | FEET                         | PL        | PLATE                                     |
| APPROX.        | APPROXIMATE                                 | FTG            | FOOTING                      | PLCS.     | PLACES                                    |
| ASTM           | AMERICAN SOCIETY FOR TESTING AND MATERIALS  | FWS            | FUTURE WEARING SURFACE       | PM CJ     | PERMISSIBLE CONSTRUCTION JOINT            |
| B.F.           | BACK FACE                                   | GALV.          | GALVANIZED                   | PP        | PIPE PILE                                 |
| B.O.F.         | BOTTOM OF FOOTING                           | GDR.           | GIRDER                       | PRE - FAB | PRE FABRICATION                           |
| BOR            | BEGINNING OF RESTRIKE                       | GR / GR.       | GRADE                        | PVC       | POLYVINYL CHLORIDE                        |
| BOT / BOTT.    | BOTTOM                                      | H.             | HEAVY                        | R / F     | REAR FACE                                 |
| BR             | BRAKING                                     | H.S.           | HIGH STRENGTH                | R.        | RADIUS                                    |
| BRG.           | BEARING                                     | HORIZ.         | HORIZONTAL                   | R.C.J     | ROUGHENED CONSTRUCTION JOINT              |
| BTW. / BTWN.   | BETWEEN                                     | HPS            | HIGH PERFORMANCE STEEL       | REIN.     | REINFORCEMENT                             |
| C.F.S.         | CUBIC FEET PER SECOND                       | HSB            | HIGH STRENGTH BOLT           | REQ'D     | REQUIRED                                  |
| C.L.           | CENTERLINE                                  | HVY            | HEAVY                        | ROT.      | ROTATION                                  |
| C.Y.           | CUBIC YARDS                                 | I              | IMPACT                       | RT.       | RIGHT                                     |
| CDL            | COMPOSITE DEAD LOAD                         | I.D.           | INNER DIAMETER               | S.A.S.    | SPACED AS SHOWN                           |
| CJP            | COMPLETE JOINT PENETRATION                  | INT.           | INTEGRAL                     | S.Y.      | SQUARE YARDS                              |
| CLR.           | CLEAR                                       | INT.           | INTERIOR                     | S/W       | SPACE WITH                                |
| CO.            | COUNTY                                      | ISO.           | ISOLATION                    | SE        | SOUTHEAST                                 |
| COMB.          | COMBINATION                                 | JACK.          | JACKING                      | SER.      | SERIES                                    |
| CONC.          | CONCRETE                                    | JT.            | JOINT                        | SERV.     | SERVICE                                   |
| CONN.          | CONNECTION                                  | KIPS           | KILOPOUNDS                   | SH        | SHRINKAGE                                 |
| CONST.         | CONSTRUCTION                                | KSI            | KIPS PER SQUARE INCH         | SHLDR.    | SHOULDER                                  |
| CONT.          | CONTINUOUS                                  | L              | ANGLE                        | SHT.      | SHEET                                     |
| CTR.           | CENTER                                      | L.F.           | LINEAR FEET                  | SPA.      | SPACES                                    |
| CVN            | CHARPY - V - NOTCH                          | L.S.           | LUMP SUM                     | SPECS.    | SPECIFICATIONS                            |
| D <sub>b</sub> | BAR DIAMETER                                | LBS.           | POUNDS                       | SQ.       | SQUARE                                    |
| DC             | DEAD LOAD OF STRUCTURAL                     | LG.            | LONG                         | SS / S.S. | STAINLESS STEEL                           |
| DEFL.          | DEFLECTION                                  | LL             | LIVE LOAD                    | STA.      | STATION                                   |
| DEG.           | DEGREE                                      | LLB            | LOWER LATERAL BRACING        | STD.      | STANDARD                                  |
| DIA.           | DIAMETER                                    | LMC            | LATEX MODIFIED CONCRETE      | STIFF.    | STIFFENER                                 |
| DIAPH.         | DIAPHRAGM                                   | LONG / LONGIT. | LONGITUDINAL                 | STR.      | STRENGTH                                  |
| DIM.           | DIMENSION                                   | LT.            | LEFT                         | STR.      | STRAIGHT                                  |
| DP.            | DEEP  | MAX.           | MAXIMUM                      | SW        | SOUTHWEST                                 |
| DTLS           | DETAILS                                     | MEAS.          | MEASURED                     | T&B       | TOP AND BOTTOM                            |
| DW             | DEAD LOAD OF WEARING SURFACES AND UTILITIES | MECH.          | MECHANICAL NOMINAL PIPE SIZE | T.O.F.    | TOP OF FOOTING                            |
| DWG.           | DRAWING                                     | MID.           | MIDDLE                       | TRANS.    | TRANSVERSE                                |
| E / EXP.       | EXPANSION                                   | MIN.           | MINIMUM                      | TU        | TEMPERATURE                               |
| E.             | EAST  | MPH            | MILES PER HOUR               | TYP.      | TYPICAL                                   |
| E.F.           | EACH FACE                                   | MTG            | MOUNTING                     | U.N.O.    | UNLESS NOTED OTHERWISE                    |
| EA.            | EACH  | N              | NORTH                        | UHMW      | ULTRA HIGH MOLECTULAR WEIGHT POLYETHYLENE |
| EB             | EAST BOUND                                  | N.S.           | NEAR SIDE                    | V.C.      | VERTICAL CURVE                            |
| EB. / E.B.     | END BENT                                    | N.T.S.         | NOT TO SCALE                 | V.P.I.    | VERTICAL POINT OF INTERSECTION            |
| EE             | EXTREME EVENT                               | NAV.           | NAVIGATIONAL                 | VERT.     | VERTICAL                                  |
| EFB            | END FLOORBEAM                               | NE             | NORTHEAST                    | W.        | WEST                                      |
| ELEV. / EL     | ELEVATION                                   | NEG.           | NEGATIVE                     | W.        | WEST                                      |
| EMBED.         | EMBEDMENT                                   | NF             | NORTH FACE                   | W.S.P.    | WELDED STEEL PLATE                        |
| EOD            | END OF DRIVING                              | NO.            | NUMBER                       | W/        | WITH                                      |
| EQ.            | EQUAL OR EARTHQUAKE                         | NPS            | NOMINAL PIPE SIZE            | WB        | WEST BOUND                                |
| EST.           | ESTIMATED                                   | NW             | NORTHWEST                    | WP / W.P. | WORK POINT                                |
| EXIST./EX.     | EXISTING                                    | O.D.           | OUTER DIAMETER               | WS        | WIND ON STRUCTURE                         |
| EXT.           | EXTERIOR                                    | OPP.           | OPPOSITE                     | YD.       | YARDS                                     |
| F              | FIXED                                       | P.C.           | POINT OF CURVATURE           |           |   |
| F.F.           | FRONT FACE                                  | P.G.           | PROFILE GRADE                |           |   |
| F.S.           | FRONT SIDE                                  | P.I.           | POINT OF INTERSECTION        |           |   |
| FA.            | FACE  | P.T.           | POINT OF TANGENT             |           |   |
| FB             | FLOORBEAM                                   | PC             | PIECES                       |           |   |
| FCM            | FRACTURE CRTICAL MATERIAL                   | PERM.          | PERMISSIBLE                  |           |   |
| FF             | FRONT FACE                                  | PERP.          | PERPENDICULAR                |           |   |
| FIX.           | FIXED                                       | PG             | PAGE                         |           |   |
|                |   | PGL            | PROFILE GRADE LINE           |           |   |

FILE NAME: C:\PW\81-LOCAL\BAKER\_PROJECTS\CWETHINGTON\DOI41582\524686 -IND02.DGN  
 USER: CWethington  
 DATE PLOTTED: November 21, 2013  
 E-SHEET NAME: S24686 010  
 MicroStation v8.11.9.459

| ESTIMATE OF STRUCTURAL STEEL                |      |         |             |             |                 |
|---|------|---------|-------------|-------------|-----------------|
| FOR INFORMATION ONLY                        |      |         |             |             |                 |
| ITEM  | UNIT | FCM-50W | FCM-70W HPS | NON-FCM-50W | NON-FCM-70W HPS |
| APPROACH GIRDERS                            | LB   |         |             | 19,615,919  |                 |
| KNUCKLE                                     | LB   |         | 148,680     | 43,404      | 12,180          |
| ARCH RIB AND CONNECTIONS                    | LB   |         |             |             | 1,139,527       |
| ARCH RIB BRACING AND CONNECTIONS            | LB   |         |             | 327,352     |                 |
| TIE GIRDER AND CONNECTIONS                  | LB   |         | 1,287,903   | 59,621      | 61,557          |
| HANGER ANCHORAGE                            | LB   | 20,451  | 77,402      | 5,771       |                 |
| FLOORBEAMS AND CONNECTIONS                  | LB   | 16,989  | 672,269     | 5,615       |                 |
| STRINGERS AND CONNECTIONS                   | LB   |         |             | 689,227     |                 |
| LOWER LATERAL BRACING AND CONNECTIONS       | LB   |         |             | 145,079     |                 |
| UTILITY HANGERS AND CONNECTIONS             | LB   |         |             | 9,113       |                 |
| INSPECTION AND NAVIGATIONAL LIGHTING ACCESS | LB   |         |             | 18,904      |                 |

| ESTIMATE OF MECHANICAL REINFORCEMENT COUPLERS |        |        |        |        |        |        |        |        |        |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| FOR INFORMATION ONLY                          |        |        |        |        |        |        |        |        |        |
| ITEM  | PIER 1 | PIER 2 | PIER 3 | PIER 4 | PIER 5 | PIER 6 | PIER 7 | PIER 8 | PIER 9 |
| MECHANICAL REINFORCEMENT COUPLERS #7          |        |        |        | 26     | 26     |        |        |        |        |
| MECHANICAL REINFORCEMENT COUPLERS #11         |        |        | 96     | 324    | 324    | 192    |        |        |        |
| MECHANICAL REINFORCEMENT COUPLERS #14         |        |        |        | 272    | 272    |        |        |        |        |
| MECHANICAL REINFORCEMENT COUPLERS #18         | 32     | 32     | 32     | 184    | 184    | 100    | 32     | 32     | 32     |

MECHANICAL COUPLERS WILL NOT BE PAID SEPARATELY AND ARE INCIDENTAL TO THE PRICE OF THE STEEL REINFORCEMENT

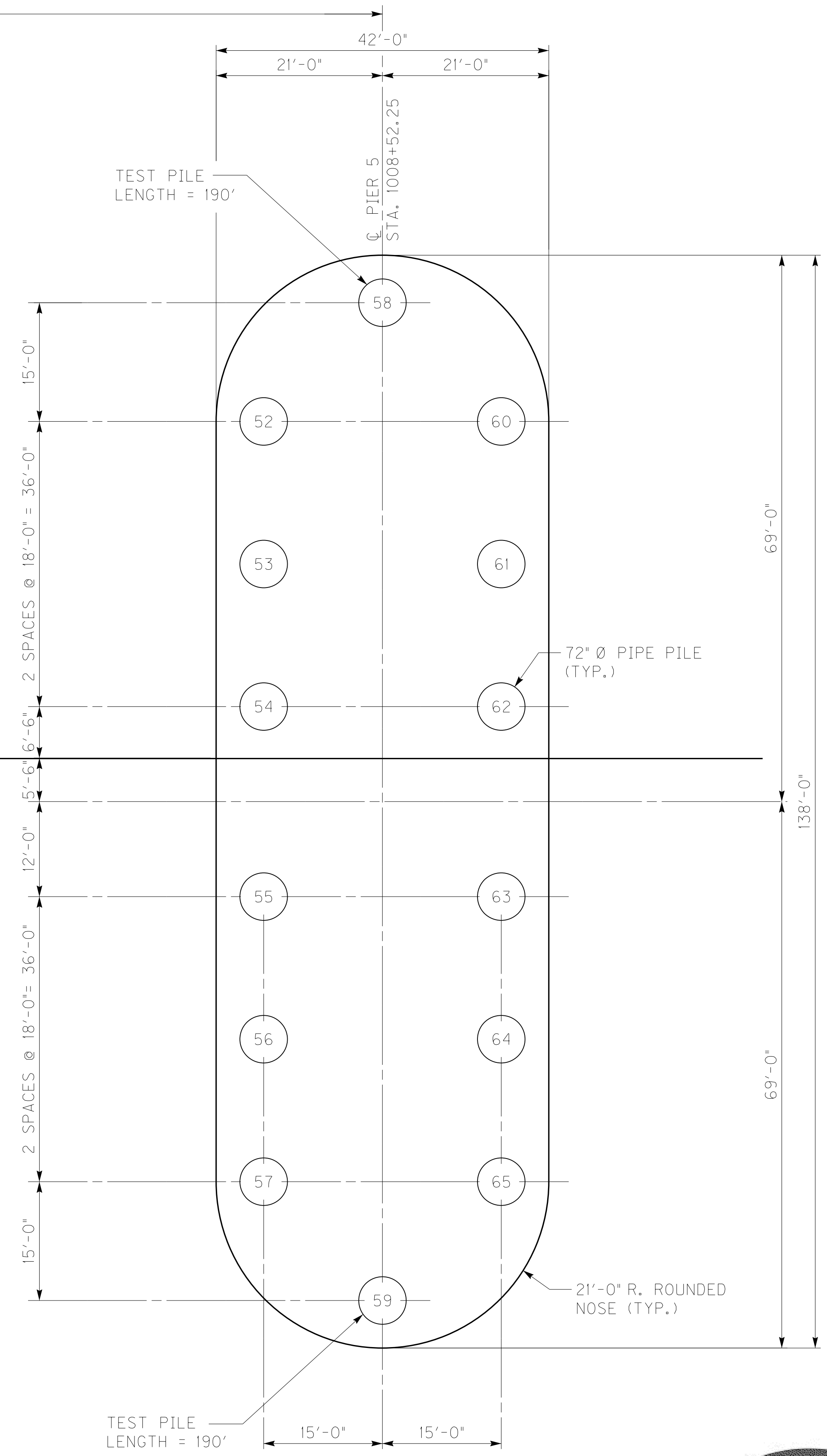
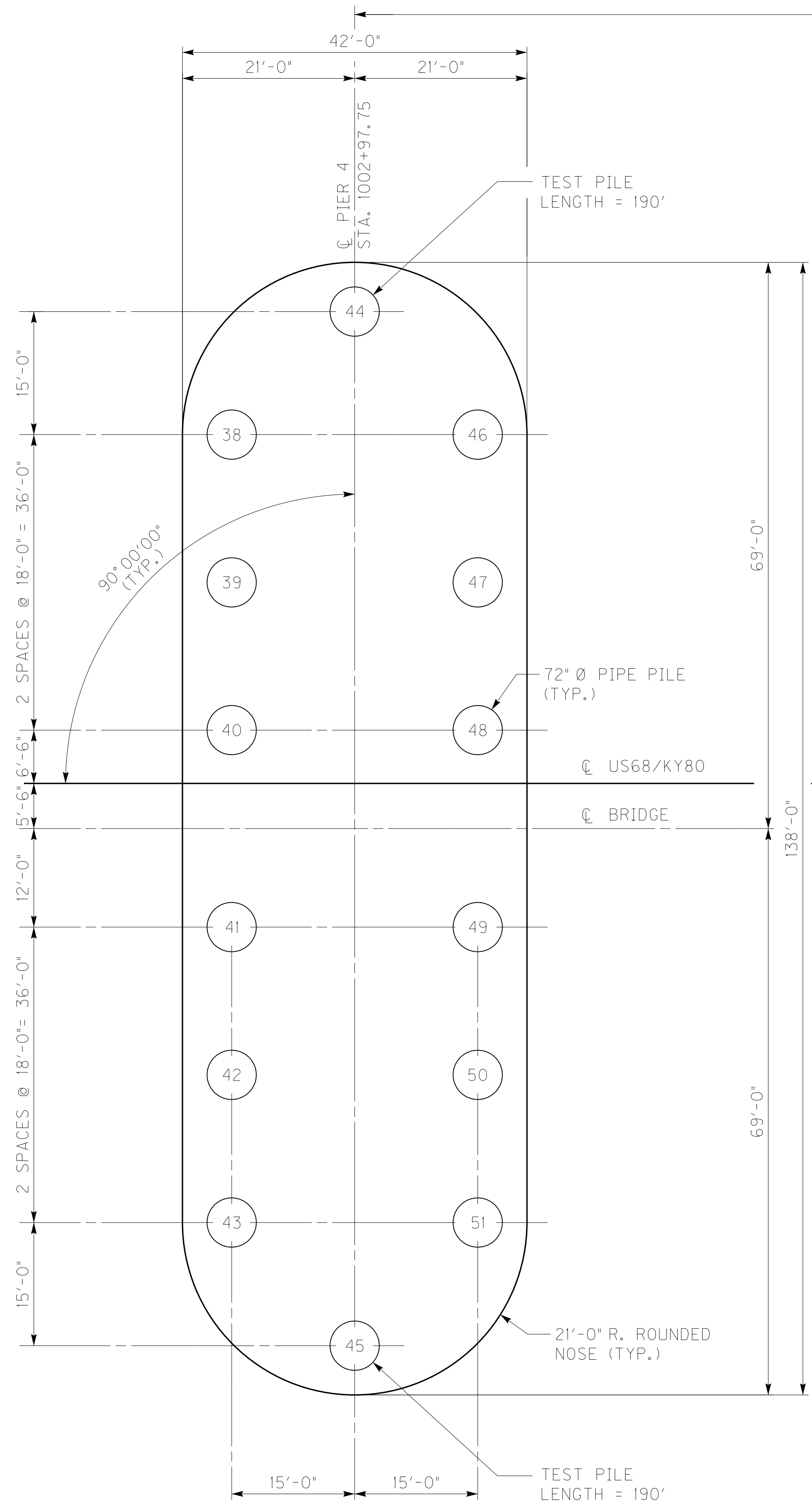


| ITEM NUMBER |
|-------------|
| 01-180.70   |

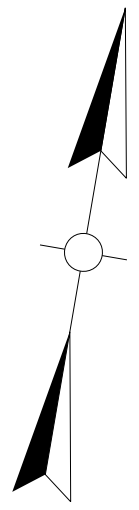
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| QUANTITIES REVISED  |                                  | 11/25/13     |
| REVISION  |                                  | DATE         |
| DATE: NOVEMBER 15, 2013   | CHECKED BY                       |              |
| DESIGNED BY: ACK  | RMS                              |              |
| DETAILED BY: CEW  | ACK                              |              |
| <b>Commonwealth of Kentucky</b>   |                                  |              |
| <b>DEPARTMENT OF HIGHWAYS</b>   |                                  |              |
| COUNTY  |                                  |              |
| <b>MARSHALL / TRIGG</b>   |                                  |              |
| ROUTE<br><b>US68</b>  | CROSSING<br><b>KENTUCKY LAKE</b> |              |
| <b>ABBREVIATIONS</b>  |                                  |              |
| PREPARED BY   |                                  | SHEET NO.    |
| <b>Baker</b>  |                                  | <b>S010</b>  |
|   |                                  | DRAWING NO.  |
| MICHAEL BAKER JR. INC.<br>9750 ORMSBY STATION ROAD<br>SUITE 210<br>LOUISVILLE, KY 40223 |                                  | <b>24686</b> |



554'-6" (SPAN 5)



AHEAD  
STATION  
N80°16'02"E



NOTE: FOR PILE RECORD SEE SHEET S040.

|                         |            |          |
|-------------------------|------------|----------|
| REVISION                |            | DATE     |
| RENUMBERED PILES        |            | 11/25/13 |
| DATE: NOVEMBER 15, 2013 | CHECKED BY |          |
| DESIGNED BY: NRW        | GDS        |          |
| DETAILED BY: MWB        | DKY        |          |

**Commonwealth of Kentucky**  
**DEPARTMENT OF HIGHWAYS**

COUNTY  
**MARSHALL / TRIGG**

ROUTE **US68** CROSSING **KENTUCKY LAKE**

**FOUNDATION LAYOUT**



|                  |
|------------------|
| ITEM NUMBER      |
| <b>01-180.70</b> |

PREPARED BY  
**Baker**

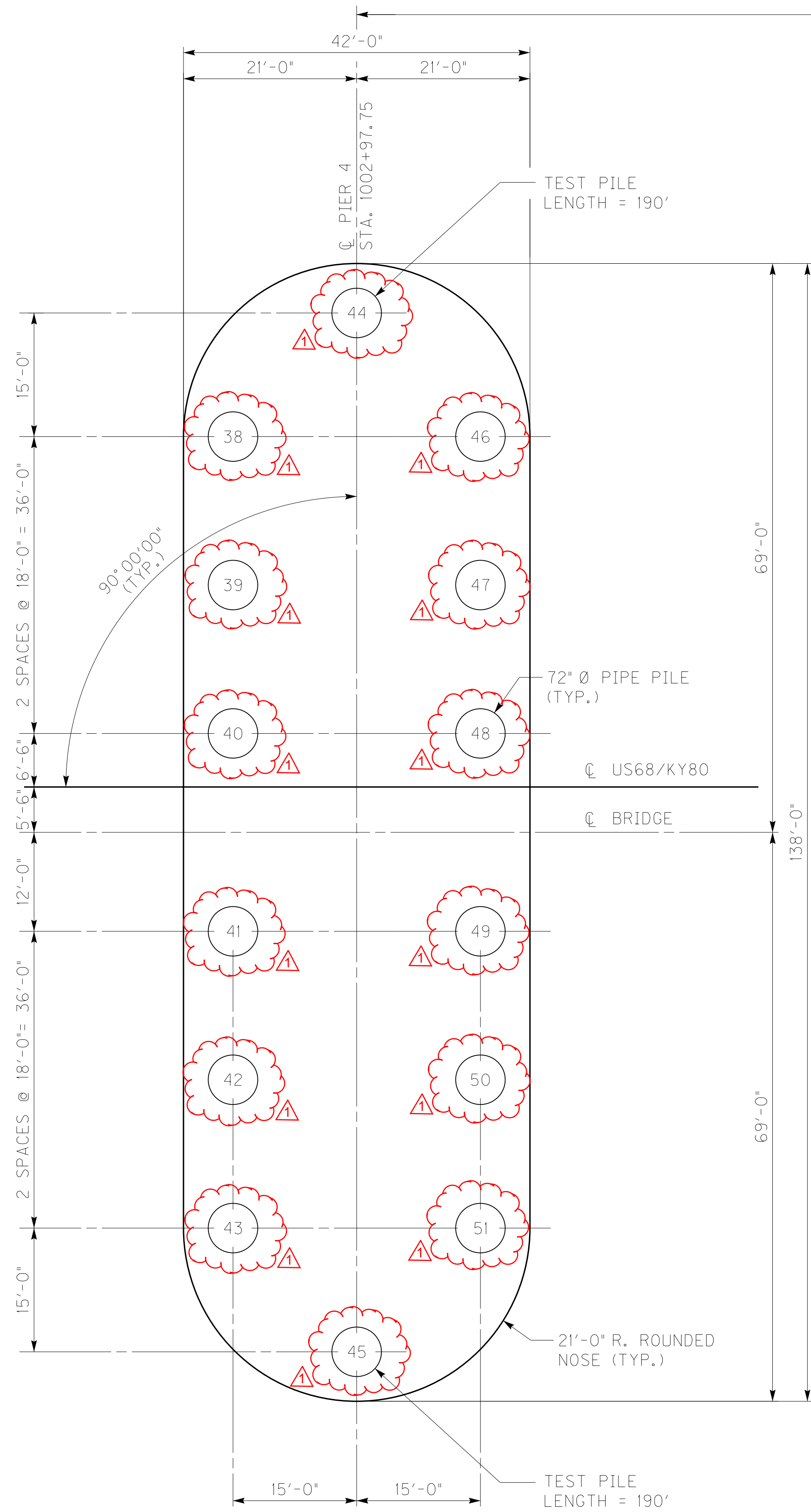
MICHAEL BAKER JR., INC.  
9750 ORMSBY STATION ROAD  
SUITE 210  
LOUISVILLE, KY 40223

SHEET NO.  
**S037**

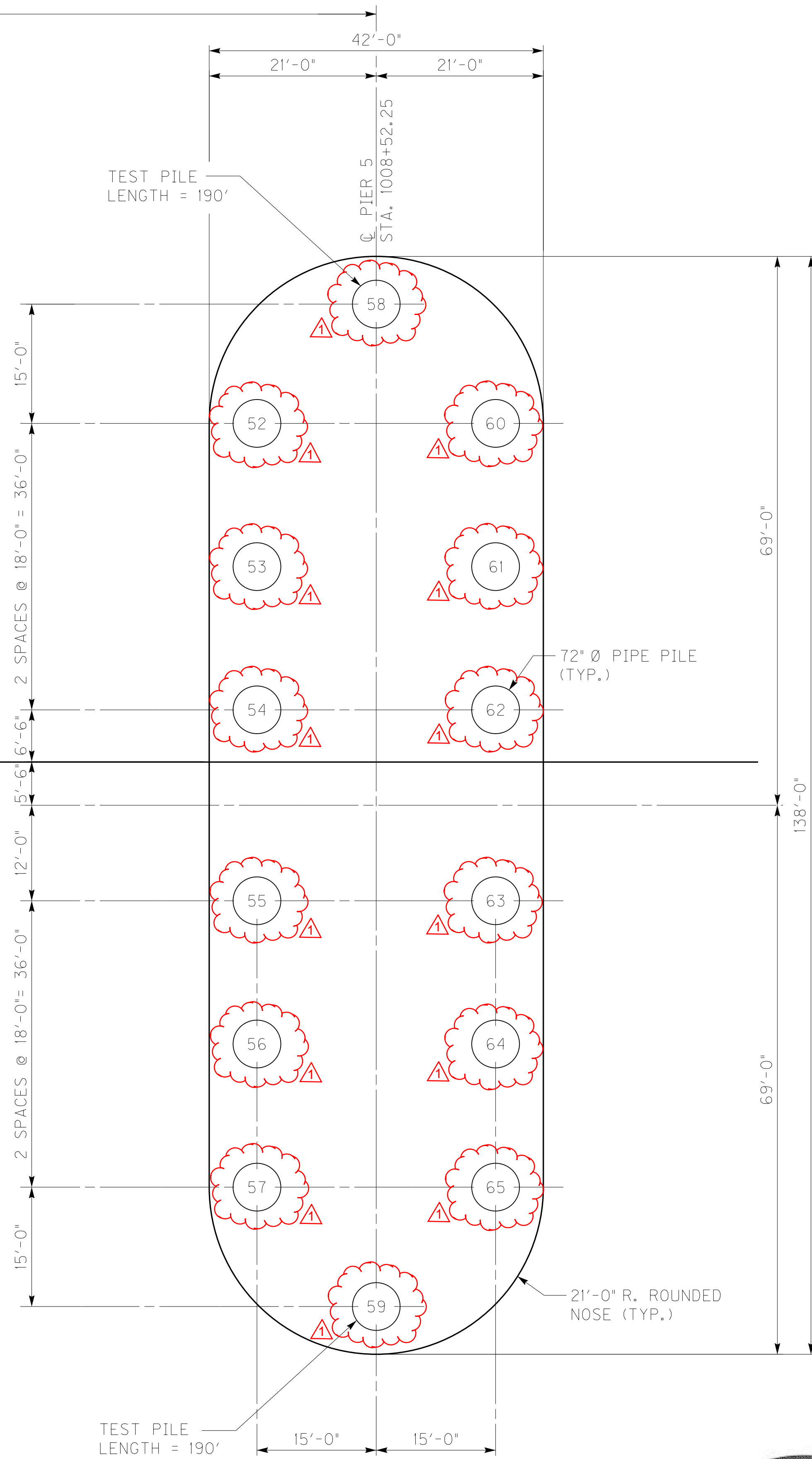
DRAWING NO.  
**24686**

FILE NAME: C:\PW\81-LOCAL\BAKER\_PROJECTS\CWETHINGTON\DOI41582\S24686\_FLO2.DGN  
USER: CWethington  
DATE PLOTTED: November 21, 2013  
E-SHEET NAME: S24686\_037  
MicroStation v8.11.9.459

554'-6" (SPAN 5)

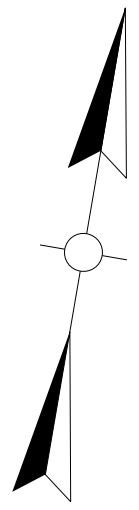


**PIER 4**



**PIER 5**

AHEAD  
STATION  
N80°16'02"E



NOTE: FOR PILE RECORD SEE SHEET S040.

|                         |            |          |
|-------------------------|------------|----------|
| REVISION                |            | DATE     |
| RENUMBERED PILES        |            | 11/25/13 |
| DATE: NOVEMBER 15, 2013 | CHECKED BY |          |
| DESIGNED BY: NRW        | GDS        |          |
| DETAILED BY: MWB        | DKY        |          |

**Commonwealth of Kentucky**  
**DEPARTMENT OF HIGHWAYS**

COUNTY  
**MARSHALL / TRIGG**

ROUTE **US68** CROSSING **KENTUCKY LAKE**

**FOUNDATION LAYOUT**



|             |           |
|-------------|-----------|
| ITEM NUMBER | 01-180.70 |
|-------------|-----------|

PREPARED BY  
**Baker**  
MICHAEL BAKER JR., INC.  
9750 ORMSBY STATION ROAD  
SUITE 210  
LOUISVILLE, KY 40223

SHEET NO.  
**S037**  
DRAWING NO.  
**24686**

FILE NAME: C:\PW\81-LOCAL\BAKER\_PROJECTS\CWETHINGTON\DOI41582\S24686\_FLO2.DGN  
 USER: CWethington  
 DATE PLOTTED: November 21, 2013  
 E-SHEET NAME: S24686\_037  
 MicroStation v8.11.9.459

**PILE RECORD FOR FRICTION PILES WITH DYNAMIC TESTING**

| PILE NO.      | PILE TYPE AND GRADE  | PROJECT HAMMER NUMBER | PILE CUT-OFF ELEVATION | PILE LENGTH IN PLACE | PILE TIP ELEVATION AS DRIVEN | MEASURED MUDLINE ELEVATION | ESTIMATED PILE TIP ELEVATION | HIGHEST ALLOWABLE PILE TIP ELEVATION | LOWEST ANTICIPATED PILE TIP ELEVATION | REQUIRED NOMINAL AXIAL RESISTANCE |      | DATA OBTAINED FROM DYNAMIC PILE TESTING**               |      |                                  |          |   |          |              |                 | ACTUAL AT EOD  |          | ACTUAL AT BOR (FINAL) |          | TIME AFTER EOD |              |                 |              |
|---------------|--|-----------------------|------------------------|----------------------|------------------------------|----------------------------|------------------------------|--------------------------------------|---------------------------------------|-----------------------------------|------|---|------|----------------------------------|----------|---|----------|--------------|-----------------|----------------|----------|-----------------------|----------|----------------|--------------|-----------------|--------------|
|               |  |                       |                        |                      |                              |                            |                              |                                      |                                       |                                   |      | NOMINAL TEST PILE RESISTANCE (BASED ON DYNAMIC TESTING) |      | REQUIRED AT END OF DRIVING (EOD) |          | REQUIRED AT BEGINNING OF RESTRIKE (BOR) |          | BLOW COUNT N | HAMMER ENERGY E |                |          |                       |          |                | BLOW COUNT N | HAMMER ENERGY E | BLOW COUNT N |
|               |  |                       |                        |                      |                              |                            |                              |                                      |                                       |                                   |      | R <sub>n</sub>  |      | BLOWS PER INCH                   | KIP-FEET | BLOWS PER INCH                          | KIP-FEET |              |                 | BLOWS PER INCH | KIP-FEET | BLOWS PER INCH        | KIP-FEET | BLOWS PER INCH |              |                 |              |
|               |  |                       |                        |                      |                              |                            |                              |                                      |                                       |                                   |      | KIPS  | TONS | FEET                             | MIN.     | MAX.                                    | MIN.     | MAX.         | MIN.            | MAX.           | MIN.     | MAX.                  | MIN.     | MAX.           | MIN.         | MAX.            | HOURS        |
| <b>PIER 4</b> |  |                       |                        |                      |                              |                            |                              |                                      |                                       |                                   |      |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 38            |  |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 39            |  |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 40            |  |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 41            |  |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 42            |  |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 43            |  |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 44            | PP 72x2.0<br>ASTM 572<br>GRADE 50<br>(F <sub>y</sub> = 50 KSI) |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 45            |  |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 46            |  |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 47            |  |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 48            |  |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 49            |  |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 50            |  |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 51            |  |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| <b>PIER 5</b> |  |                       |                        |                      |                              |                            |                              |                                      |                                       |                                   |      |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 52            |  |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 53            |  |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 54            |  |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 55            |  |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 56            |  |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 57            |  |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 58            | PP 72x2.0<br>ASTM 572<br>GRADE 50<br>(F <sub>y</sub> = 50 KSI) |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 59            |  |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 60            |  |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 61            |  |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 62            |  |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 63            |  |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 64            |  |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |
| 65            |  |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |          |                |              |                 |              |

NOTES:  
1. FOR ADDITIONAL INFORMATION REGARDING PILE ELEVATIONS AND DRIVING CRITERIA, SEE "SPECIAL NOTE FOR STEEL PIPE PILES - INSTALL."

\*\* AFTER EVALUATING THE RESULTS OF DYNAMIC PILE TESTING, THE GEOTECHNICAL BRANCH WILL PROVIDE THE DATA TO FILL IN THESE COLUMNS.

FILE NAME: C:\PW\B1-LOCAL\BAKER\_PROJECTS\CWETHINGTON\DOI4582\S24686 PR.DGN  
USER: CWethington  
DATE PLOTTED: November 21, 2013  
E-SHEET NAME: S24686 040  
MicroStation v8.11.9.459

|   |  |                             |
|---|--|-----------------------------|
| REVISION  |  | DATE                        |
| RENUMBERED PILES  |  | 11/25/13                    |
| DATE: NOVEMBER 15, 2013   | CHECKED BY   |                             |
| DESIGNED BY: NRW  | SDZ  |                             |
| DETAILED BY: MWB  | GDS  |                             |
| <b>Commonwealth of Kentucky</b><br>DEPARTMENT OF HIGHWAYS<br><small>COUNTY</small><br><b>MARSHALL / TRIGG</b> |  |                             |
| ROUTE<br><b>US68</b>  | CROSSING<br><b>KENTUCKY LAKE</b>   |                             |
| <b>PIER 4 &amp; 5 PILE RECORD</b>   |  |                             |
| ITEM NUMBER   | PREPARED BY  | SHEET NO.                   |
| <b>01-180.70</b>  | <b>Baker</b>   | <b>S040</b>                 |
|   | MICHAEL BAKER JR., INC.<br>9750 ORMSBY STATION ROAD<br>SUITE 210<br>LOUISVILLE, KY 40223 | DRAWING NO.<br><b>24686</b> |





**PILE RECORD FOR FRICTION PILES WITH DYNAMIC TESTING**

| PILE NO.      | PILE TYPE AND GRADE | PROJECT HAMMER NUMBER | PILE CUT-OFF ELEVATION | PILE LENGTH IN PLACE | PILE TIP ELEVATION AS DRIVEN | MEASURED MUDLINE ELEVATION | ESTIMATED PILE TIP ELEVATION | HIGHEST ALLOWABLE PILE TIP ELEVATION | LOWEST ANTICIPATED PILE TIP ELEVATION | REQUIRED NOMINAL AXIAL RESISTANCE |      | DATA OBTAINED FROM DYNAMIC PILE TESTING**               |      |                                  |          |   |          |              |                 | ACTUAL AT EOD  |          | ACTUAL AT BOR (FINAL) |                | TIME AFTER EOD |                |                 |
|---------------|---------------------|-----------------------|------------------------|----------------------|------------------------------|----------------------------|------------------------------|--------------------------------------|---------------------------------------|-----------------------------------|------|---|------|----------------------------------|----------|---|----------|--------------|-----------------|----------------|----------|-----------------------|----------------|----------------|----------------|-----------------|
|               |                     |                       |                        |                      |                              |                            |                              |                                      |                                       |                                   |      | NOMINAL TEST PILE RESISTANCE (BASED ON DYNAMIC TESTING) |      | REQUIRED AT END OF DRIVING (EOD) |          | REQUIRED AT BEGINNING OF RESTRIKE (BOR) |          | BLOW COUNT N | HAMMER ENERGY E |                |          |                       |                |                | BLOW COUNT N   | HAMMER ENERGY E |
|               |                     |                       |                        |                      |                              |                            |                              |                                      |                                       |                                   |      | R <sub>n</sub>  |      | BLOWS PER INCH                   | KIP-FEET | BLOWS PER INCH                          | KIP-FEET |              |                 | BLOWS PER INCH | KIP-FEET |                       |                |                |                |                 |
|               |                     |                       |                        |                      |                              |                            |                              |                                      |                                       |                                   |      | KIPS  | TONS | FEET                             | MIN.     | MAX.                                    | MIN.     | MAX.         | MIN.            | MAX.           | MIN.     | MAX.                  | BLOWS PER INCH | KIP-FEET       | BLOWS PER INCH | KIP-FEET        |
| <b>PIER 4</b> |                     |                       |                        |                      |                              |                            |                              |                                      |                                       |                                   |      |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 38            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 39            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 40            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 41            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 42            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 43            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 44            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 45            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 46            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 47            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 48            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 49            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 50            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 51            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| <b>PIER 5</b> |                     |                       |                        |                      |                              |                            |                              |                                      |                                       |                                   |      |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 52            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 53            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 54            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 55            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 56            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 57            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 58            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 59            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 60            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 61            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 62            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 63            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 64            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |
| 65            |                     |                       | 362.0                  |                      |                              |                            | 204.0                        | 210.0                                | 192.0                                 | 5500                              | 2750 |   |      |                                  |          |   |          |              |                 |                |          |                       |                |                |                |                 |

NOTES:  
 1. FOR ADDITIONAL INFORMATION REGARDING PILE ELEVATIONS AND DRIVING CRITERIA, SEE "SPECIAL NOTE FOR STEEL PIPE PILES - INSTALL."

\*\* AFTER EVALUATING THE RESULTS OF DYNAMIC PILE TESTING, THE GEOTECHNICAL BRANCH WILL PROVIDE THE DATA TO FILL IN THESE COLUMNS.

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USER: CWethington  
 DATE PLOTTED: November 21, 2013

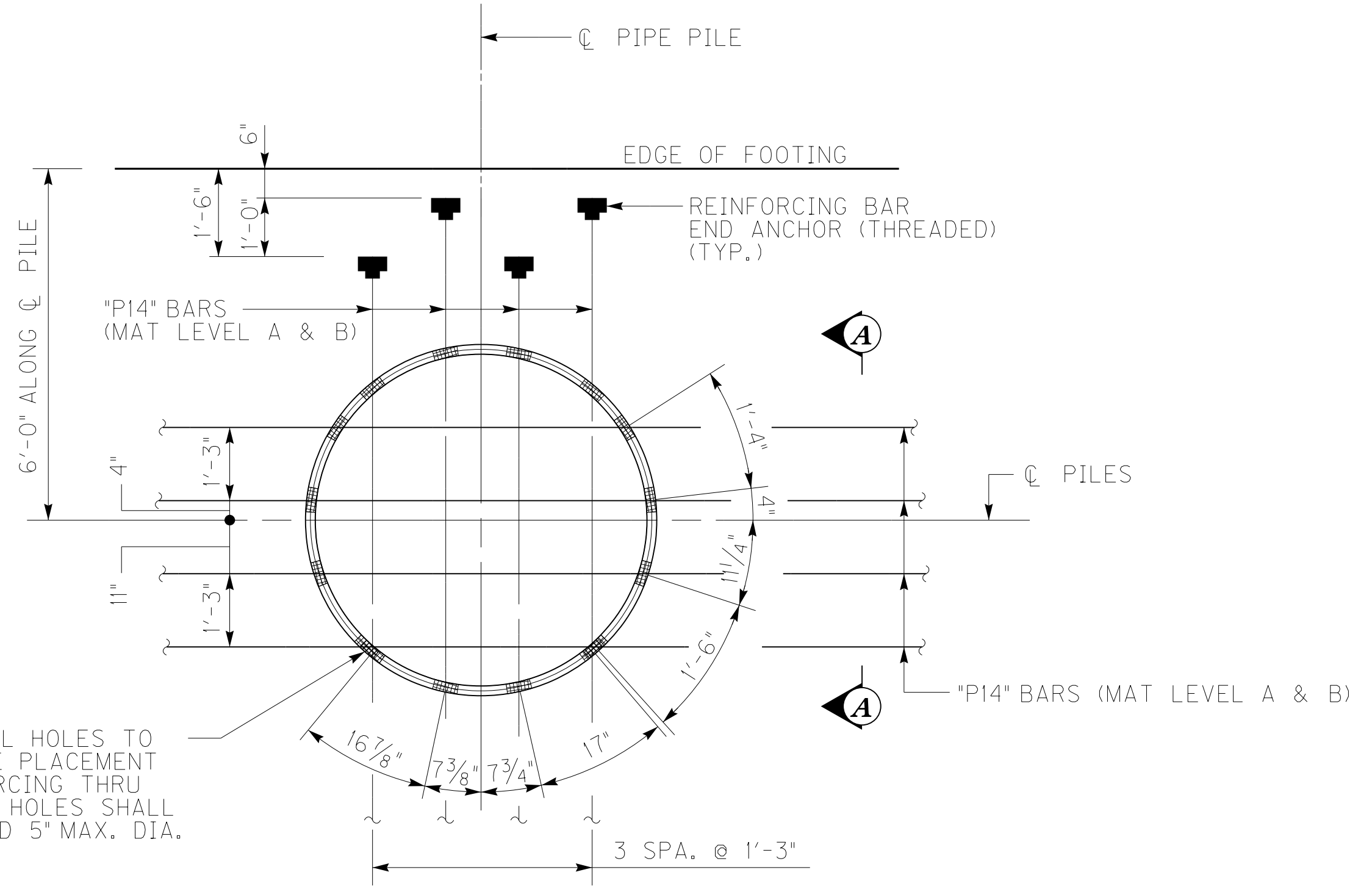
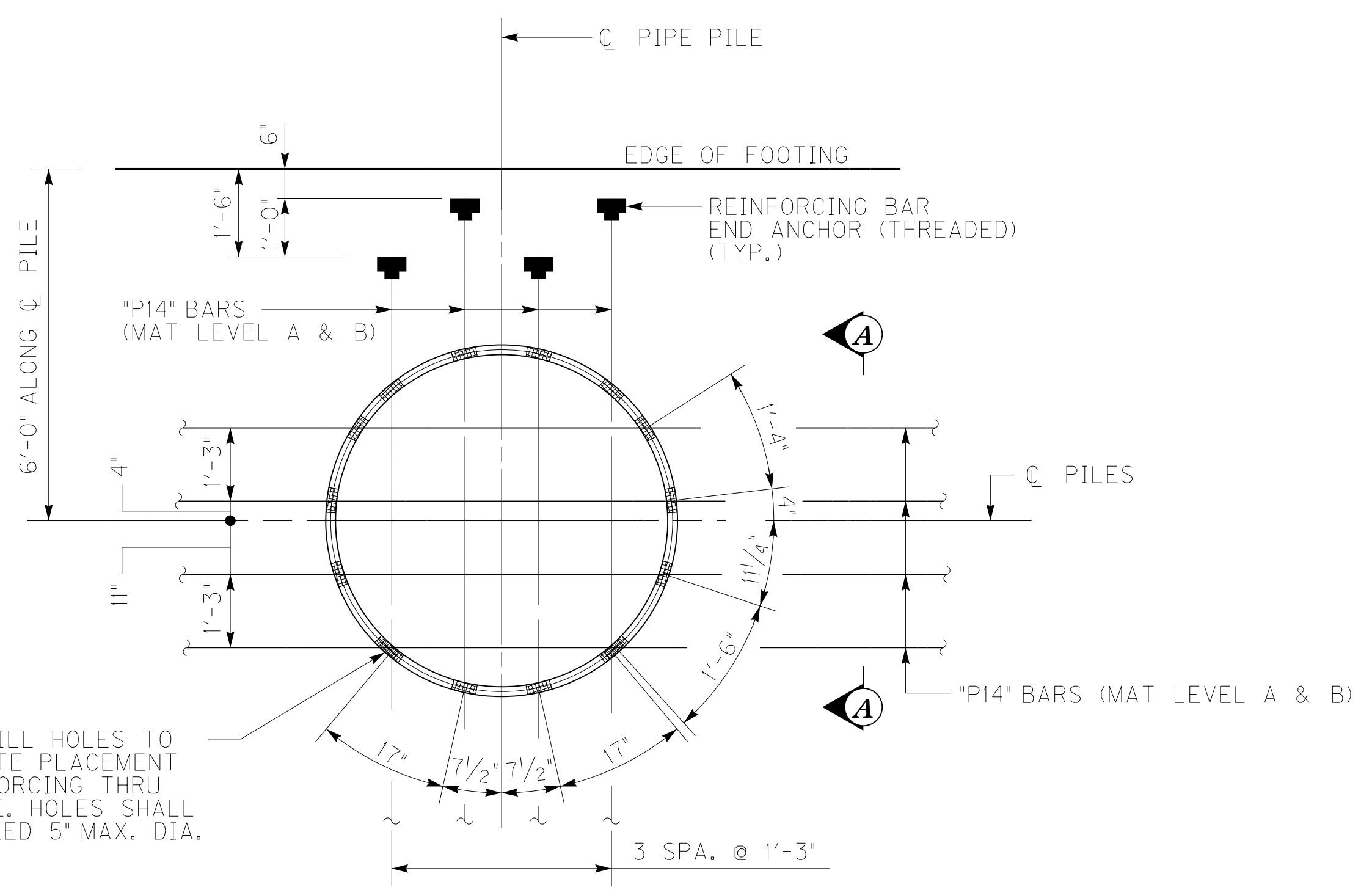
E-SHEET NAME: S24686 040

MicroStation v8.11.9.459

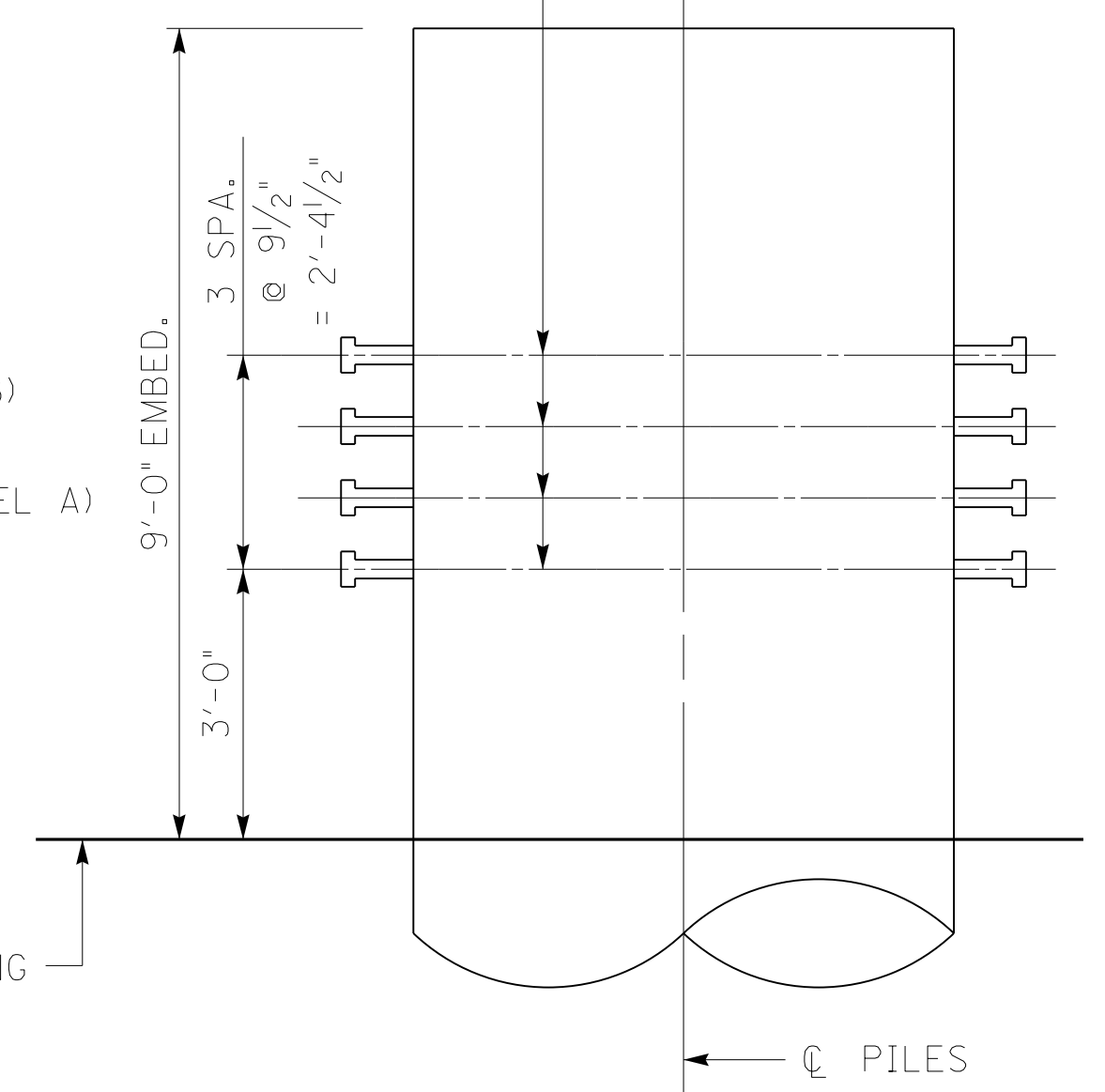
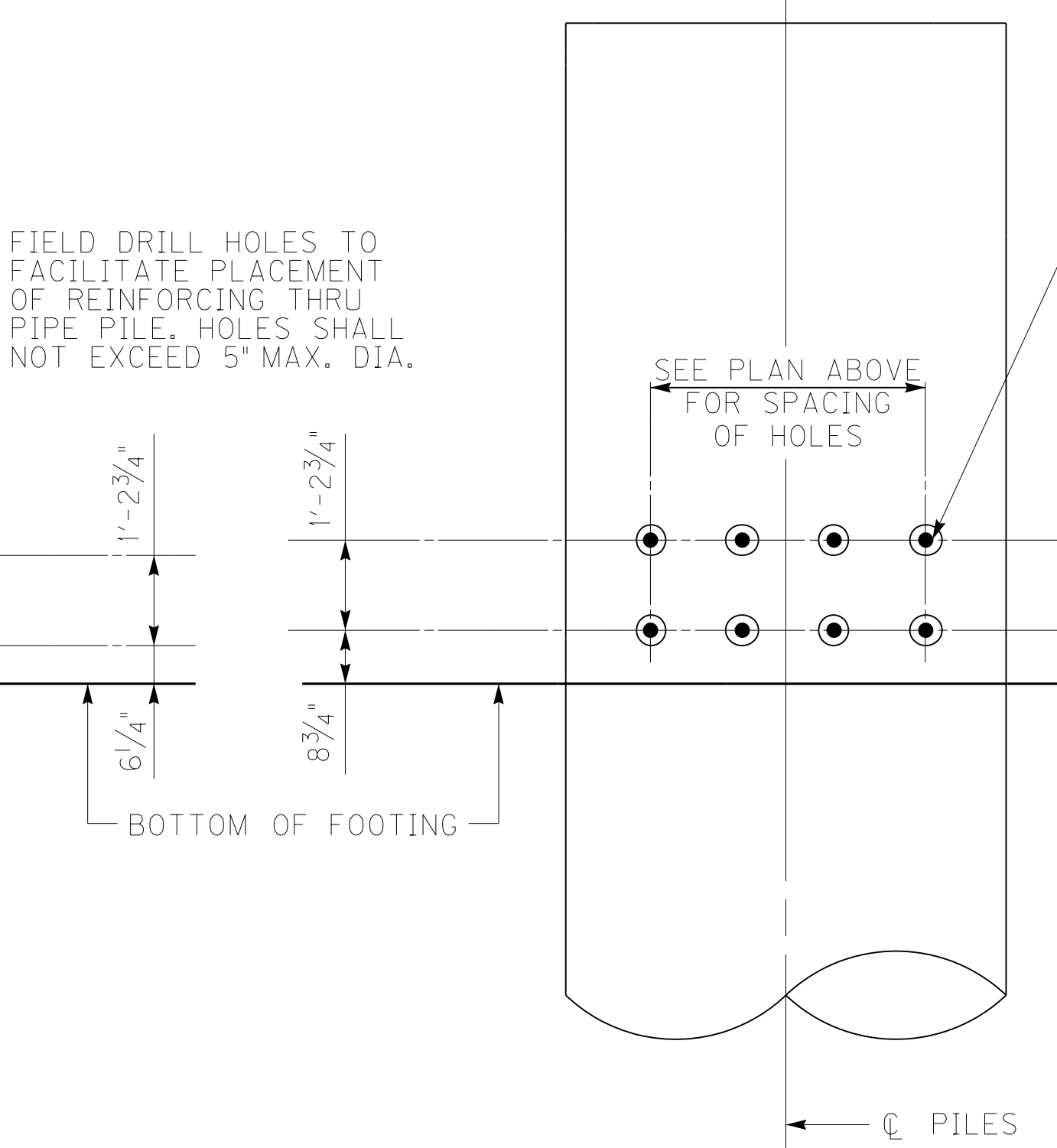
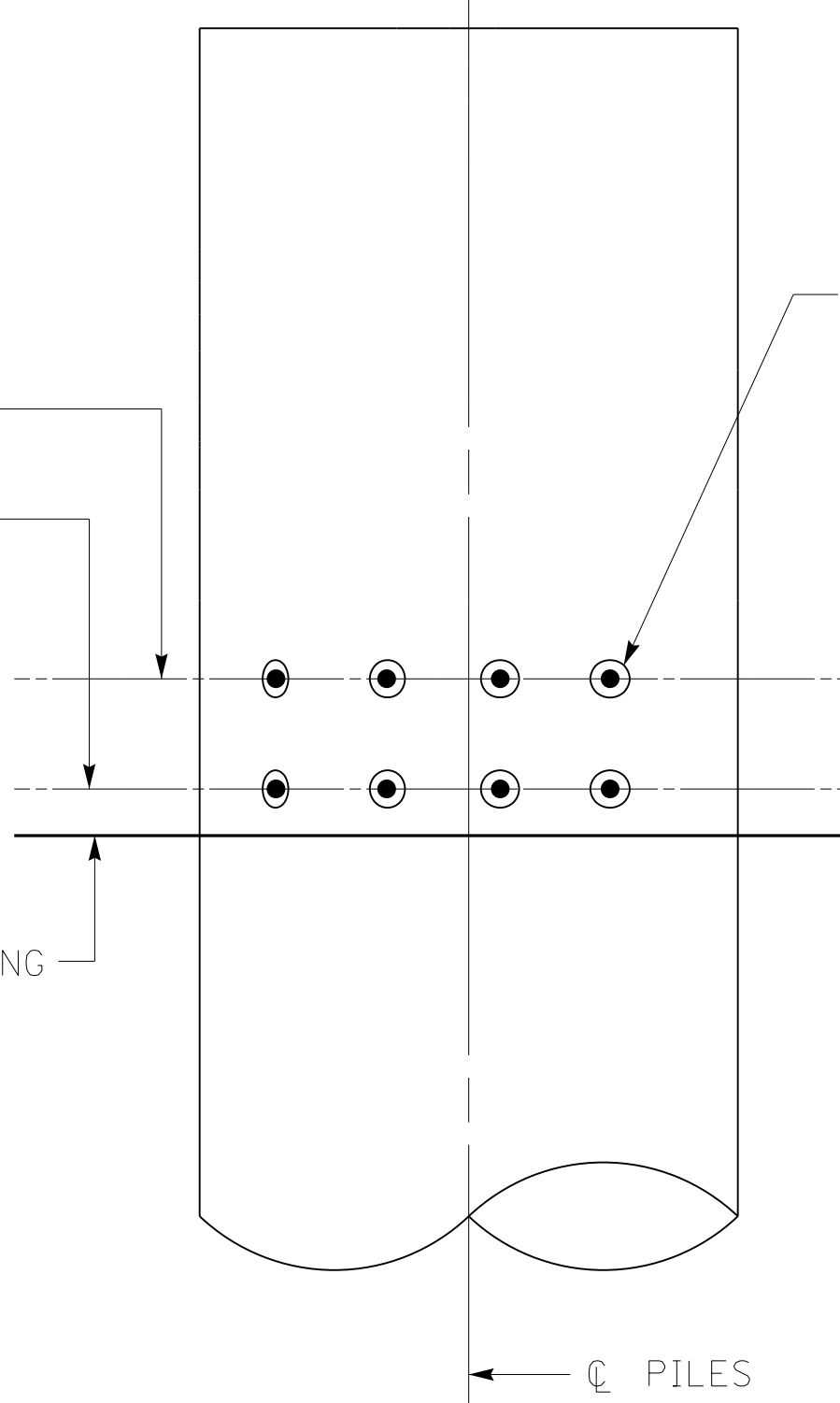
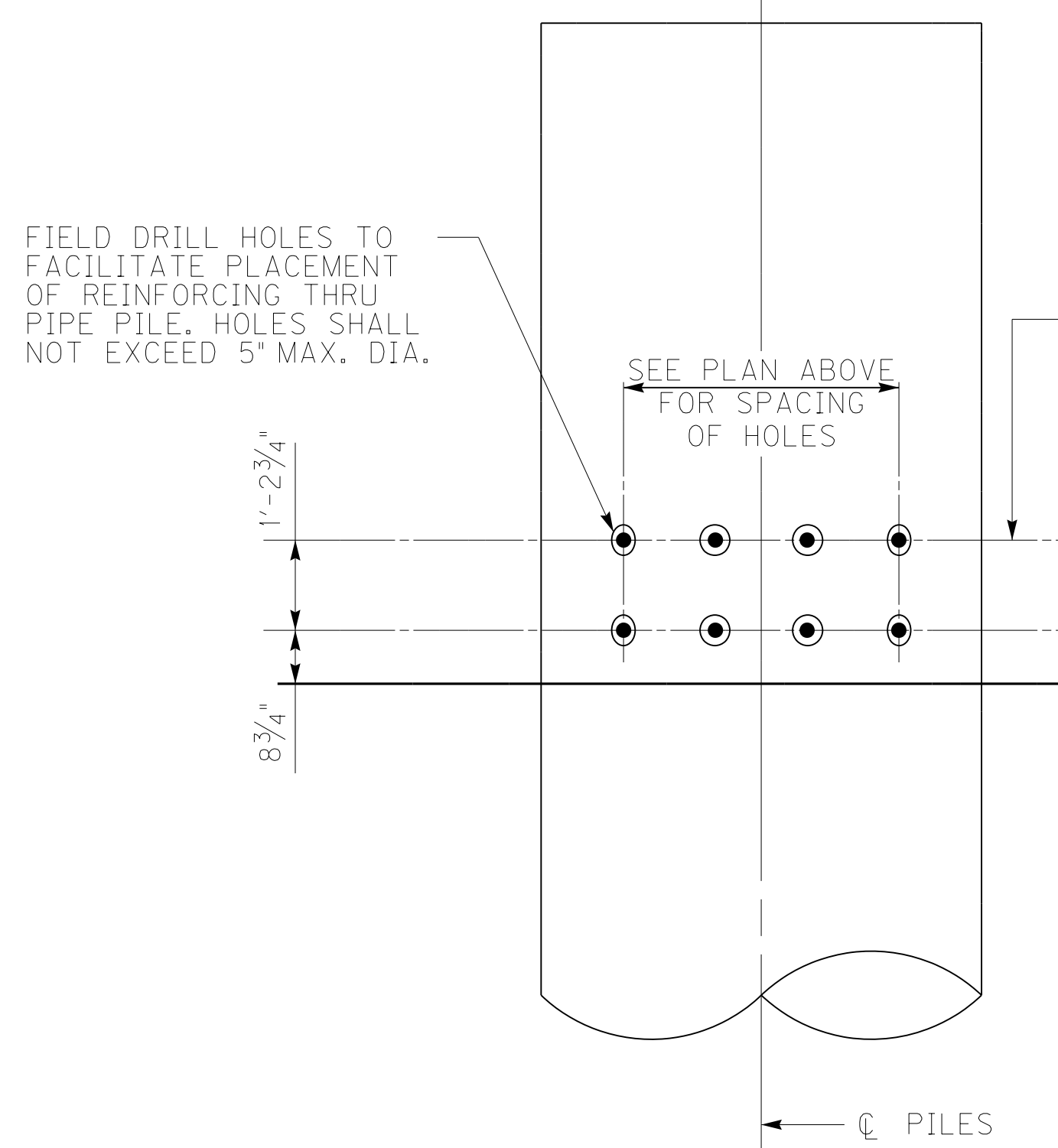
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|---|--|-----------------------------|
| REVISION  |  | DATE                        |
| RENUMBERED PILES  |  | 11/25/13                    |
| DATE: NOVEMBER 15, 2013   | CHECKED BY   |                             |
| DESIGNED BY: NRW  | SDZ  |                             |
| DETAILED BY: MWB  | GDS  |                             |
| <b>Commonwealth of Kentucky</b><br>DEPARTMENT OF HIGHWAYS<br>COUNTY |  |                             |
| <b>MARSHALL / TRIGG</b>   |  |                             |
| ROUTE<br><b>US68</b>  | CROSSING<br><b>KENTUCKY LAKE</b>   |                             |
| <b>PIER 4 &amp; 5 PILE RECORD</b>                                   |  |                             |
| ITEM NUMBER   | PREPARED BY  | SHEET NO.                   |
| <b>01-180.70</b>  | <b>Baker</b>   | <b>S040</b>                 |
|   | MICHAEL BAKER JR., INC.<br>9750 ORMSBY STATION ROAD<br>SUITE 210<br>LOUISVILLE, KY 40223 | DRAWING NO.<br><b>24686</b> |



FILE NAME: C:\PW\81-LOCAL\BAKER\_PROJECTS\CWETHINGTON\DOI4582\S24686\_P017.DGN  
 USER: Moryko,Dwyer  
 DATE PLOTTED: November 25, 2013  
 E-SHEET NAME: S24686\_067  
 MicroStation v8.11.7.469



FIELD WELDED 1" DIA. X 6" LONG SHEAR CONNECTORS (24 PER ROW EQUALLY SPACED AROUND CIRCUMFERENCE OF PILE)



**NOTES**

- PILES 36, 37, 50 AND 51 SIMILAR WITH NO HOLES IN THE SECTION A-A ORIENTATION.
- PIPE PILE SHEAR CONNECTORS SHALL BE INCLUDED WITH THE PAY ITEM SHEAR CONNECTORS.

**PILE DETAIL A**

(PILES 31-34 AND 39-42 AT PIER 4,  
 PILES 45-48 AND 53-56 AT PIER 5)

**PILE DETAIL B**

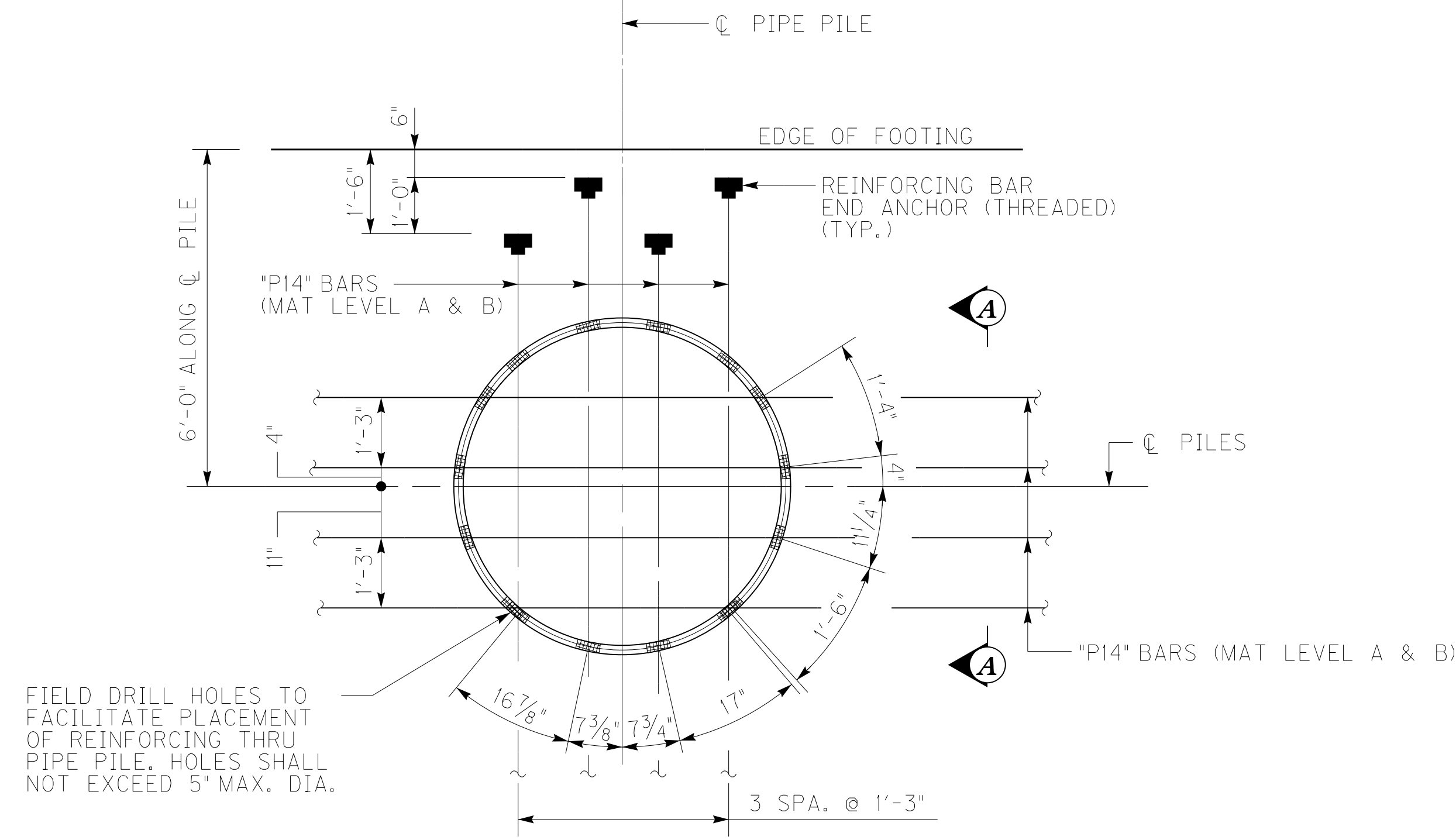
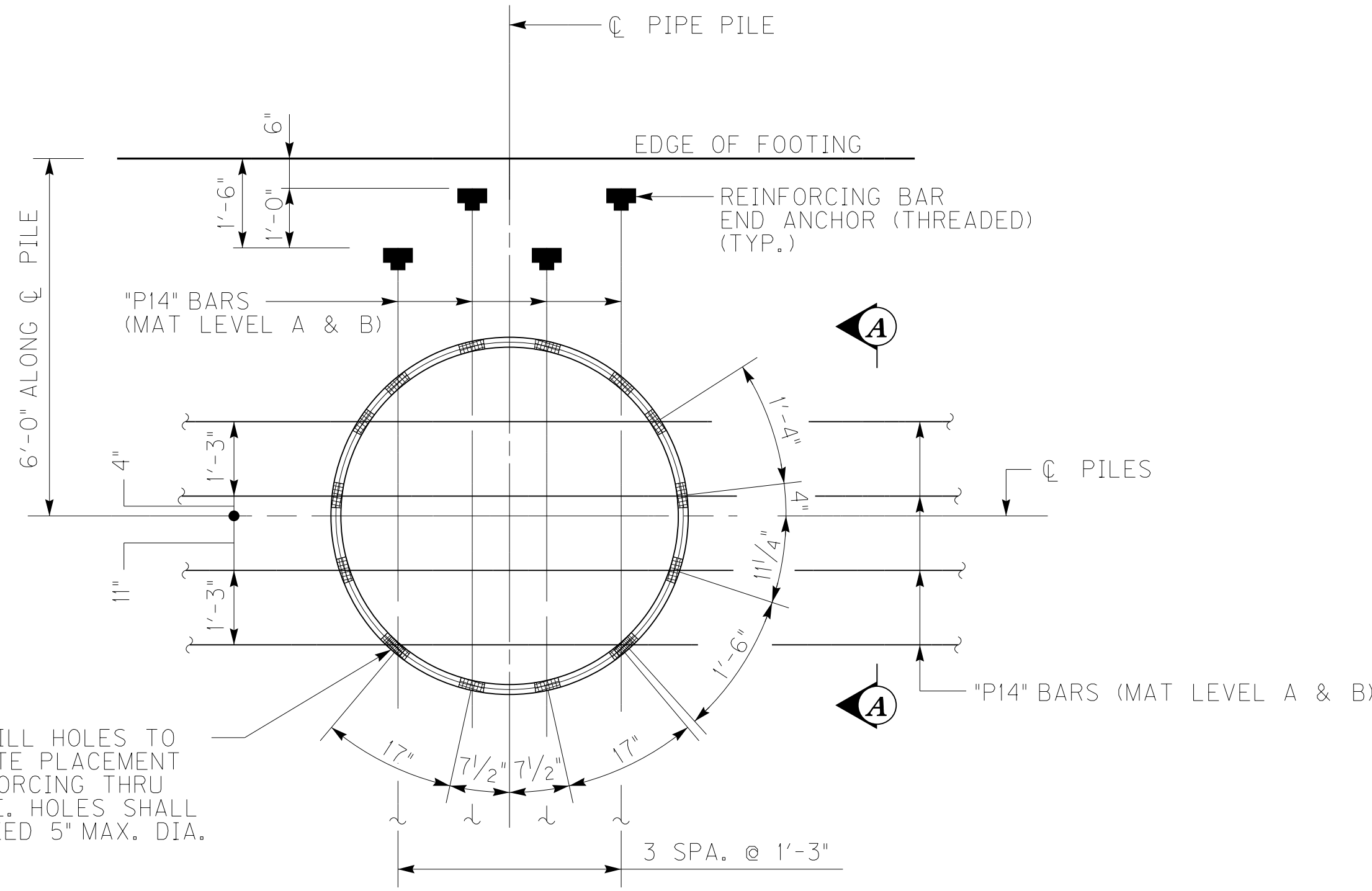
(PILES 30, 35, 38 AND 43 AT PIER 4,  
 PILES 44, 49, 52 AND 57 AT PIER 5)



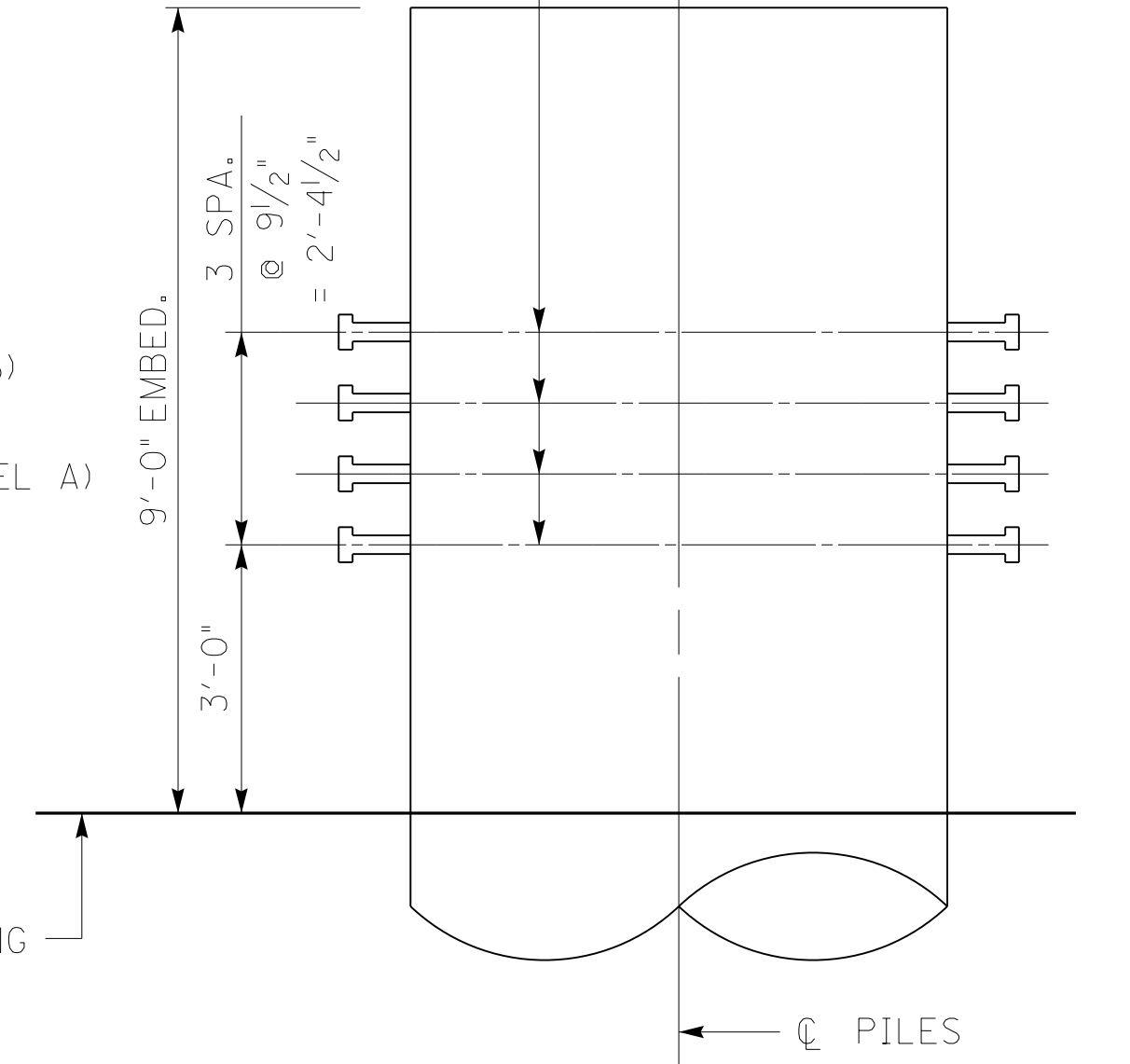
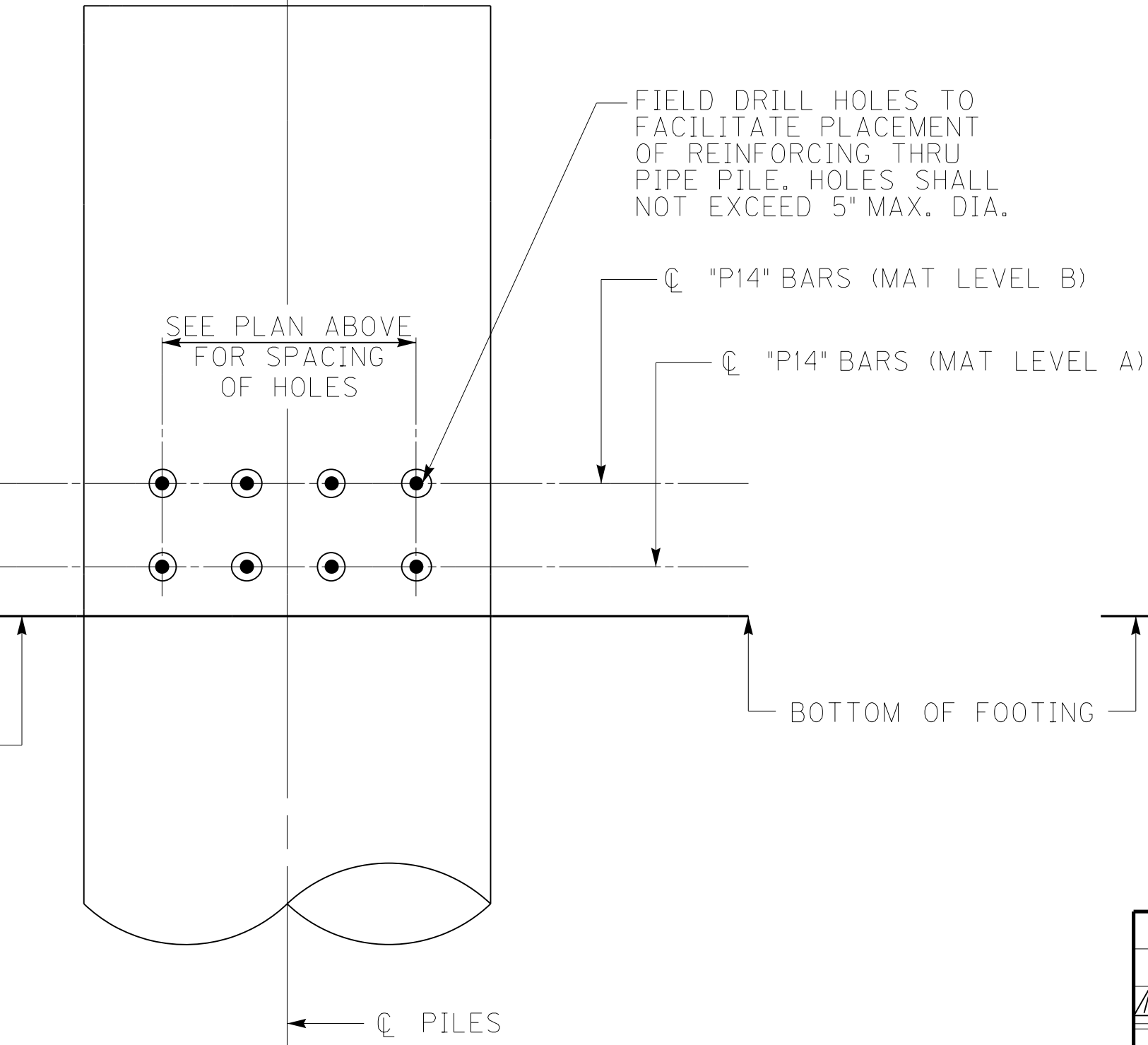
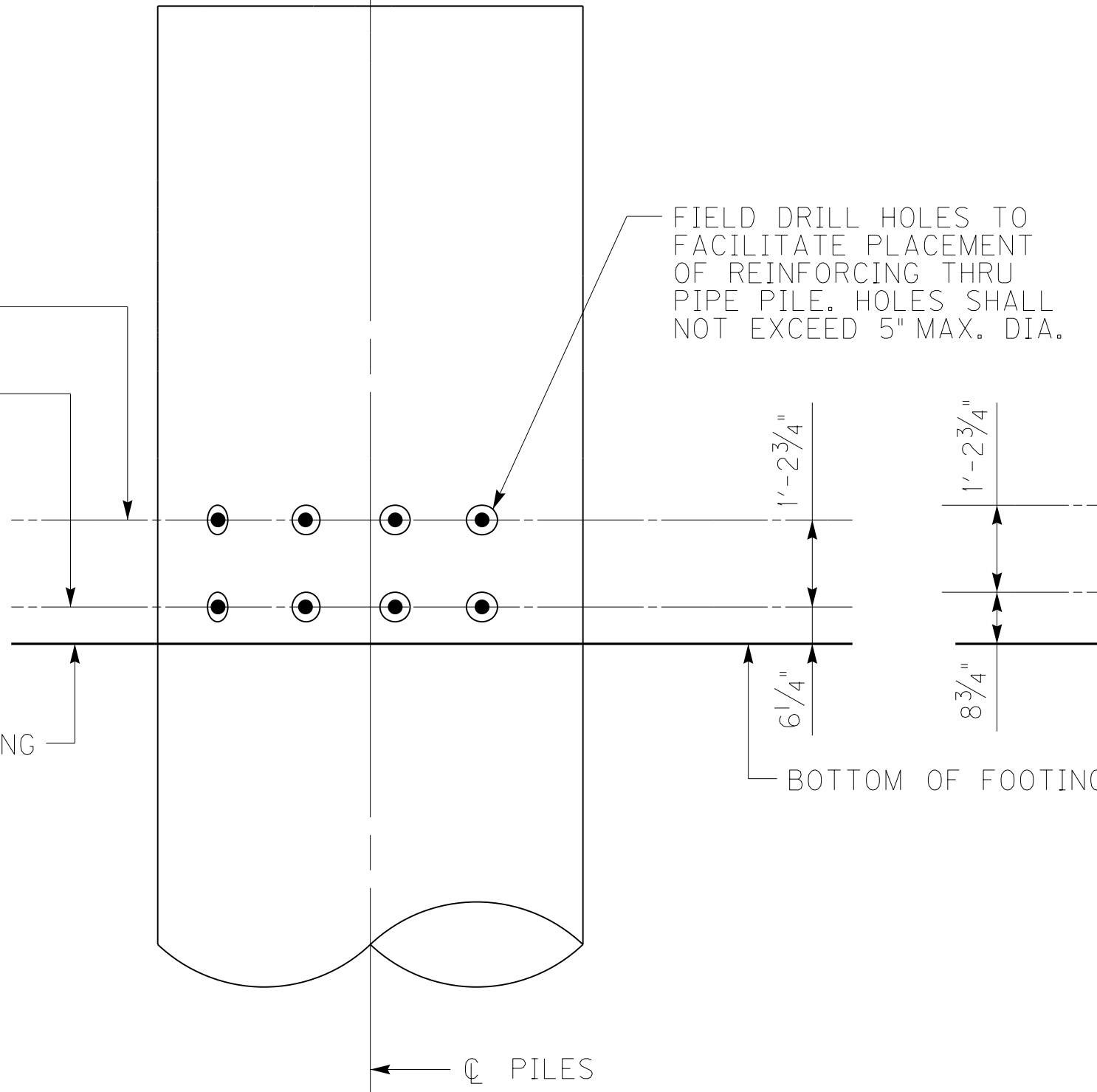
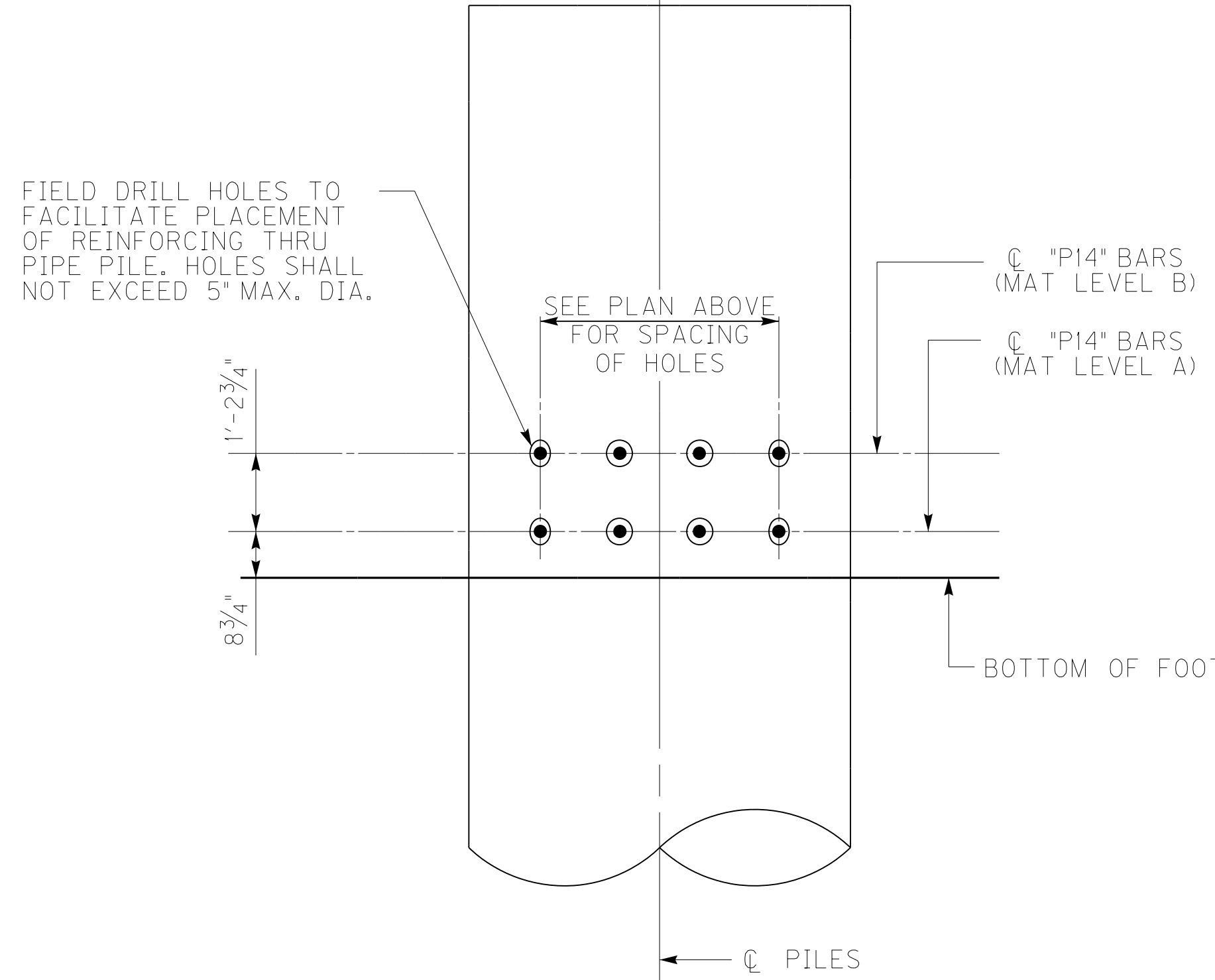
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| ITEM NUMBER | 01-180.70 |
|-------------|-----------|

|   |                                  |   |
|---|----------------------------------|---|
| ADDED NOTE 2<br>REVISION<br>DATE: NOVEMBER 15, 2013<br>DESIGNED BY: DKY<br>DETAILED BY: MWB/BFS       |                                  | CHECKED BY<br>NRW<br>DKY<br>DATE: 11/25/13              |
| <b>Commonwealth of Kentucky</b><br><b>DEPARTMENT OF HIGHWAYS</b><br>COUNTY<br><b>MARSHALL / TRIGG</b> |                                  |   |
| ROUTE<br><b>US68</b>  | CROSSING<br><b>KENTUCKY LAKE</b> |   |
| <b>PIER 4/5 FTG. REINF. DTLS. 6</b>   |                                  |   |
| PREPARED BY<br><b>Baker</b>   |                                  | SHEET NO.<br><b>S067</b><br>DRAWING NO.<br><b>24686</b> |

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 USER: Moryko,Dwyer  
 DATE PLOTTED: November 25, 2013  
 E-SHEET NAME: S24686\_067  
 MicroStation v8.11.7.469



FIELD WELDED 1" DIA. X 6" LONG SHEAR CONNECTORS (24 PER ROW EQUALLY SPACED AROUND CIRCUMFERENCE OF PILE)



**NOTES**

- PILES 36, 37, 50 AND 51 SIMILAR WITH NO HOLES IN THE SECTION A-A ORIENTATION.
- PIPE PILE SHEAR CONNECTORS SHALL BE INCLUDED WITH THE PAY ITEM SHEAR CONNECTORS.

**PILE DETAIL A**

(PILES 31-34 AND 39-42 AT PIER 4,  
 PILES 45-48 AND 53-56 AT PIER 5)

**PILE DETAIL B**

(PILES 30, 35, 38 AND 43 AT PIER 4,  
 PILES 44, 49, 52 AND 57 AT PIER 5)

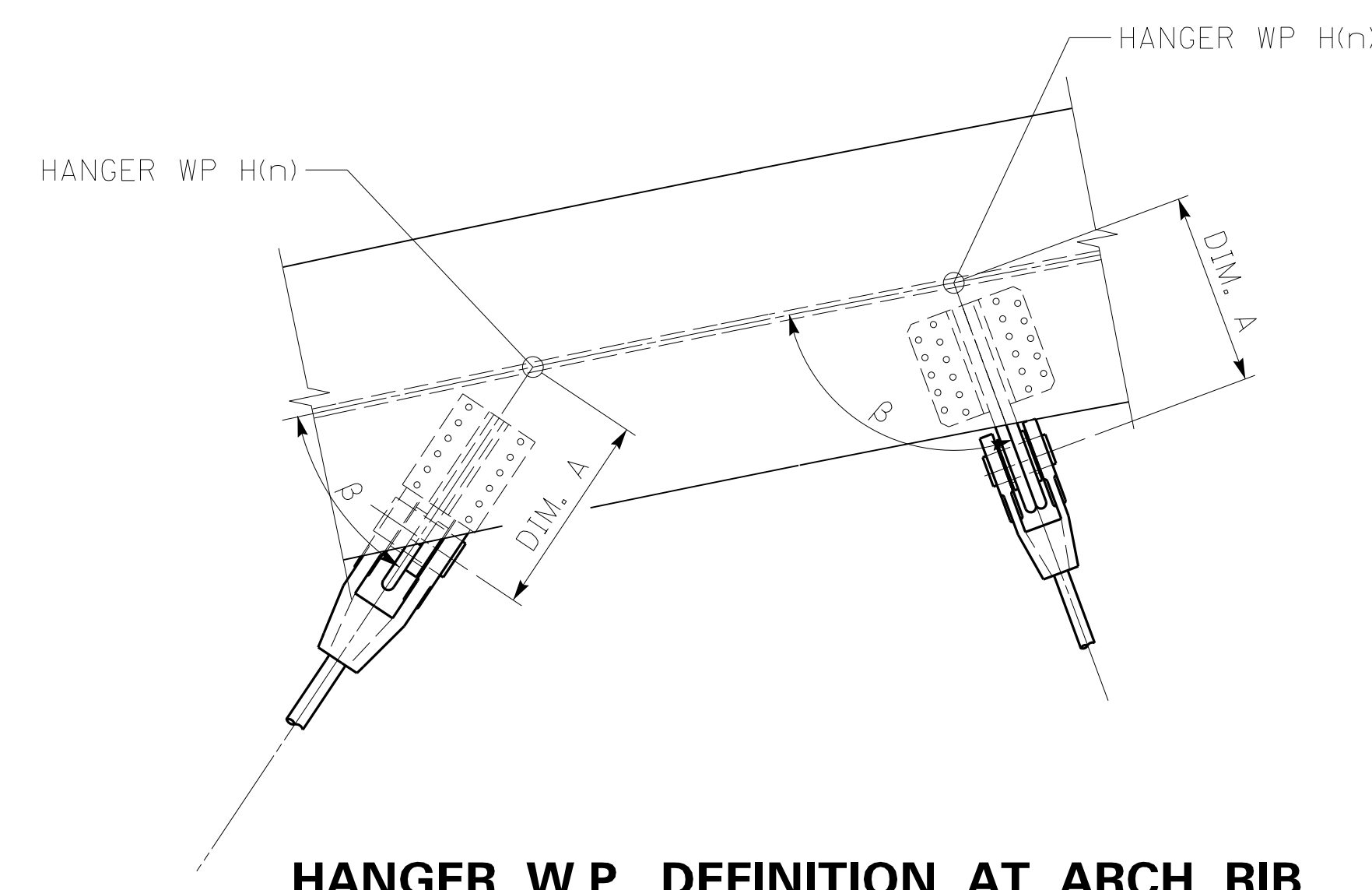


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| ITEM NUMBER | 01-180.70 |
|-------------|-----------|

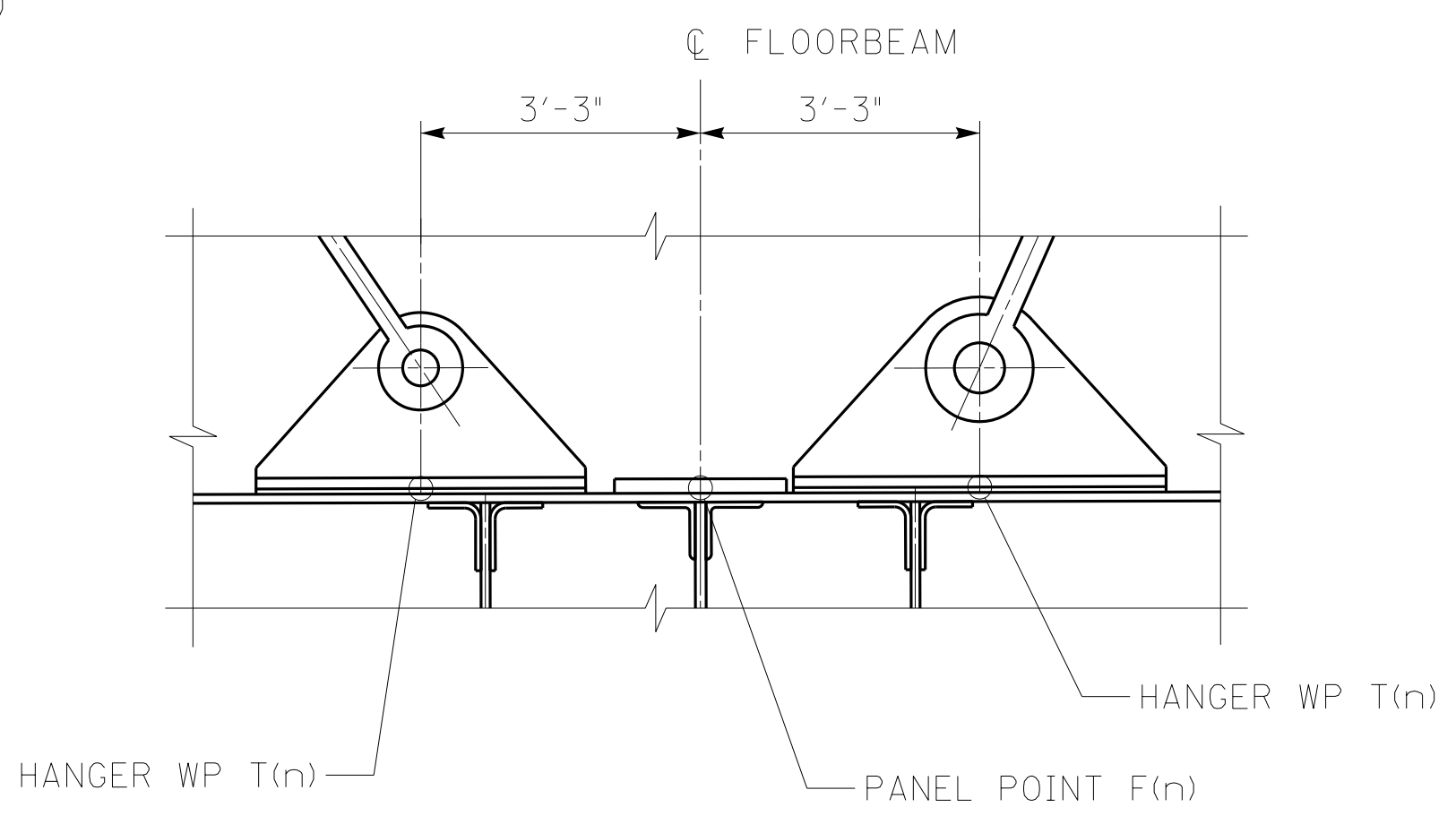
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| ADDED NOTE 2   |                                  | 11/25/13     |
| REVISION   |                                  | DATE         |
| DATE: NOVEMBER 15, 2013  | CHECKED BY                       |              |
| DESIGNED BY: DKY   | NRW                              |              |
| DETAILED BY: MWB/BFS   | DKY                              |              |
| <b>Commonwealth of Kentucky</b><br>DEPARTMENT OF HIGHWAYS                                |                                  |              |
| COUNTY<br><b>MARSHALL / TRIGG</b>  |                                  |              |
| ROUTE<br><b>US68</b>   | CROSSING<br><b>KENTUCKY LAKE</b> |              |
| <b>PIER 4/5 FTG. REINF. DTLS. 6</b>  |                                  |              |
| PREPARED BY  |                                  | SHEET NO.    |
| MICHAEL BAKER JR., INC.<br>9750 ORMSBY STATION ROAD<br>SUITE 210<br>LOUISVILLE, KY 40223 |                                  | <b>S067</b>  |
| DRAWING NO.  |                                  | <b>24686</b> |



FILE NAME: C:\P\W81-LOCAL\BAKER\_PROJECTS\CWETHINGTON\DOI41582\524686\_A004.DGN  
 USER: CWethington  
 DATE PLOTTED: November 21, 2013  
 E-SHEET NAME: S24686 137  
 MicroStation v8.11.9.459



**HANGER W.P. DEFINITION AT ARCH RIB**



**HANGER W.P. DEFINITION AT TIE**

BOLTS NOT SHOWN FOR CLARITY

| HANGER PIN WORK POINT COORDINATES |                  |          |         |                      |                  |          |         |                      |                              |
|-----------------------------------|------------------|----------|---------|----------------------|------------------|----------|---------|----------------------|------------------------------|
| HANGER                            | UPPER WORK POINT | X (FT.)  | Y (FT.) | Z (FT.) (SEE NOTE 5) | LOWER WORK POINT | X (FT.)  | Y (FT.) | Z (FT.) (SEE NOTE 5) | DISTANCE BETWEEN WORK POINTS |
| C1                                | PH01             | -244.709 | 22.401  | ± 42.049             | PT01             | -232.417 | 4.563   | ± 46.969             | 22.215                       |
| C1                                | PHI1             | -244.684 | 21.900  | ± 40.112             | PTI1             | -232.417 | 4.563   | ± 44.894             | 21.769                       |
| C2                                | PH3              | -205.304 | 49.370  | ± 33.781             | PT2              | -225.917 | 4.650   | ± 45.937             | 50.720                       |
| C3                                | PH02             | -213.450 | 43.835  | ± 36.305             | PT03             | -186.583 | 5.112   | ± 46.969             | 48.321                       |
| C3                                | PHI2             | -213.438 | 43.325  | ± 34.371             | PTI3             | -186.583 | 5.112   | ± 44.895             | 47.876                       |
| C4                                | PH5              | -146.902 | 77.170  | ± 26.333             | PT4              | -180.083 | 5.181   | ± 45.936             | 81.656                       |
| C5                                | PH04             | -177.967 | 63.324  | ± 31.082             | PT05             | -140.750 | 5.541   | ± 46.970             | 70.544                       |
| C5                                | PHI4             | -177.959 | 62.811  | ± 29.149             | PTI5             | -140.750 | 5.541   | ± 44.895             | 70.088                       |
| C6                                | PH8              | -79.940  | 96.457  | ± 21.165             | PT6              | -134.250 | 5.593   | ± 45.936             | 108.717                      |
| C7                                | PH06             | -138.962 | 79.793  | ± 26.669             | PT07             | -94.917  | 5.850   | ± 46.970             | 88.430                       |
| C7                                | PHI6             | -138.956 | 79.279  | ± 24.736             | PTI7             | -94.917  | 5.850   | ± 44.896             | 87.965                       |
| C8                                | PHI0             | -30.297  | 103.123 | ± 19.379             | PT8              | -88.417  | 5.884   | ± 45.935             | 116.355                      |
| C9                                | PH07             | -100.130 | 91.695  | ± 23.479             | PT09             | -49.083  | 6.038   | ± 46.970             | 102.443                      |
| C9                                | PHI7             | -100.124 | 91.180  | ± 21.547             | PTI9             | -49.083  | 6.038   | ± 44.896             | 101.978                      |
| C10                               | PHI2             | 15.865   | 103.844 | ± 19.187             | PTI0             | -42.583  | 6.056   | ± 45.934             | 117.022                      |
| C11                               | PH09             | -59.143  | 99.873  | ± 21.287             | PT011            | -3.250   | 6.107   | ± 46.971             | 112.142                      |
| C11                               | PHI9             | -59.138  | 99.359  | ± 19.355             | PTI11            | -3.250   | 6.107   | ± 44.897             | 111.677                      |
| C12                               | PH014            | 59.143   | 99.873  | ± 21.287             | PT012            | 3.250    | 6.107   | ± 46.971             | 112.142                      |
| C12                               | PHI14            | 59.138   | 99.359  | ± 19.355             | PTI12            | 3.250    | 6.107   | ± 44.897             | 111.677                      |
| C13                               | PHI1             | -15.865  | 103.844 | ± 19.187             | PTI3             | 42.583   | 6.056   | ± 45.934             | 117.022                      |
| C14                               | PH016            | 100.130  | 91.695  | ± 23.479             | PT014            | 49.083   | 6.038   | ± 46.970             | 102.443                      |
| C14                               | PHI16            | 100.124  | 91.180  | ± 21.547             | PTI14            | 49.083   | 6.038   | ± 44.896             | 101.978                      |
| C15                               | PHI3             | 30.297   | 103.123 | ± 19.379             | PTI5             | 88.417   | 5.884   | ± 45.935             | 116.355                      |
| C16                               | PH017            | 138.962  | 79.793  | ± 26.669             | PT016            | 94.917   | 5.850   | ± 46.970             | 88.430                       |
| C16                               | PHI17            | 138.956  | 79.279  | ± 24.736             | PTI16            | 94.917   | 5.850   | ± 44.896             | 87.965                       |
| C17                               | PHI5             | 79.940   | 96.457  | ± 21.165             | PT17             | 134.250  | 5.593   | ± 45.936             | 108.717                      |
| C18                               | PH019            | 177.967  | 63.324  | ± 31.082             | PT018            | 140.750  | 5.541   | ± 46.970             | 70.544                       |
| C18                               | PHI19            | 177.959  | 62.811  | ± 29.149             | PTI18            | 140.750  | 5.541   | ± 44.895             | 70.088                       |
| C19                               | PHI8             | 146.902  | 77.170  | ± 26.333             | PT19             | 180.083  | 5.181   | ± 45.936             | 81.656                       |
| C20                               | PH021            | 213.450  | 43.835  | ± 36.305             | PT020            | 186.583  | 5.112   | ± 46.969             | 48.321                       |
| C20                               | PHI21            | 213.438  | 43.325  | ± 34.371             | PTI20            | 186.583  | 5.112   | ± 44.895             | 47.876                       |
| C21                               | PH20             | 205.304  | 49.370  | ± 33.781             | PT21             | 225.917  | 4.650   | ± 45.937             | 50.720                       |
| C22                               | PH022            | 244.709  | 22.401  | ± 42.049             | PT022            | 232.417  | 4.563   | ± 46.969             | 22.215                       |
| C22                               | PHI22            | 244.684  | 21.900  | ± 40.112             | PTI22            | 232.417  | 4.563   | ± 44.894             | 21.769                       |

**NOTES**

- FOR ARCH - KEY ELEVATION AND LEGEND, SEE SHEET NO S133.
- FOR ARCH RIB, TIE GIRDER AND FLOORBEAM GEOMETRY, SEE SHEET NO. S134-S135.
- FOR HANGER WORK POINTS, SEE SHEET NO. S135.
- FOR HANGERS, CONNECTIONS AND DETAILS, SEE SHEETS NO. S179-S184A.
- POSITIVE Z VALUES REPRESENT THE SOUTH ARCH, NEGATIVE Z VALUES REPRESENT THE NORTH ARCH.

|                                       |            |          |
|---------------------------------------|------------|----------|
| REVISION                              |            | DATE     |
| REVISED RIB HANGER CONNECTION DETAILS |            | 11/25/13 |
| DATE: NOVEMBER 15, 2013               | CHECKED BY |          |
| DESIGNED BY: CYU                      | DGM        |          |
| DETAILED BY: MJD                      | CYU        |          |

**Commonwealth of Kentucky**  
**DEPARTMENT OF HIGHWAYS**  
 COUNTY  
**MARSHALL / TRIGG**

ROUTE **US68** CROSSING **KENTUCKY LAKE**  
**MAIN SPAN ARCH GEOMETRY - 4**

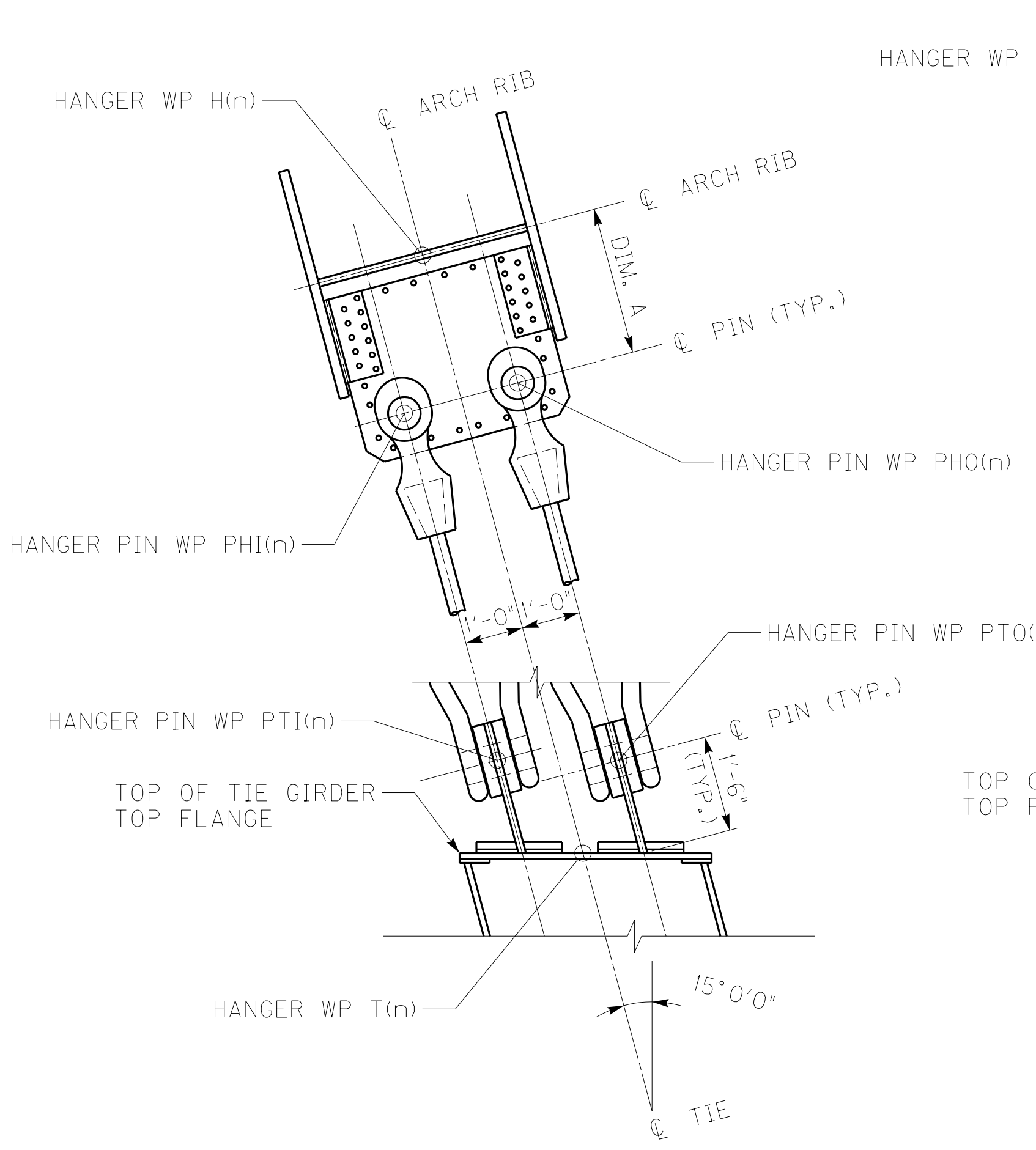
PREPARED BY  
**Baker**  
 MICHAEL BAKER JR., INC.  
 9750 ORMSBY STATION ROAD  
 SUITE 210  
 LOUISVILLE, KY 40223

ITEM NUMBER  
**01-180.70**

SHEET NO.  
**S137**  
 DRAWING NO.  
**24686**

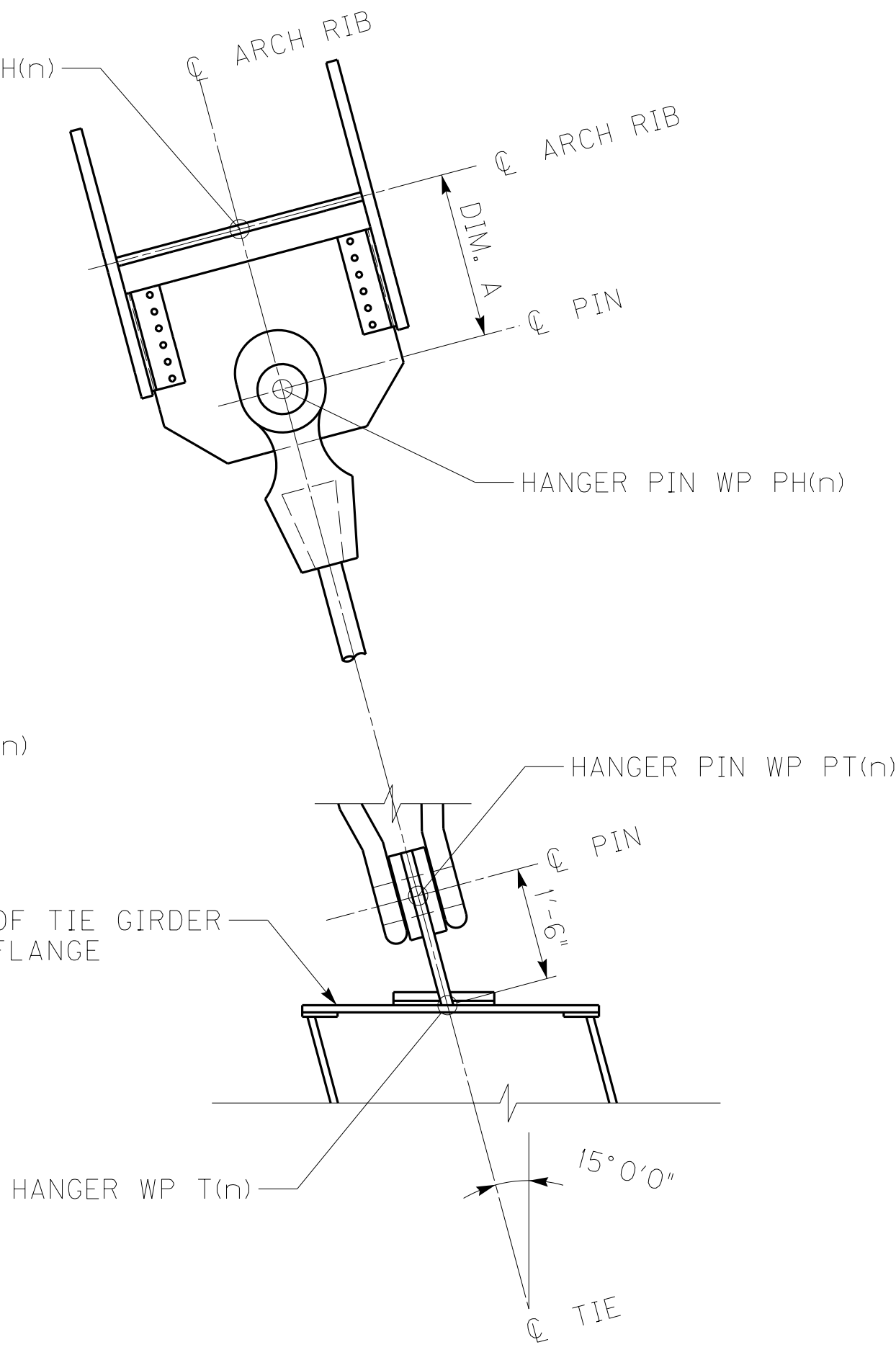


| HANGER @ RIB GEOMETRY |                  |              |             |
|-----------------------|------------------|--------------|-------------|
| LOCATION              | UPPER WORK POINT | DIM. A (FT.) | B ANGLES    |
| C1*                   | H1               | 2.500        | 85°53'28"   |
| C2                    | H3               | 2.948        | 35°12'43"   |
| C3*                   | H2               | 2.490        | 91°24'01"   |
| C4                    | H5               | 2.740        | 44°33'17"   |
| C5*                   | H4               | 2.510        | 95°16'47"   |
| C6                    | H8               | 2.677        | 48°37'52"   |
| C7*                   | H6               | 2.531        | 99°24'41"   |
| C8                    | H10              | 2.521        | 55°49'26"   |
| C9*                   | H7               | 2.573        | 105°15'59"  |
| C10                   | H12              | 2.458        | -117°32'35" |
| C11*                  | H9               | 2.615        | 111°16'51"  |
| C12*                  | H14              | 2.615        | -111°16'51" |
| C13                   | H11              | 2.458        | 117°32'35"  |
| C14*                  | H16              | 2.573        | -105°15'59" |
| C15                   | H13              | 2.521        | -55°49'26"  |
| C16*                  | H17              | 2.531        | -99°24'41"  |
| C17                   | H15              | 2.677        | -48°37'52"  |
| C18*                  | H19              | 2.510        | -95°16'47"  |
| C19                   | H18              | 2.740        | -44°33'17"  |
| C20*                  | H21              | 2.490        | -91°24'01"  |
| C21                   | H20              | 2.948        | -35°12'43"  |
| C22*                  | H22              | 2.500        | -85°53'28"  |



**HANGER W.P. AT DOUBLE HANGER**

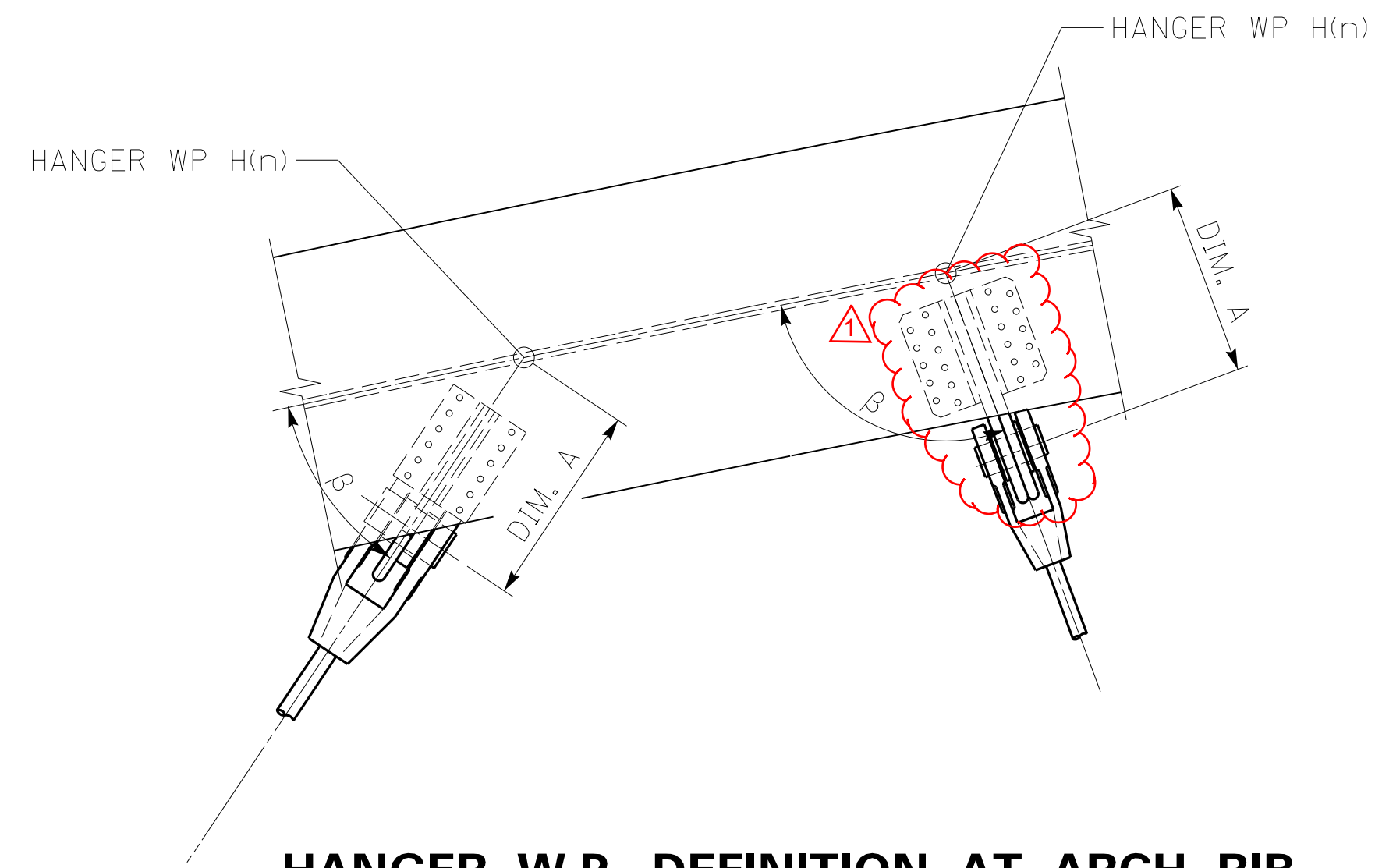
BOLTS NOT SHOWN FOR CLARITY



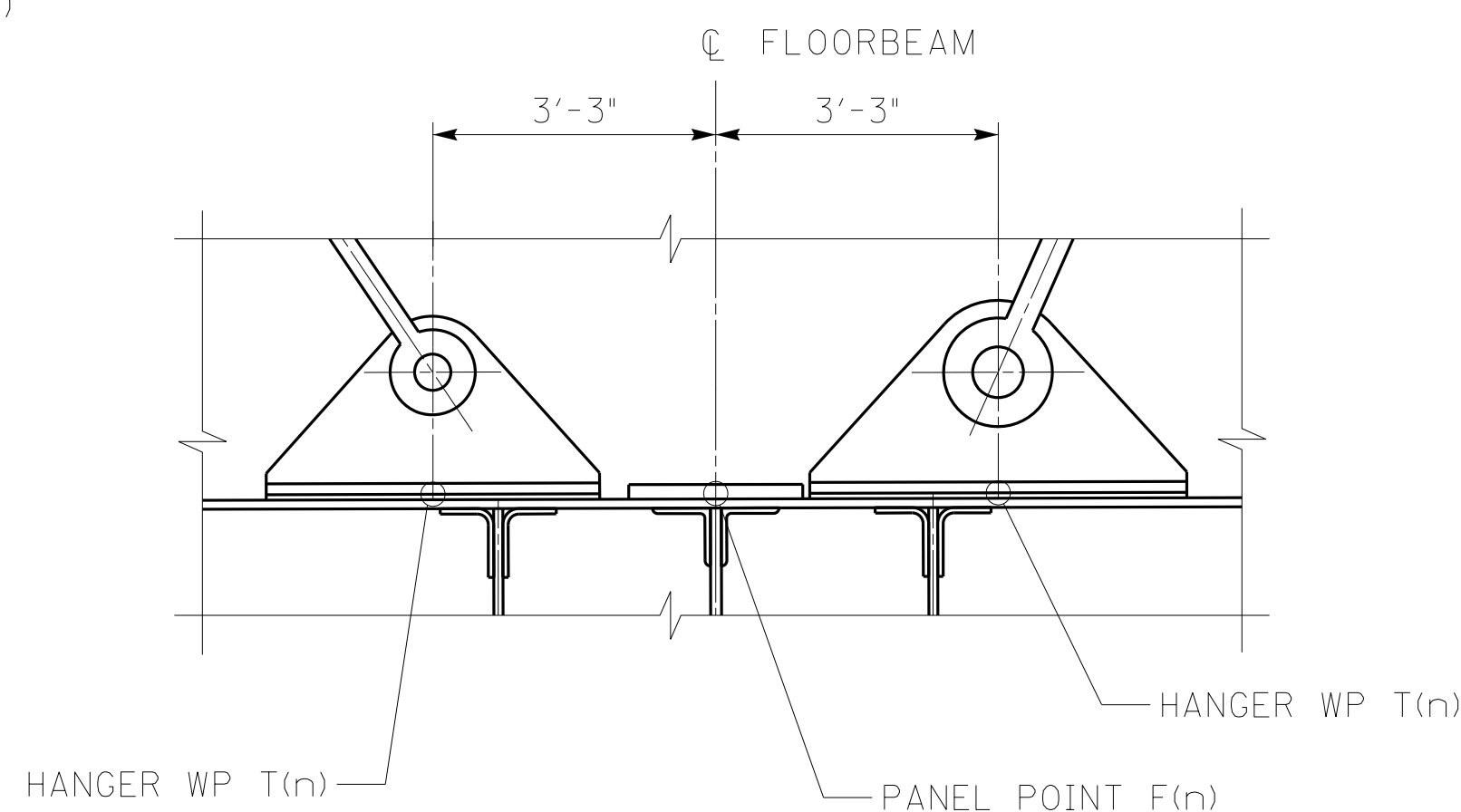
**HANGER W.P. AT SINGLE HANGER**

BOLTS NOT SHOWN FOR CLARITY

FILE NAME: C:\P\W81-LOCAL\BAKER\_PROJECTS\CWETHINGTON\DOI41582\524686\_A004.DGN  
 USER: CWethington  
 DATE PLOTTED: November 21, 2013  
 E-SHEET NAME: S24686 137  
 MicroStation v8.11.9.459



**HANGER W.P. DEFINITION AT ARCH RIB**



**HANGER W.P. DEFINITION AT TIE**

BOLTS NOT SHOWN FOR CLARITY

| HANGER PIN WORK POINT COORDINATES |                  |          |         |                      |                  |          |         |                      |                              |
|-----------------------------------|------------------|----------|---------|----------------------|------------------|----------|---------|----------------------|------------------------------|
| HANGER                            | UPPER WORK POINT | X (FT.)  | Y (FT.) | Z (FT.) (SEE NOTE 5) | LOWER WORK POINT | X (FT.)  | Y (FT.) | Z (FT.) (SEE NOTE 5) | DISTANCE BETWEEN WORK POINTS |
| C1                                | PH01             | -244.709 | 22.401  | ± 42.049             | PT01             | -232.417 | 4.563   | ± 46.969             | 22.215                       |
| C1                                | PHI1             | -244.684 | 21.900  | ± 40.112             | PTI1             | -232.417 | 4.563   | ± 44.894             | 21.769                       |
| C2                                | PH3              | -205.304 | 49.370  | ± 33.781             | PT2              | -225.917 | 4.650   | ± 45.937             | 50.720                       |
| C3                                | PH02             | -213.450 | 43.835  | ± 36.305             | PT03             | -186.583 | 5.112   | ± 46.969             | 48.321                       |
| C3                                | PHI2             | -213.438 | 43.325  | ± 34.371             | PTI3             | -186.583 | 5.112   | ± 44.895             | 47.876                       |
| C4                                | PH5              | -146.902 | 77.170  | ± 26.333             | PT4              | -180.083 | 5.181   | ± 45.936             | 81.656                       |
| C5                                | PH04             | -177.967 | 63.324  | ± 31.082             | PT05             | -140.750 | 5.541   | ± 46.970             | 70.544                       |
| C5                                | PHI4             | -177.959 | 62.811  | ± 29.149             | PTI5             | -140.750 | 5.541   | ± 44.895             | 70.088                       |
| C6                                | PH8              | -79.940  | 96.457  | ± 21.165             | PT6              | -134.250 | 5.593   | ± 45.936             | 108.717                      |
| C7                                | PH06             | -138.962 | 79.793  | ± 26.669             | PT07             | -94.917  | 5.850   | ± 46.970             | 88.430                       |
| C7                                | PHI6             | -138.956 | 79.279  | ± 24.736             | PTI7             | -94.917  | 5.850   | ± 44.896             | 87.965                       |
| C8                                | PH10             | -30.297  | 103.123 | ± 19.379             | PT8              | -88.417  | 5.884   | ± 45.935             | 116.355                      |
| C9                                | PH07             | -100.130 | 91.695  | ± 23.479             | PT09             | -49.083  | 6.038   | ± 46.970             | 102.443                      |
| C9                                | PHI7             | -100.124 | 91.180  | ± 21.547             | PTI9             | -49.083  | 6.038   | ± 44.896             | 101.978                      |
| C10                               | PHI2             | 15.865   | 103.844 | ± 19.187             | PTI0             | -42.583  | 6.056   | ± 45.934             | 117.022                      |
| C11                               | PH09             | -59.143  | 99.873  | ± 21.287             | PT011            | -3.250   | 6.107   | ± 46.971             | 112.142                      |
| C11                               | PHI9             | -59.138  | 99.359  | ± 19.355             | PTI11            | -3.250   | 6.107   | ± 44.897             | 111.677                      |
| C12                               | PH014            | 59.143   | 99.873  | ± 21.287             | PT012            | 3.250    | 6.107   | ± 46.971             | 112.142                      |
| C12                               | PHI14            | 59.138   | 99.359  | ± 19.355             | PTI12            | 3.250    | 6.107   | ± 44.897             | 111.677                      |
| C13                               | PH11             | -15.865  | 103.844 | ± 19.187             | PTI3             | 42.583   | 6.056   | ± 45.934             | 117.022                      |
| C14                               | PH016            | 100.130  | 91.695  | ± 23.479             | PT014            | 49.083   | 6.038   | ± 46.970             | 102.443                      |
| C14                               | PHI16            | 100.124  | 91.180  | ± 21.547             | PTI14            | 49.083   | 6.038   | ± 44.896             | 101.978                      |
| C15                               | PHI3             | 30.297   | 103.123 | ± 19.379             | PTI5             | 88.417   | 5.884   | ± 45.935             | 116.355                      |
| C16                               | PH017            | 138.962  | 79.793  | ± 26.669             | PT016            | 94.917   | 5.850   | ± 46.970             | 88.430                       |
| C16                               | PHI17            | 138.956  | 79.279  | ± 24.736             | PTI16            | 94.917   | 5.850   | ± 44.896             | 87.965                       |
| C17                               | PHI5             | 79.940   | 96.457  | ± 21.165             | PT17             | 134.250  | 5.593   | ± 45.936             | 108.717                      |
| C18                               | PH019            | 177.967  | 63.324  | ± 31.082             | PT018            | 140.750  | 5.541   | ± 46.970             | 70.544                       |
| C18                               | PHI19            | 177.959  | 62.811  | ± 29.149             | PTI18            | 140.750  | 5.541   | ± 44.895             | 70.088                       |
| C19                               | PHI8             | 146.902  | 77.170  | ± 26.333             | PT19             | 180.083  | 5.181   | ± 45.936             | 81.656                       |
| C20                               | PH021            | 213.450  | 43.835  | ± 36.305             | PT020            | 186.583  | 5.112   | ± 46.969             | 48.321                       |
| C20                               | PHI21            | 213.438  | 43.325  | ± 34.371             | PTI20            | 186.583  | 5.112   | ± 44.895             | 47.876                       |
| C21                               | PH20             | 205.304  | 49.370  | ± 33.781             | PT21             | 225.917  | 4.650   | ± 45.937             | 50.720                       |
| C22                               | PH022            | 244.709  | 22.401  | ± 42.049             | PT022            | 232.417  | 4.563   | ± 46.969             | 22.215                       |
| C22                               | PHI22            | 244.684  | 21.900  | ± 40.112             | PTI22            | 232.417  | 4.563   | ± 44.894             | 21.769                       |

**NOTES**

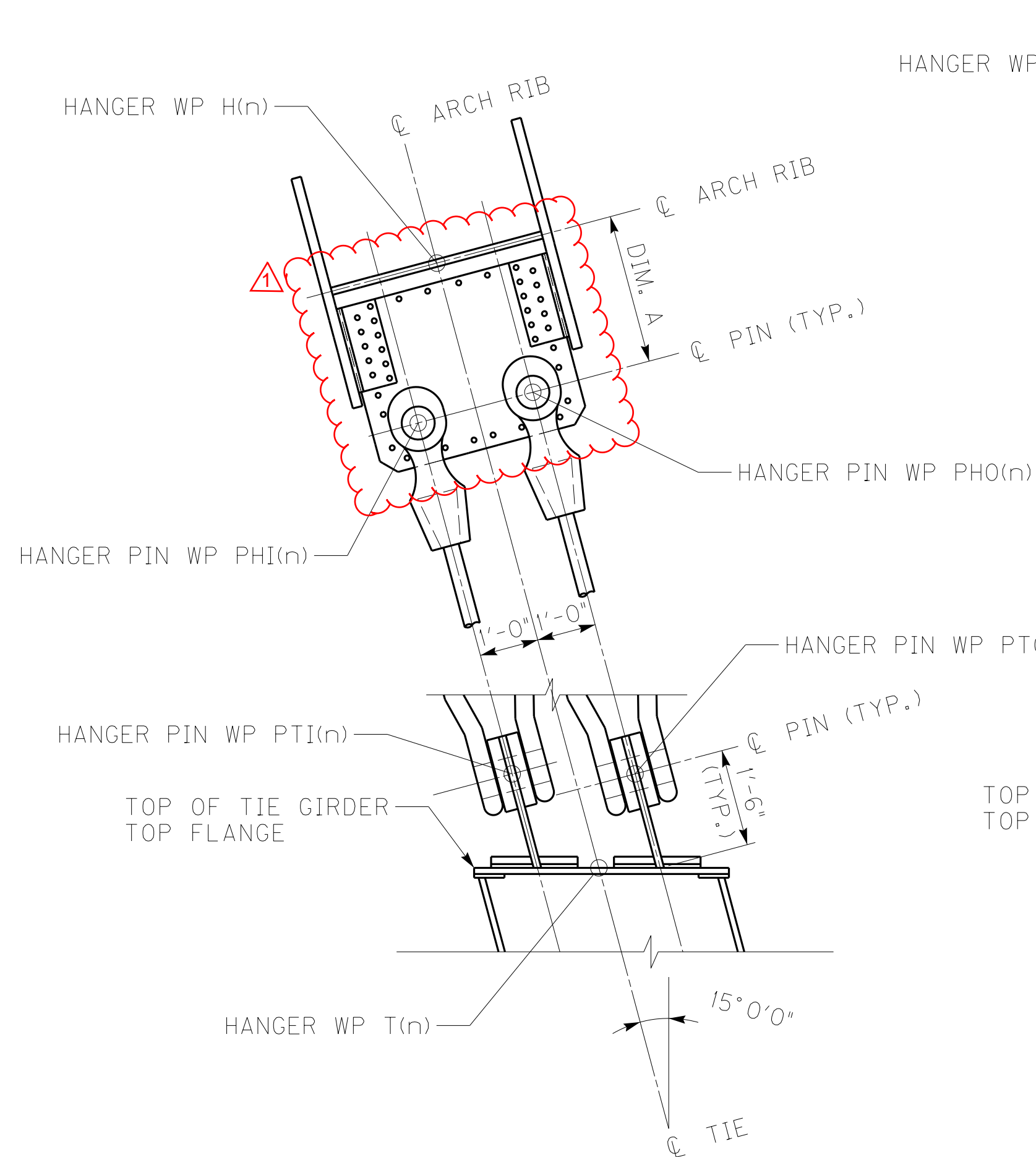
- FOR ARCH - KEY ELEVATION AND LEGEND, SEE SHEET NO S133.
- FOR ARCH RIB, TIE GIRDER AND FLOORBEAM GEOMETRY, SEE SHEET NO. S134-S135.
- FOR HANGER WORK POINTS, SEE SHEET NO. S135.
- FOR HANGERS, CONNECTIONS AND DETAILS, SEE SHEETS NO. S179-S184A.
- POSITIVE Z VALUES REPRESENT THE SOUTH ARCH, NEGATIVE Z VALUES REPRESENT THE NORTH ARCH.

|   |            |          |
|---|------------|----------|
| REVISION                                |            | DATE     |
| Δ REVISED RIB HANGER CONNECTION DETAILS |            | 11/25/13 |
| DATE: NOVEMBER 15, 2013                 | CHECKED BY |          |
| DESIGNED BY: CYU                        | DGM        |          |
| DETAILED BY: MJD                        | CYU        |          |

**Commonwealth of Kentucky**  
**DEPARTMENT OF HIGHWAYS**  
COUNTY  
**MARSHALL / TRIGG**

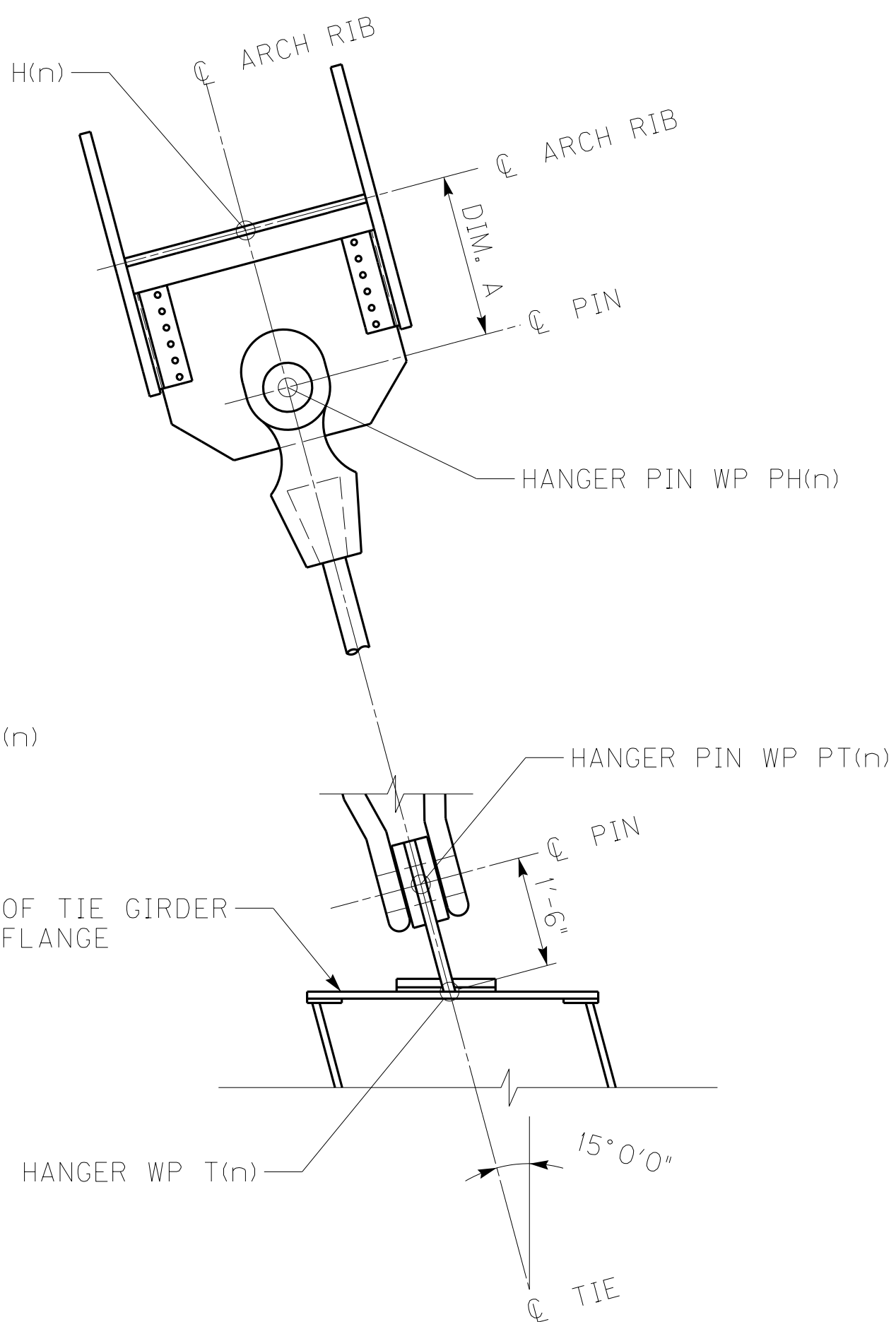
|   |                                  |
|---|----------------------------------|
| ROUTE<br><b>US68</b>  | CROSSING<br><b>KENTUCKY LAKE</b> |
| <b>MAIN SPAN ARCH GEOMETRY - 4</b>  |                                  |
| PREPARED BY   |                                  |
| <b>LAKE BRIDGES</b><br><small>Over Kentucky Lake &amp; Lake Barkley</small>   |                                  |
| ITEM NUMBER   | SHEET NO.                        |
| <b>01-180.70</b>  | <b>S137</b>                      |
| <b>Baker</b><br><small>MICHAEL BAKER JR., INC.<br/>       9750 ORMSBY STATION ROAD<br/>       SUITE 210<br/>       LOUISVILLE, KY 40223</small> |                                  |
| DRAWING NO.<br><b>24686</b>   |                                  |

| HANGER @ RIB GEOMETRY |                  |              |             |
|-----------------------|------------------|--------------|-------------|
| LOCATION              | UPPER WORK POINT | DIM. A (FT.) | β ANGLES    |
| C1*                   | H1               | 2.500        | 85°53'28"   |
| C2                    | H3               | 2.948        | 35°12'43"   |
| C3*                   | H2               | 2.490        | 91°24'01"   |
| C4                    | H5               | 2.740        | 44°33'17"   |
| C5*                   | H4               | 2.510        | 95°16'47"   |
| C6                    | H8               | 2.677        | 48°37'52"   |
| C7*                   | H6               | 2.531        | 99°24'41"   |
| C8                    | H10              | 2.521        | 55°49'26"   |
| C9*                   | H7               | 2.573        | 105°15'59"  |
| C10                   | H12              | 2.458        | -117°32'35" |
| C11*                  | H9               | 2.615        | 111°16'51"  |
| C12*                  | H14              | 2.615        | -111°16'51" |
| C13                   | H11              | 2.458        | 117°32'35"  |
| C14*                  | H16              | 2.573        | -105°15'59" |
| C15                   | H13              | 2.521        | -55°49'26"  |
| C16*                  | H17              | 2.531        | -99°24'41"  |
| C17                   | H15              | 2.677        | -48°37'52"  |
| C18*                  | H19              | 2.510        | -95°16'47"  |
| C19                   | H18              | 2.740        | -44°33'17"  |
| C20*                  | H21              | 2.490        | -91°24'01"  |
| C21                   | H20              | 2.948        | -35°12'43"  |
| C22*                  | H22              | 2.500        | -85°53'28"  |



**HANGER W.P. AT DOUBLE HANGER**

BOLTS NOT SHOWN FOR CLARITY



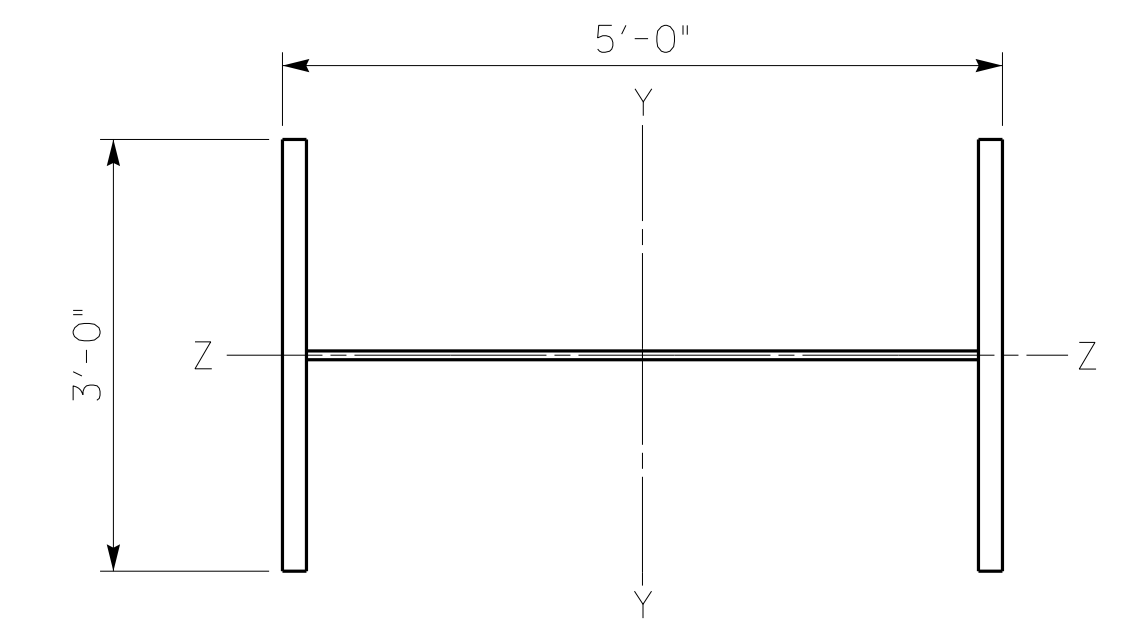
**HANGER W.P. AT SINGLE HANGER**

BOLTS NOT SHOWN FOR CLARITY



FILE NAME: C:\PW\81-LOCAL\BAKER\_PROJECTS\CWETHINGTON\DOI4582\S24686 MF04.DGN  
 USER: CWethington  
 DATE PLOTTED: November 21, 2013  
 E-SHEET NAME: S24686 145  
 MicroStation v8.11.9.459

| RIB BRACING SECTION PROPERTIES |                                    |     |             |                         |                       |                       |                       |                       |
|--------------------------------|------------------------------------|-----|-------------|-------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| SEGMENT                        | PLATES                             | FCM | STEEL GRADE | AREA (IN <sup>2</sup> ) | Iy (IN <sup>4</sup> ) | Iz (IN <sup>4</sup> ) | Sy (IN <sup>3</sup> ) | Sz (IN <sup>3</sup> ) |
| RB1 - RB9                      | 2 FLGS. 2" X 36"<br>WEB 3/4" X 56" | NO  | 50W         | 186                     | 132,128               | 15,554                | 4,404                 | 864                   |



**RIB BRACING BASIC SECTION**

| RIB BRACING DEMAND |              |     |    |         |      |                                     |       | RESISTANCE (KSI) |      |       | DEMAND / RESISTANCE |       |      |      |
|--------------------|--------------|-----|----|---------|------|-------------------------------------|-------|------------------|------|-------|---------------------|-------|------|------|
| SEGMENT            | LOADS (KIPS) |     |    |         |      | CONTROLLING LOAD COMBINATIONS (KSI) |       |                  | STR  | EXT-I | STR                 | EXT-I |      |      |
|                    | P            | DC  | DW | LL+I+BR | WS   | STR-III                             | EXT-I |                  |      |       |                     |       |      |      |
| RB1<br>RB9         | P            | -74 | -1 | -9      | -2   | fa                                  | 0.5   | EQ 5             | 0.5  | Far   | 20.5                | 22.8  | 0.25 | 0.24 |
|                    | My           | 200 | 8  | 104     | 2598 | fby                                 | 11.0  |                  | 0.4  | Fbyr  | 50.0                | 50.0  |      |      |
|                    | Mz           | 20  | 3  | 19      | 34   | fbz                                 | 1.1   |                  | 10.9 | Fbzr  | 50.0                | 50.0  |      |      |
| RB2<br>RB8         | P            | -13 | -1 | -7      | -2   | fa                                  | 0.1   | EQ 5             | 0.2  | Far   | 26.6                | 29.5  | 0.28 | 0.23 |
|                    | My           | 2   | 2  | 128     | 3225 | fby                                 | 12.9  |                  | 1.1  | Fbyr  | 50.0                | 50.0  |      |      |
|                    | Mz           | 32  | 3  | 18      | 25   | fbz                                 | 1.2   |                  | 10.1 | Fbzr  | 50.0                | 50.0  |      |      |
| RB3<br>RB7         | P            | -30 | -1 | -7      | 2    | fa                                  | 0.3   | EQ 1             | 0.3  | Far   | 31.5                | 35.0  | 0.26 | 0.17 |
|                    | My           | 62  | 15 | 173     | 2758 | fby                                 | 11.4  |                  | 7.1  | Fbyr  | 50.0                | 50.0  |      |      |
|                    | Mz           | 25  | 2  | 14      | 52   | fbz                                 | 1.6   |                  | 1.1  | Fbzr  | 50.0                | 50.0  |      |      |
| RB4<br>RB6         | P            | -15 | 2  | -5      | -2   | fa                                  | 0.2   | EQ 1             | 0.1  | Far   | 34.0                | 37.8  | 0.15 | 0.11 |
|                    | My           | 55  | 14 | 157     | 1325 | fby                                 | 5.6   |                  | 4.3  | Fbyr  | 50.0                | 50.0  |      |      |
|                    | Mz           | 43  | 2  | 11      | 60   | fbz                                 | 1.8   |                  | 1.3  | Fbzr  | 50.0                | 50.0  |      |      |
| RB5                | P            | -21 | -1 | -8      | -1   | fa                                  | 0.2   | EQ 5             | 0.3  | Far   | 34.6                | 38.4  | 0.04 | 0.07 |
|                    | My           | 1   | 1  | 108     | 91   | fby                                 | 0.3   |                  | 0.4  | Fbyr  | 50.0                | 50.0  |      |      |
|                    | Mz           | 65  | 1  | 6       | 28   | fbz                                 | 1.6   |                  | 3.1  | Fbzr  | 50.0                | 50.0  |      |      |

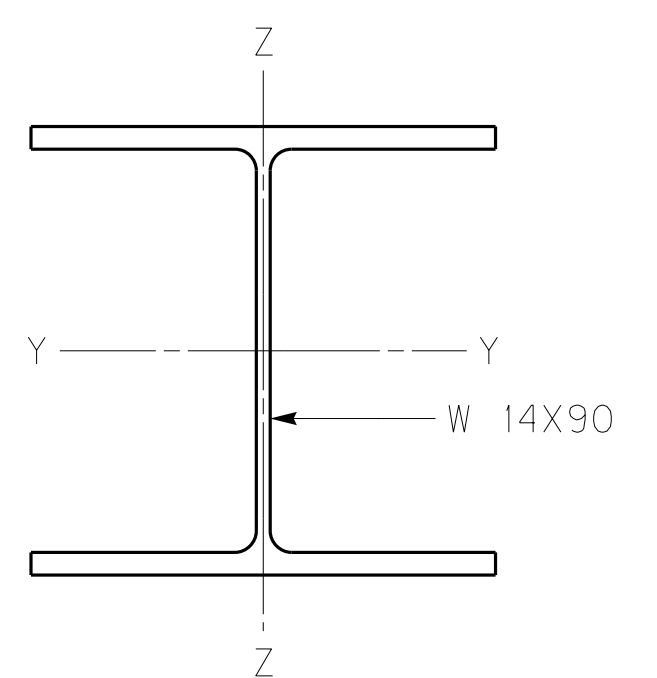
**RIB BRACING NOTES**

- DESIGN IS CONTROLLED BY THE FOLLOWING EQUATIONS:  
 IF  $f_a/F_{ar} < 0.2$ ,  $f_a/2F_{ar} + f_{by}/F_{byr} + f_{bz}/F_{bzt} \leq 1.0$   
 OTHERWISE,  $f_a/F_{ar} + 8/9(f_{by}/F_{byr} + f_{bz}/F_{bzt}) \leq 1.0$   
 WHERE:  $f_a$  IS FACTORED AXIAL STRESSES OF THE RIB BRACING  
 $f_{by}$  IS FACTORED Y-Y AXIS BENDING STRESSES OF THE RIB BRACING  
 $f_{bz}$  IS FACTORED Z-Z AXIS BENDING STRESSES OF THE RIB BRACING  
 $F_{ar}$  IS GOVERNING AXIAL RESISTANCE OF THE RIB BRACING (IN STRESSES)  
 $F_{byr}$  IS GOVERNING Y-Y AXIS BENDING RESISTANCE OF THE RIB BRACING (IN STRESSES)  
 $F_{bzt}$  IS GOVERNING Z-Z AXIS BENDING RESISTANCE OF THE RIB BRACING (IN STRESSES)

| LOWER LATERAL BRACING SECTION PROPERTIES |     |             |                         |                       |                       |                       |                       | LOWER LATERAL BRACING DEMANDS |     |    |         |     |    |    |    | RESISTANCE                    |       | DEMAND / RESISTANCE |       |     |       |      |      |      |
|--|-----|-------------|-------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-------------------------------|-----|----|---------|-----|----|----|----|-------------------------------|-------|---------------------|-------|-----|-------|------|------|------|
| SECTION                                  | FCM | STEEL GRADE | AREA (IN <sup>2</sup> ) | Iy (IN <sup>4</sup> ) | Iz (IN <sup>4</sup> ) | Sy (IN <sup>3</sup> ) | Sz (IN <sup>3</sup> ) | LOADS                         |     |    |         |     |    |    |    | CONTROLLING LOAD COMBINATIONS |       | STR                 | EXT-I | STR | EXT-I |      |      |      |
|  |     |             |                         |                       |                       |                       |                       | P                             | DC  | DW | LL+I+BR | SH  | TU | WS | EQ | STR- I                        | EXT-I |                     |       |     |       |      |      |      |
| W14X90                                   | NO  | 50W         | 26                      | 362                   | 999                   | 50                    | 143                   | P                             | 128 | 38 | 86      | 120 | 14 | 51 | 81 | Pu                            | 442   | EQ 3                | 323   | Pr  | 1090  | 1363 | 0.58 | 0.36 |
|  |     |             |                         |                       |                       |                       |                       | My                            | 12  | -  | -       | -   | -  | -  | -  | Mu                            | 17    |                     | 12    | Mr  | 89    | 89   |      |      |

**LOWER LATERAL BRACING NOTES**

- LOADS AND RESISTANCES ARE GIVEN IN KIPS FOR AXIAL FORCES AND IN KIP-FT FOR MOMENT.
- DESIGN IS CONTROLLED BY THE INTERACTION EQUATION:  
 IF  $P_u/P_r < 0.2$ ,  $P_u/2P_r + M_u/M_r \leq 1.0$   
 OTHERWISE,  $P_u/P_r + 8.0/9.0 (M_u/M_r) \leq 1.0$   
 WHERE:  $P_u$  IS FACTORED AXIAL FORCE  
 $P_r$  IS TENSILE RESISTANCE  
 $M_u$  IS FACTORED BENDING MOMENT DUE TO SELF WEIGHT  
 $M_r$  IS BENDING RESISTANCE



**LOWER LATERAL BRACING BASIC SECTION**

**NOTES**

- FOR GENERAL LOAD TABLE NOTES, BRACING PLAN, FRAMING PLAN AND LEGEND, SEE SHEET NO. S141.
- FOR RIB BRACING, CONNECTIONS AND DETAILS, SEE SHEET NOS. S164-S170.
- FOR LOWER LATERAL BRACING, CONNECTIONS AND DETAILS, SEE SHEET NO. S152, S190, S191 & S195.



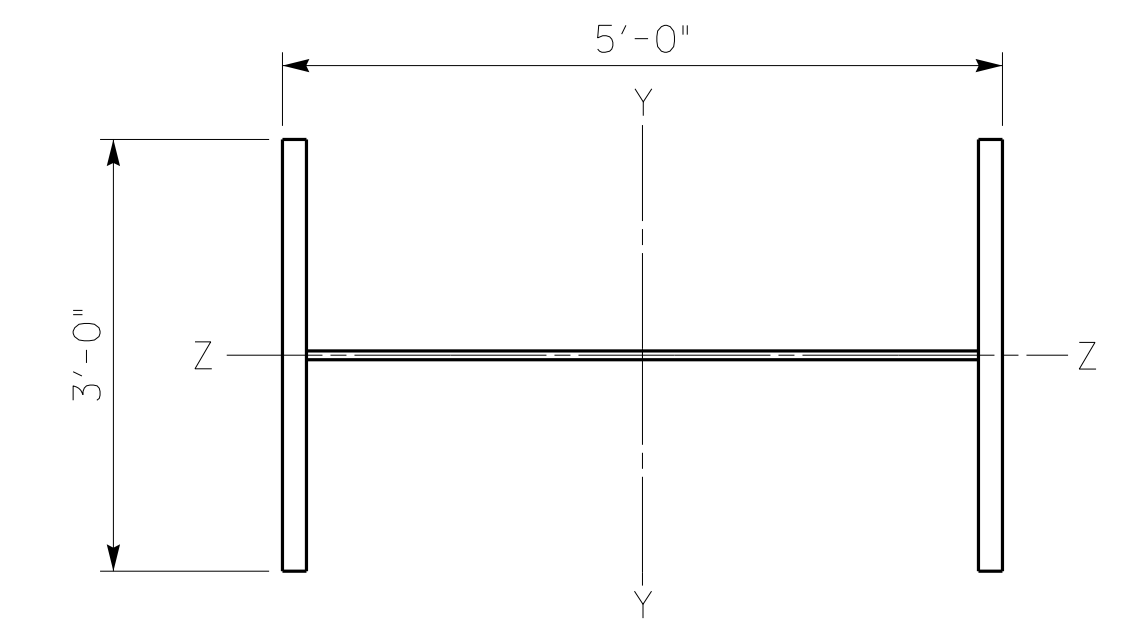
|             |           |
|-------------|-----------|
| ITEM NUMBER | 01-180.70 |
|-------------|-----------|

|   |                                  |                             |
|---|----------------------------------|-----------------------------|
| REVISION  |                                  | 11/25/13                    |
| DATE: NOVEMBER 15, 2013   | CHECKED BY                       |                             |
| DESIGNED BY: CYY/JAW  | RMS                              |                             |
| DETAILED BY: MJD  | CYY                              |                             |
| <b>Commonwealth of Kentucky</b>   |                                  |                             |
| <b>DEPARTMENT OF HIGHWAYS</b>   |                                  |                             |
| COUNTY  |                                  |                             |
| <b>MARSHALL / TRIGG</b>   |                                  |                             |
| ROUTE<br><b>US68</b>  | CROSSING<br><b>KENTUCKY LAKE</b> |                             |
| <b>BRACING MEMBER FORCES</b>  |                                  |                             |
| PREPARED BY   |                                  | SHEET NO.                   |
| MICHAEL BAKER JR. INC.<br>9750 ORMSBY STATION ROAD<br>SUITE 210<br>LOUISVILLE, KY 40223 |                                  | <b>S145</b>                 |
| <b>Baker</b>  |                                  | DRAWING NO.<br><b>24686</b> |



FILE NAME: C:\PW\81-LOCAL\BAKER\_PROJECTS\CWETHINGTON\DOI4582\S24686\_MF04.DGN  
 USER: CWETHINGTON  
 DATE PLOTTED: November 21, 2013  
 E-SHEET NAME: S24686 145  
 MicroStation v8.11.9.459

| RIB BRACING SECTION PROPERTIES |                                    |     |             |                         |                       |                       |                       |                       |
|--------------------------------|------------------------------------|-----|-------------|-------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| SEGMENT                        | PLATES                             | FCM | STEEL GRADE | AREA (IN <sup>2</sup> ) | Iy (IN <sup>4</sup> ) | Iz (IN <sup>4</sup> ) | Sy (IN <sup>3</sup> ) | Sz (IN <sup>3</sup> ) |
| RB1 - RB9                      | 2 FLGS. 2" X 36"<br>WEB 3/4" X 56" | NO  | 50W         | 186                     | 132,128               | 15,554                | 4,404                 | 864                   |



**RIB BRACING BASIC SECTION**

| RIB BRACING DEMAND |              |                                     |    |         |      |     |       | RESISTANCE (KSI) |       |         | DEMAND / RESISTANCE |      |      |      |
|--------------------|--------------|-------------------------------------|----|---------|------|-----|-------|------------------|-------|---------|---------------------|------|------|------|
| SEGMENT            | LOADS (KIPS) | CONTROLLING LOAD COMBINATIONS (KSI) |    |         |      | STR | EXT-I | STR              | EXT-I |         |                     |      |      |      |
|                    |              | DC                                  | DW | LL+I+BR | WS   |     |       |                  |       | STR-III | EXT-I               |      |      |      |
| RB1<br>RB9         | P            | -74                                 | -1 | -9      | -2   | fa  | 0.5   | EQ 5             | 0.5   | Far     | 20.5                | 22.8 | 0.25 | 0.24 |
|                    | My           | 200                                 | 8  | 104     | 2598 | fby | 11.0  |                  | 0.4   | Fbyr    | 50.0                | 50.0 |      |      |
|                    | Mz           | 20                                  | 3  | 19      | 34   | fbz | 1.1   |                  | 10.9  | Fbzr    | 50.0                | 50.0 |      |      |
| RB2<br>RB8         | P            | -13                                 | -1 | -7      | -2   | fa  | 0.1   | EQ 5             | 0.2   | Far     | 26.6                | 29.5 | 0.28 | 0.23 |
|                    | My           | 2                                   | 2  | 128     | 3225 | fby | 12.9  |                  | 1.1   | Fbyr    | 50.0                | 50.0 |      |      |
|                    | Mz           | 32                                  | 3  | 18      | 25   | fbz | 1.2   |                  | 10.1  | Fbzr    | 50.0                | 50.0 |      |      |
| RB3<br>RB7         | P            | -30                                 | -1 | -7      | 2    | fa  | 0.3   | EQ 1             | 0.3   | Far     | 31.5                | 35.0 | 0.26 | 0.17 |
|                    | My           | 62                                  | 15 | 173     | 2758 | fby | 11.4  |                  | 7.1   | Fbyr    | 50.0                | 50.0 |      |      |
|                    | Mz           | 25                                  | 2  | 14      | 52   | fbz | 1.6   |                  | 1.1   | Fbzr    | 50.0                | 50.0 |      |      |
| RB4<br>RB6         | P            | -15                                 | 2  | -5      | -2   | fa  | 0.2   | EQ 1             | 0.1   | Far     | 34.0                | 37.8 | 0.15 | 0.11 |
|                    | My           | 55                                  | 14 | 157     | 1325 | fby | 5.6   |                  | 4.3   | Fbyr    | 50.0                | 50.0 |      |      |
|                    | Mz           | 43                                  | 2  | 11      | 60   | fbz | 1.8   |                  | 1.3   | Fbzr    | 50.0                | 50.0 |      |      |
| RB5                | P            | -21                                 | -1 | -8      | -1   | fa  | 0.2   | EQ 5             | 0.3   | Far     | 34.6                | 38.4 | 0.04 | 0.07 |
|                    | My           | 1                                   | 1  | 108     | 91   | fby | 0.3   |                  | 0.4   | Fbyr    | 50.0                | 50.0 |      |      |
|                    | Mz           | 65                                  | 1  | 6       | 28   | fbz | 1.6   |                  | 3.1   | Fbzr    | 50.0                | 50.0 |      |      |

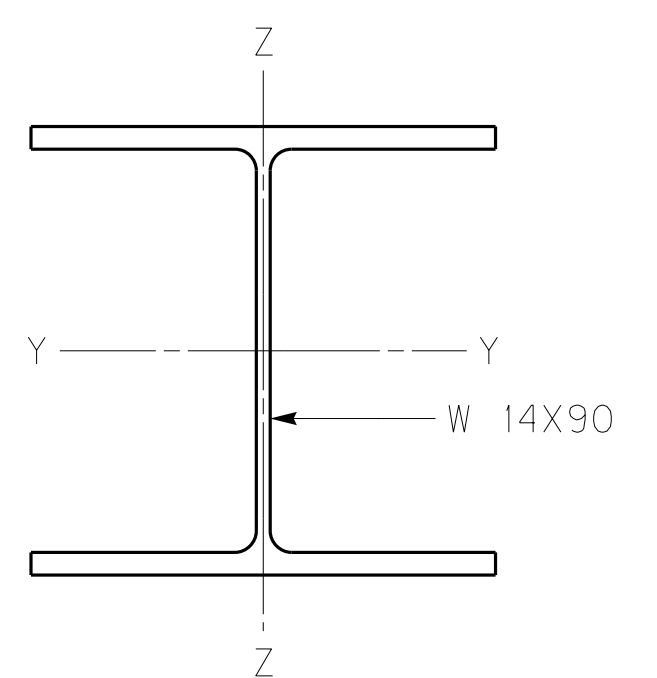
**RIB BRACING NOTES**

- DESIGN IS CONTROLLED BY THE FOLLOWING EQUATIONS:  
 IF  $f_a/F_{ar} < 0.2$ ,  $f_a/2F_{ar} + f_{by}/F_{byr} + f_{bz}/F_{b zr} \leq 1.0$   
 OTHERWISE,  $f_a/F_{ar} + 8/9(f_{by}/F_{byr} + f_{bz}/F_{b zr}) \leq 1.0$   
 WHERE:  $f_a$  IS FACTORED AXIAL STRESSES OF THE RIB BRACING  
 $f_{by}$  IS FACTORED Y-Y AXIS BENDING STRESSES OF THE RIB BRACING  
 $f_{bz}$  IS FACTORED Z-Z AXIS BENDING STRESSES OF THE RIB BRACING  
 $F_{ar}$  IS GOVERNING AXIAL RESISTANCE OF THE RIB BRACING (IN STRESSES)  
 $F_{byr}$  IS GOVERNING Y-Y AXIS BENDING RESISTANCE OF THE RIB BRACING (IN STRESSES)  
 $F_{b zr}$  IS GOVERNING Z-Z AXIS BENDING RESISTANCE OF THE RIB BRACING (IN STRESSES)

| LOWER LATERAL BRACING SECTION PROPERTIES |     |             |                         |                       |                       |                       |                       | LOWER LATERAL BRACING DEMANDS |     |         |    |     |    |    |        | RESISTANCE                    |     | DEMAND / RESISTANCE |       |     |       |      |      |      |
|--|-----|-------------|-------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-------------------------------|-----|---------|----|-----|----|----|--------|-------------------------------|-----|---------------------|-------|-----|-------|------|------|------|
| SECTION                                  | FCM | STEEL GRADE | AREA (IN <sup>2</sup> ) | Iy (IN <sup>4</sup> ) | Iz (IN <sup>4</sup> ) | Sy (IN <sup>3</sup> ) | Sz (IN <sup>3</sup> ) | LOADS                         |     |         |    |     |    |    |        | CONTROLLING LOAD COMBINATIONS |     | STR                 | EXT-I | STR | EXT-I |      |      |      |
|  |     |             |                         |                       |                       |                       |                       | DC                            | DW  | LL+I+BR | SH | TU  | WS | EQ | STR- I | EXT-I                         |     |                     |       |     |       |      |      |      |
| W14X90                                   | NO  | 50W         | 26                      | 362                   | 999                   | 50                    | 143                   | P                             | 128 | 38      | 86 | 120 | 14 | 51 | 81     | Pu                            | 442 | EQ 3                | 323   | Pr  | 1090  | 1363 | 0.58 | 0.36 |
|  |     |             |                         |                       |                       |                       |                       | My                            | 12  | -       | -  | -   | -  | -  | -      | Mu                            | 17  |                     | 12    | Mr  | 89    | 89   |      |      |

**LOWER LATERAL BRACING NOTES**

- LOADS AND RESISTANCES ARE GIVEN IN KIPS FOR AXIAL FORCES AND IN KIP-FT FOR MOMENT.
- DESIGN IS CONTROLLED BY THE INTERACTION EQUATION:  
 IF  $P_u/P_r < 0.2$ ,  $P_u/2P_r + M_u/M_r \leq 1.0$   
 OTHERWISE,  $P_u/P_r + 8.0/9.0 (M_u/M_r) \leq 1.0$   
 WHERE:  $P_u$  IS FACTORED AXIAL FORCE  
 $P_r$  IS TENSILE RESISTANCE  
 $M_u$  IS FACTORED BENDING MOMENT DUE TO SELF WEIGHT  
 $M_r$  IS BENDING RESISTANCE



**LOWER LATERAL BRACING BASIC SECTION**

**NOTES**

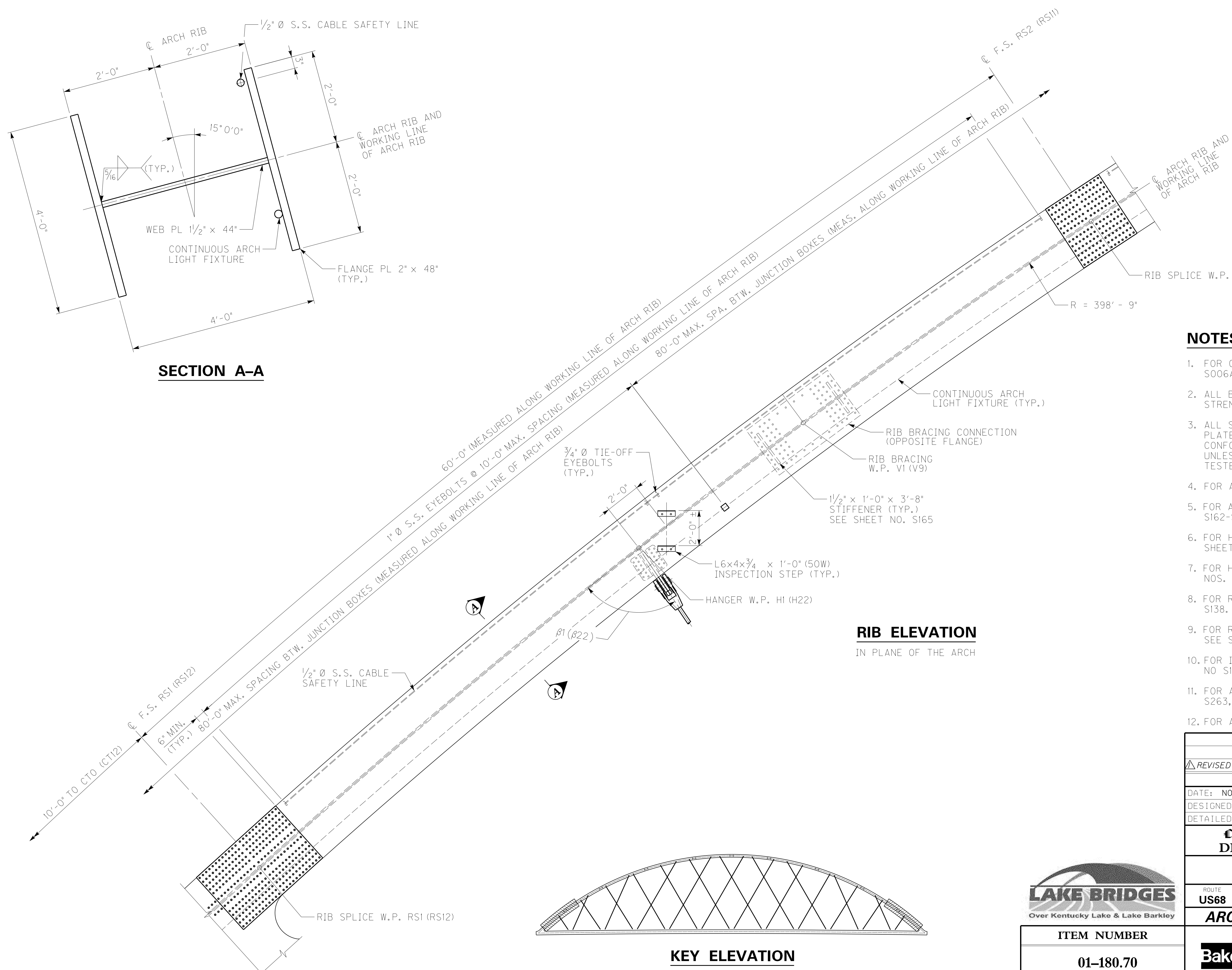
- FOR GENERAL LOAD TABLE NOTES, BRACING PLAN, FRAMING PLAN AND LEGEND, SEE SHEET NO. S141.
- FOR RIB BRACING, CONNECTIONS AND DETAILS, SEE SHEET NOS. S164-S170.
- FOR LOWER LATERAL BRACING, CONNECTIONS AND DETAILS, SEE SHEET NO. S152, S190, S191 & S195.



|             |           |
|-------------|-----------|
| ITEM NUMBER | 01-180.70 |
|-------------|-----------|

|   |                                  |              |
|---|----------------------------------|--------------|
| REVISION  |                                  | 11/25/13     |
| DATE: NOVEMBER 15, 2013   | CHECKED BY                       |              |
| DESIGNED BY: CYY/JAW  | RMS                              |              |
| DETAILED BY: MJD  | CYY                              |              |
| <b>Commonwealth of Kentucky</b>   |                                  |              |
| <b>DEPARTMENT OF HIGHWAYS</b>   |                                  |              |
| COUNTY  |                                  |              |
| <b>MARSHALL / TRIGG</b>   |                                  |              |
| ROUTE<br><b>US68</b>  | CROSSING<br><b>KENTUCKY LAKE</b> |              |
| <b>BRACING MEMBER FORCES</b>  |                                  |              |
| PREPARED BY   |                                  | SHEET NO.    |
| MICHAEL BAKER JR. INC.<br>9750 ORMSBY STATION ROAD<br>SUITE 210<br>LOUISVILLE, KY 40223 |                                  | <b>S145</b>  |
| Baker   |                                  | DRAWING NO.  |
|   |                                  | <b>24686</b> |

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 USER: CWethington  
 DATE PLOTTED: November 21, 2013  
 E-SHEET NAME: S24686 156  
 MicroStation v8.11.9.459



**SECTION A-A**

**RIB ELEVATION**  
IN PLANE OF THE ARCH

**KEY ELEVATION**

**NOTES**

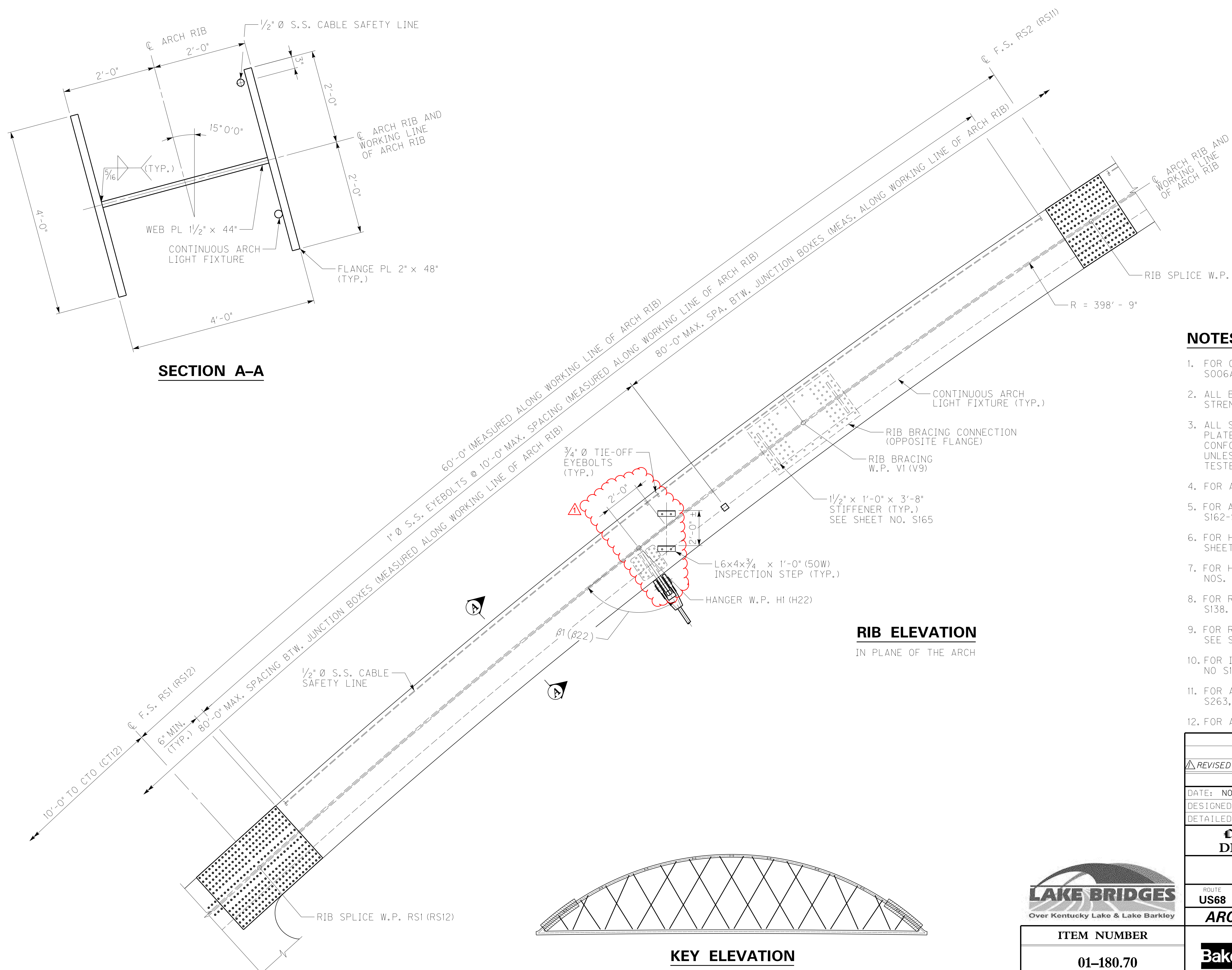
- FOR GENERAL NOTES, SEE SHEET NOS. S004 - S006A.
- ALL BOLTS SHALL BE 1" DIAMETER A325-X HIGH STRENGTH BOLTS.
- ALL STRUCTURAL STEEL FOR ARCH RIB FLANGE PLATES, WEB PLATES AND STIFFENERS SHALL CONFORM TO AASHTO M270 GRADE HPS 70W UNLESS NOTED OTHERWISE AND SHALL BE CVN TESTED.
- FOR ARCH RIB GEOMETRY, SEE SHEET NO. S134.
- FOR ARCH RIB SPLICE DETAILS SEE SHEET NOS. S162-S163.
- FOR HANGER WORK POINTS AND BETA ANGLE SEE SHEET NOS. S135 & S137.
- FOR HANGER CONNECTION DETAILS SEE SHEET NOS. S179-S182.
- FOR RIB BRACING WORK POINTS, SEE SHEET NO. S138.
- FOR RIB BRACING, CONNECTION AND DETAILS, SEE SHEET NOS. S164-S169.
- FOR INSPECTION ACCESS DETAILS, SEE SHEET NO S161.
- FOR ARCH LIGHT FIXTURE, SEE SHEET NOS. S263, S269, S270 & S275.
- FOR ARCH RIB CAMBER, SEE SHEET NO. S140.

|   |                                  |                           |   |
|---|----------------------------------|---------------------------|---|
| REVISION<br>DATE: NOVEMBER 15, 2013<br>DESIGNED BY: CY Y<br>DETAILED BY: MJD            |                                  | CHECKED BY<br>RMS<br>CY Y | DATE<br>11/25/13  |
| <b>Commonwealth of Kentucky</b><br><b>DEPARTMENT OF HIGHWAYS</b><br>COUNTY              |                                  |                           |   |
| <b>MARSHALL / TRIGG</b>   |                                  |                           |   |
| ROUTE<br><b>US68</b>  | CROSSING<br><b>KENTUCKY LAKE</b> |                           |   |
| <b>ARCH RIB RS1-RS2 (RS11-RS12)</b>   |                                  |                           |   |
| ITEM NUMBER<br><b>01-180.70</b>   | PREPARED BY<br><b>Baker</b>      |                           | SHEET NO.<br><b>S156</b><br>DRAWING NO.<br><b>24686</b> |
| MICHAEL BAKER JR. INC.<br>9750 ORMSBY STATION ROAD<br>SUITE 210<br>LOUISVILLE, KY 40223 |                                  |                           |   |





FILE NAME: C:\P\W81-LOCAL\BAKER\_PROJECTS\CWETHINGTON\DOI41582\S24686 - RIB01.DGN  
 USER: CWethington  
 DATE PLOTTED: November 21, 2013  
 E-SHEET NAME: S24686 156  
 MicroStation v8.11.9.459



**SECTION A-A**

**RIB ELEVATION**  
IN PLANE OF THE ARCH

**KEY ELEVATION**

**NOTES**

- FOR GENERAL NOTES, SEE SHEET NOS. S004 - S006A.
- ALL BOLTS SHALL BE 1" DIAMETER A325-X HIGH STRENGTH BOLTS.
- ALL STRUCTURAL STEEL FOR ARCH RIB FLANGE PLATES, WEB PLATES AND STIFFENERS SHALL CONFORM TO AASHTO M270 GRADE HPS 70W UNLESS NOTED OTHERWISE AND SHALL BE CVN TESTED.
- FOR ARCH RIB GEOMETRY, SEE SHEET NO. S134.
- FOR ARCH RIB SPLICE DETAILS SEE SHEET NOS. S162-S163.
- FOR HANGER WORK POINTS AND BETA ANGLE SEE SHEET NOS. S135 & S137.
- FOR HANGER CONNECTION DETAILS SEE SHEET NOS. S179-S182.
- FOR RIB BRACING WORK POINTS, SEE SHEET NO. S138.
- FOR RIB BRACING, CONNECTION AND DETAILS, SEE SHEET NOS. S164-S169.
- FOR INSPECTION ACCESS DETAILS, SEE SHEET NO S161.
- FOR ARCH LIGHT FIXTURE, SEE SHEET NOS. S263, S269, S270 & S275.
- FOR ARCH RIB CAMBER, SEE SHEET NO. S140.

|   |                                  |                           |   |
|---|----------------------------------|---------------------------|---|
| REVISION<br>DATE: NOVEMBER 15, 2013<br>DESIGNED BY: CY Y<br>DETAILED BY: MJD            |                                  | CHECKED BY<br>RMS<br>CY Y | DATE<br>11/25/13  |
| <b>Commonwealth of Kentucky</b><br><b>DEPARTMENT OF HIGHWAYS</b><br>COUNTY              |                                  |                           |   |
| <b>MARSHALL / TRIGG</b>   |                                  |                           |   |
| ROUTE<br><b>US68</b>  | CROSSING<br><b>KENTUCKY LAKE</b> |                           |   |
| <b>ARCH RIB RS1-RS2 (RS11-RS12)</b>   |                                  |                           |   |
| ITEM NUMBER<br><b>01-180.70</b>   | PREPARED BY<br><b>Baker</b>      |                           | SHEET NO.<br><b>S156</b><br>DRAWING NO.<br><b>24686</b> |
| MICHAEL BAKER JR. INC.<br>9750 ORMSBY STATION ROAD<br>SUITE 210<br>LOUISVILLE, KY 40223 |                                  |                           |   |

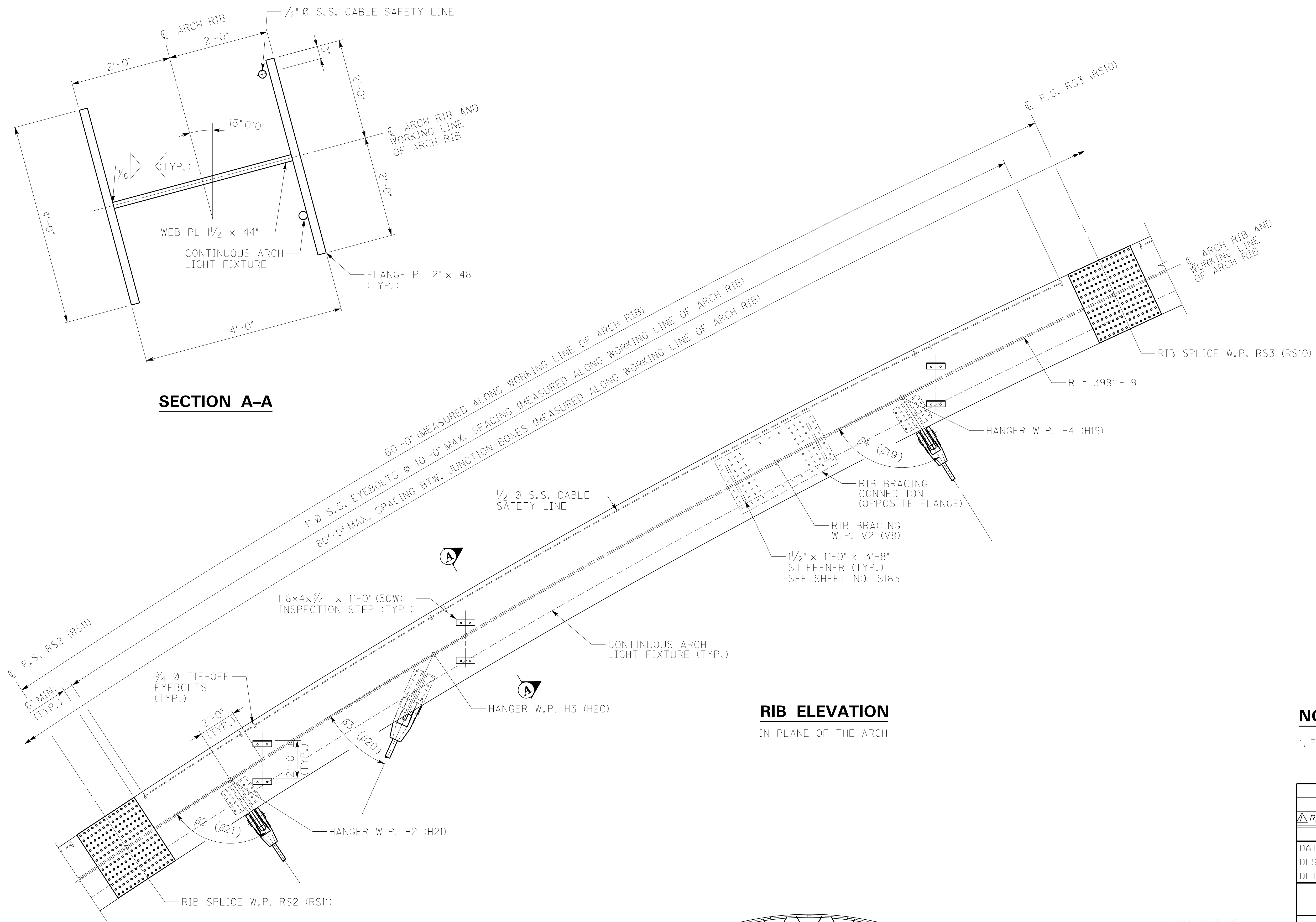


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USER: CWethington  
DATE PLOTTED: November 21, 2013

E-SHEET NAME: S24686 157

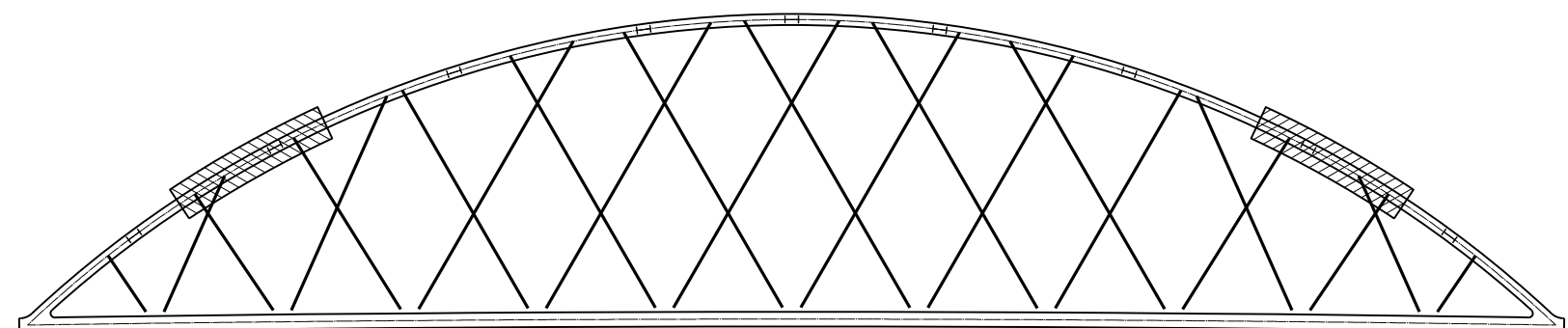
MicroStation v8.11.9.459



**SECTION A-A**

**RIB ELEVATION**

IN PLANE OF THE ARCH



**KEY ELEVATION**

**NOTES**

1. FOR ARCH RIB NOTES, SEE SHEET NO. S156.

|                                   |            |          |
|-----------------------------------|------------|----------|
| REVISION                          |            | DATE     |
| REVISED HANGER CONNECTION DETAILS |            | 11/25/13 |
| DATE: NOVEMBER 15, 2013           | CHECKED BY |          |
| DESIGNED BY: CY Y                 | RMS        |          |
| DETAILED BY: MJD                  | CYY        |          |

**Commonwealth of Kentucky**  
**DEPARTMENT OF HIGHWAYS**

COUNTY  
**MARSHALL / TRIGG**

|  |                                  |
|--|----------------------------------|
| ROUTE<br><b>US68</b>   | CROSSING<br><b>KENTUCKY LAKE</b> |
| <b>ARCH RIB RS2-RS3 (RS10-RS11)</b>  |                                  |
| PREPARED BY  | SHEET NO.                        |
| <b>Baker</b>   | <b>S157</b>                      |
| MICHAEL BAKER JR., INC.<br>9750 ORMSBY STATION ROAD<br>SUITE 210<br>LOUISVILLE, KY 40223 | DRAWING NO.<br><b>24686</b>      |



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| ITEM NUMBER      |
| <b>01-180.70</b> |

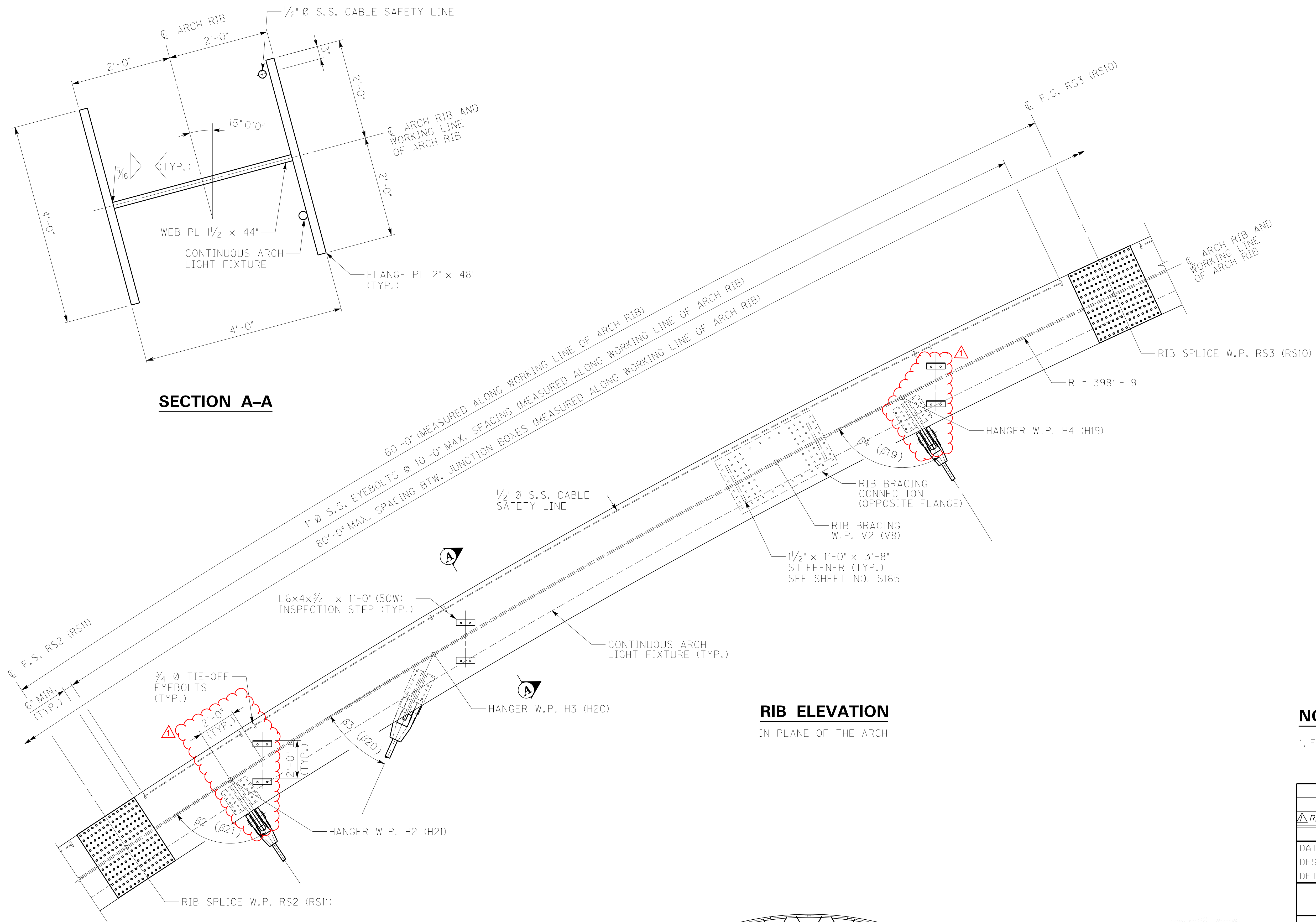


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USER: CWethington  
DATE PLOTTED: November 21, 2013

E-SHEET NAME: S24686 157

MicroStation v8.11.9.459



**SECTION A-A**

**RIB ELEVATION**

IN PLANE OF THE ARCH

**KEY ELEVATION**

**NOTES**

1. FOR ARCH RIB NOTES, SEE SHEET NO. S156.

|                                   |            |          |
|-----------------------------------|------------|----------|
| REVISION                          |            | DATE     |
| REVISED HANGER CONNECTION DETAILS |            | 11/25/13 |
| DATE: NOVEMBER 15, 2013           | CHECKED BY |          |
| DESIGNED BY: CY Y                 | RMS        |          |
| DETAILED BY: MJD                  | CY Y       |          |

**Commonwealth of Kentucky**  
**DEPARTMENT OF HIGHWAYS**  
COUNTY  
**MARSHALL / TRIGG**

|  |                                  |
|--|----------------------------------|
| ROUTE<br><b>US68</b>   | CROSSING<br><b>KENTUCKY LAKE</b> |
| <b>ARCH RIB RS2-RS3 (RS10-RS11)</b>  |                                  |
| PREPARED BY  | SHEET NO.                        |
| <b>Baker</b>   | <b>S157</b>                      |
| MICHAEL BAKER JR., INC.<br>9750 ORMSBY STATION ROAD<br>SUITE 210<br>LOUISVILLE, KY 40223 | DRAWING NO.<br><b>24686</b>      |



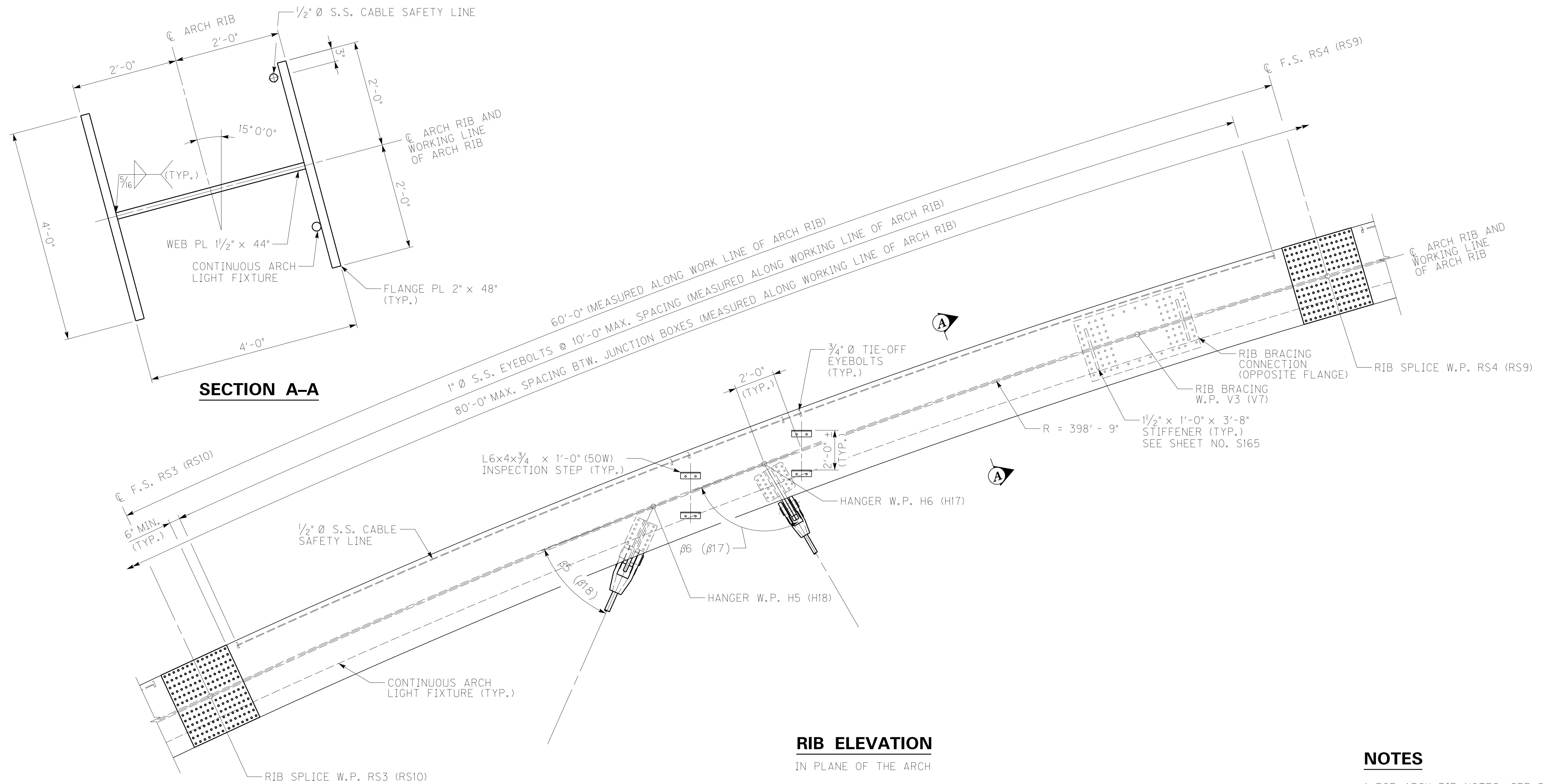
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| <b>01-180.70</b> |

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DATE PLOTTED: November 21, 2013

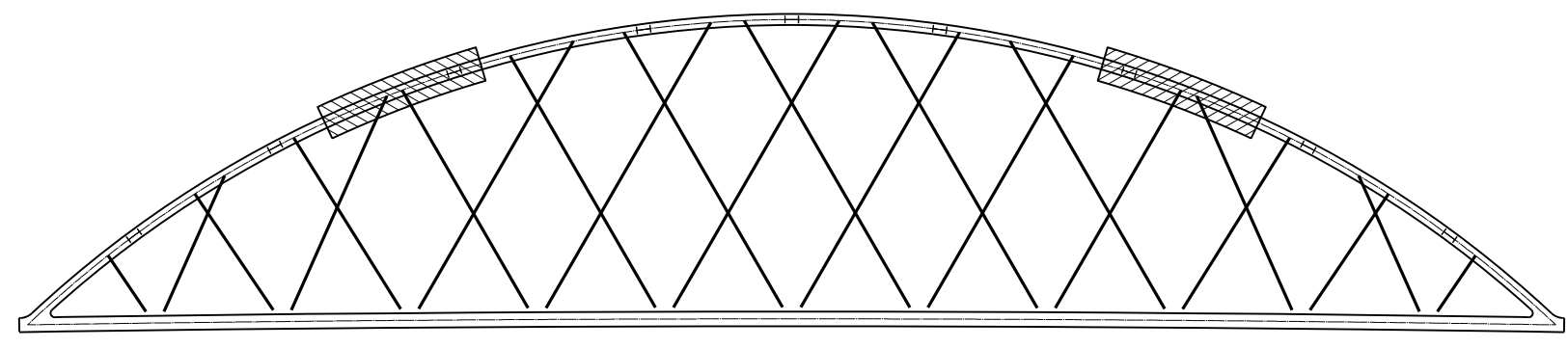
E-SHEET NAME: S24686 158

MicroStation v8.11.9.459



**SECTION A-A**

**RIB ELEVATION**  
IN PLANE OF THE ARCH



**KEY ELEVATION**

**NOTES**

1. FOR ARCH RIB NOTES, SEE SHEET NO. S156.

|                                   |            |          |
|-----------------------------------|------------|----------|
| REVISION                          |            | DATE     |
| REVISED HANGER CONNECTION DETAILS |            | 11/25/13 |
| DATE: NOVEMBER 15, 2013           | CHECKED BY |          |
| DESIGNED BY: CY Y                 | RMS        |          |
| DETAILED BY: MJD                  | CYY        |          |

**Commonwealth of Kentucky**  
**DEPARTMENT OF HIGHWAYS**

COUNTY  
**MARSHALL / TRIGG**

|  |                                  |
|--|----------------------------------|
| ROUTE<br><b>US68</b>   | CROSSING<br><b>KENTUCKY LAKE</b> |
| <b>ARCH RIB RS3-RS4 (RS9-RS10)</b>   |                                  |
| ITEM NUMBER<br><b>01-180.70</b>  | PREPARED BY<br><b>Baker</b>      |
| MICHAEL BAKER JR., INC.<br>9750 ORMSBY STATION ROAD<br>SUITE 210<br>LOUISVILLE, KY 40223 |                                  |
| SHEET NO.<br><b>S158</b>   |                                  |
| DRAWING NO.<br><b>24686</b>  |                                  |



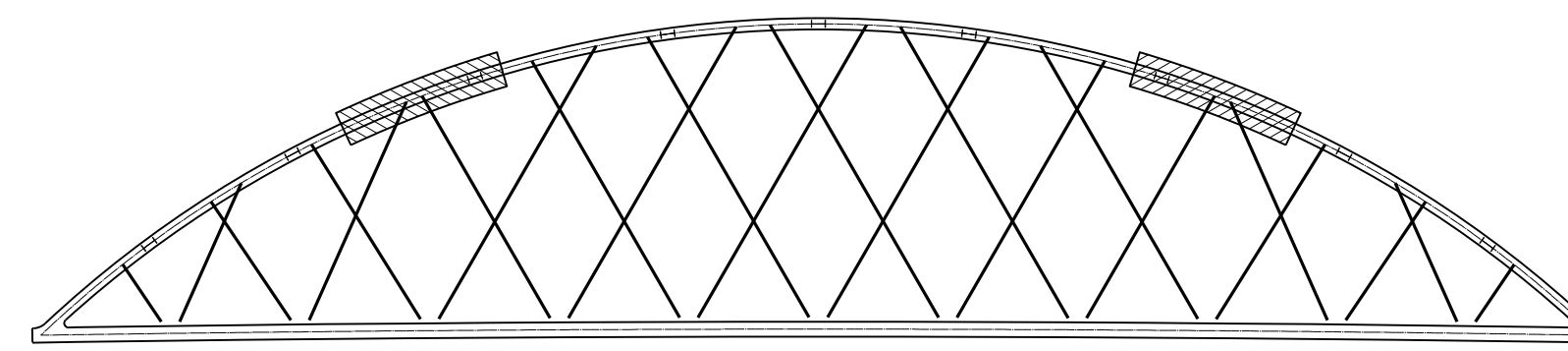
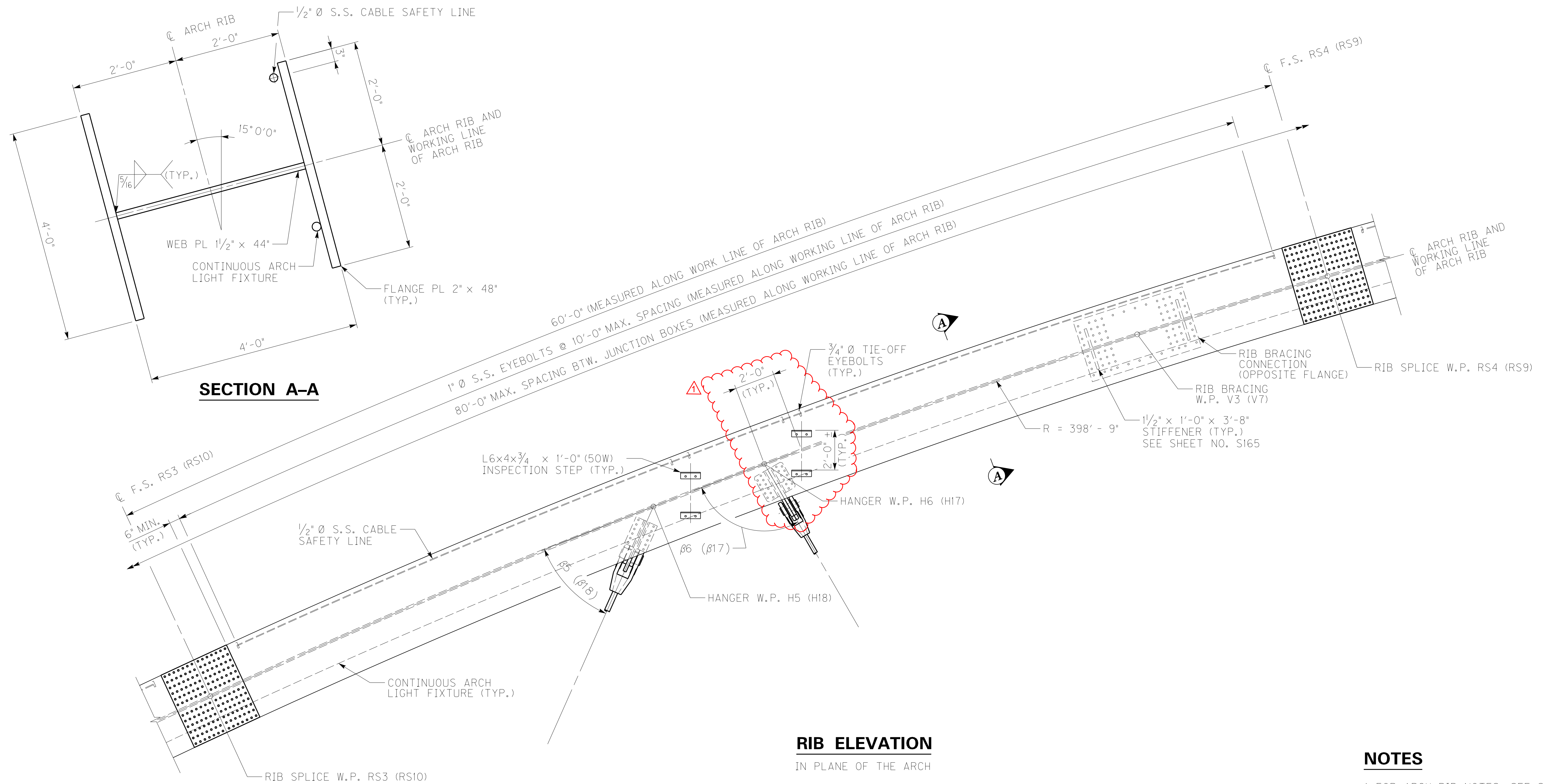


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USER: CWethington  
DATE PLOTTED: November 21, 2013

E-SHEET NAME: S24686 158

MicroStation v8.11.9.459



**RIB ELEVATION**

IN PLANE OF THE ARCH

**KEY ELEVATION**

**NOTES**

1. FOR ARCH RIB NOTES, SEE SHEET NO. S156.

|                                     |            |          |
|-------------------------------------|------------|----------|
| REVISION                            |            | DATE     |
| △ REVISED HANGER CONNECTION DETAILS |            | 11/25/13 |
| DATE: NOVEMBER 15, 2013             | CHECKED BY |          |
| DESIGNED BY: CYY                    | RMS        |          |
| DETAILED BY: MJD                    | CYY        |          |

**Commonwealth of Kentucky**  
**DEPARTMENT OF HIGHWAYS**

COUNTY  
**MARSHALL / TRIGG**

ROUTE **US68** CROSSING **KENTUCKY LAKE**  
**ARCH RIB RS3-RS4 (RS9-RS10)**



ITEM NUMBER  
**01-180.70**

PREPARED BY  
**Baker**  
MICHAEL BAKER JR., INC.  
9750 ORMSBY STATION ROAD  
SUITE 210  
LOUISVILLE, KY 40223

SHEET NO.  
**S158**  
DRAWING NO.  
**24686**

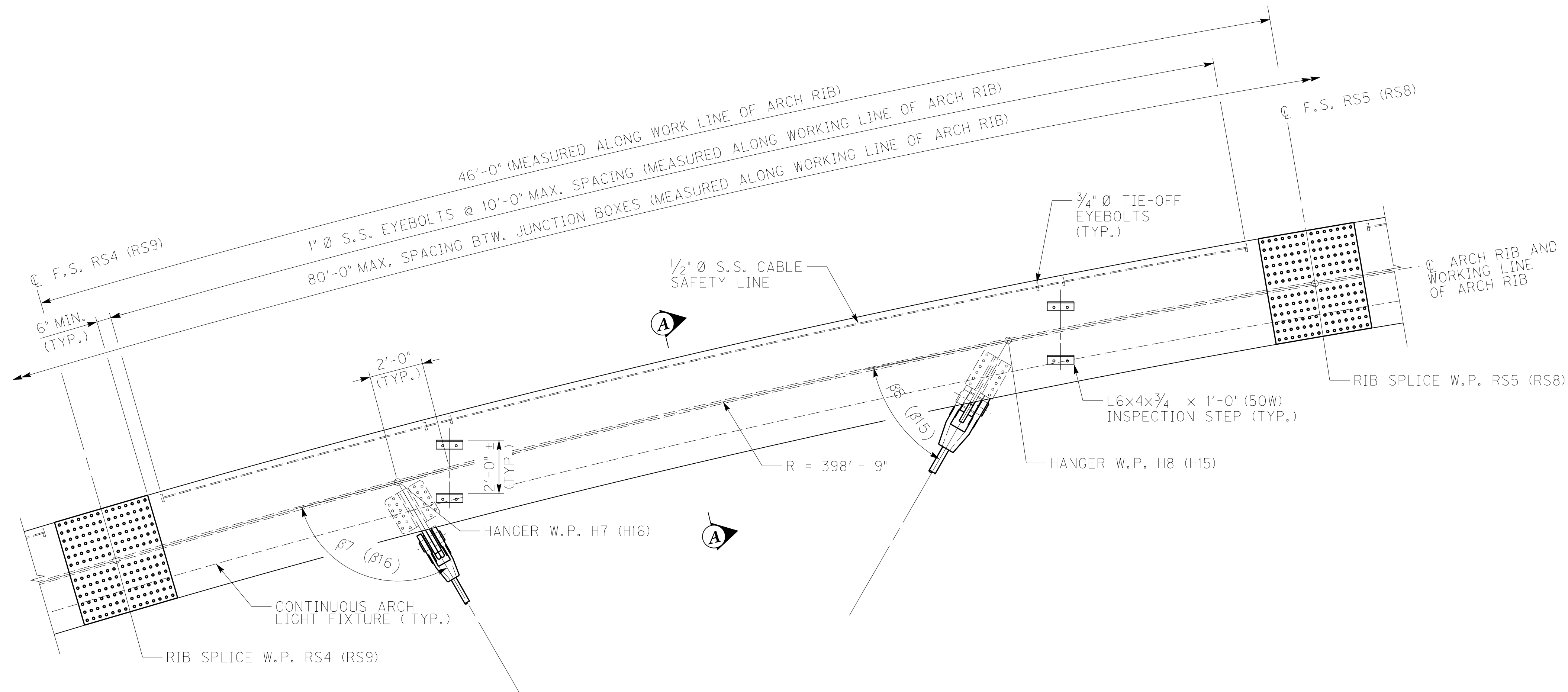


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USER: CWethington  
DATE PLOTTED: November 21, 2013

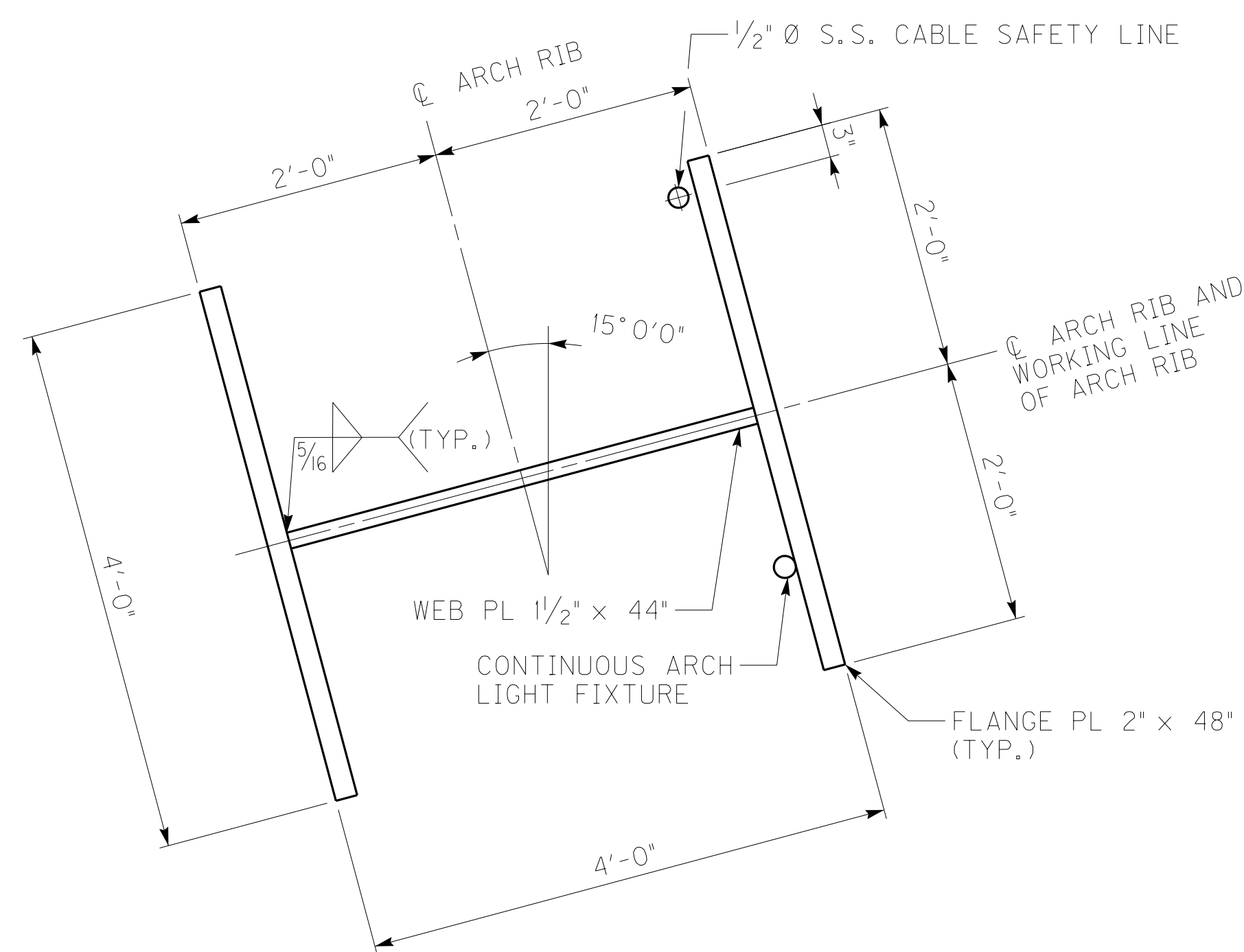
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MicroStation v8.11.9.459

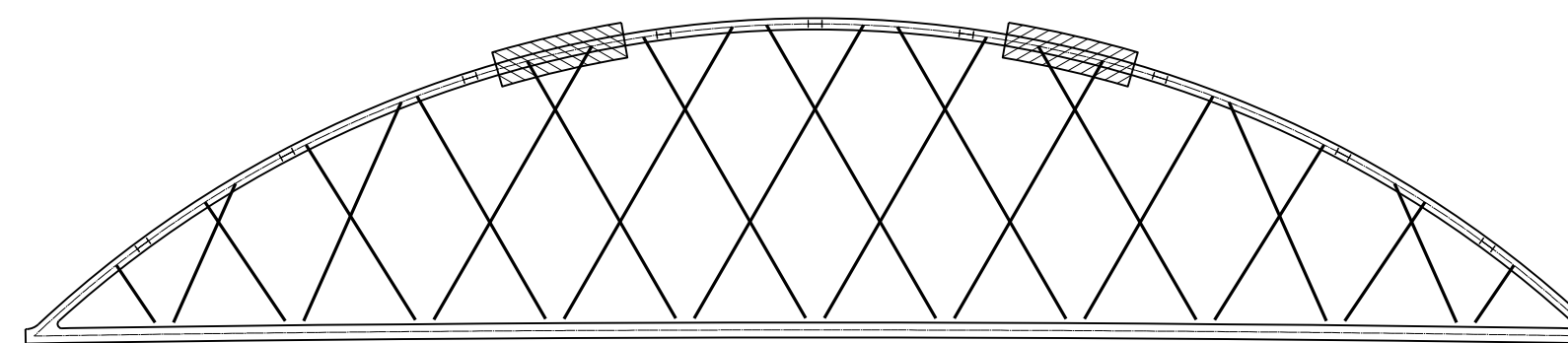


**RIB ELEVATION**

IN PLANE OF THE ARCH



**SECTION A-A**



**KEY ELEVATION**

**NOTES**

1. FOR ARCH RIB NOTES, SEE SHEET NO. S156.

|                                   |            |          |
|-----------------------------------|------------|----------|
| REVISION                          |            | DATE     |
| REVISED HANGER CONNECTION DETAILS |            | 11/25/13 |
| DATE: NOVEMBER 15, 2013           | CHECKED BY |          |
| DESIGNED BY: CY Y                 | RMS        |          |
| DETAILED BY: MJD                  | CY Y       |          |

**Commonwealth of Kentucky**  
**DEPARTMENT OF HIGHWAYS**

COUNTY  
**MARSHALL / TRIGG**

ROUTE **US68** CROSSING **KENTUCKY LAKE**  
**ARCH RIB RS4-RS5 (RS8-RS9)**



ITEM NUMBER  
**01-180.70**

PREPARED BY  
**Baker**  
MICHAEL BAKER JR., INC.  
9750 ORMSBY STATION ROAD  
SUITE 210  
LOUISVILLE, KY 40223

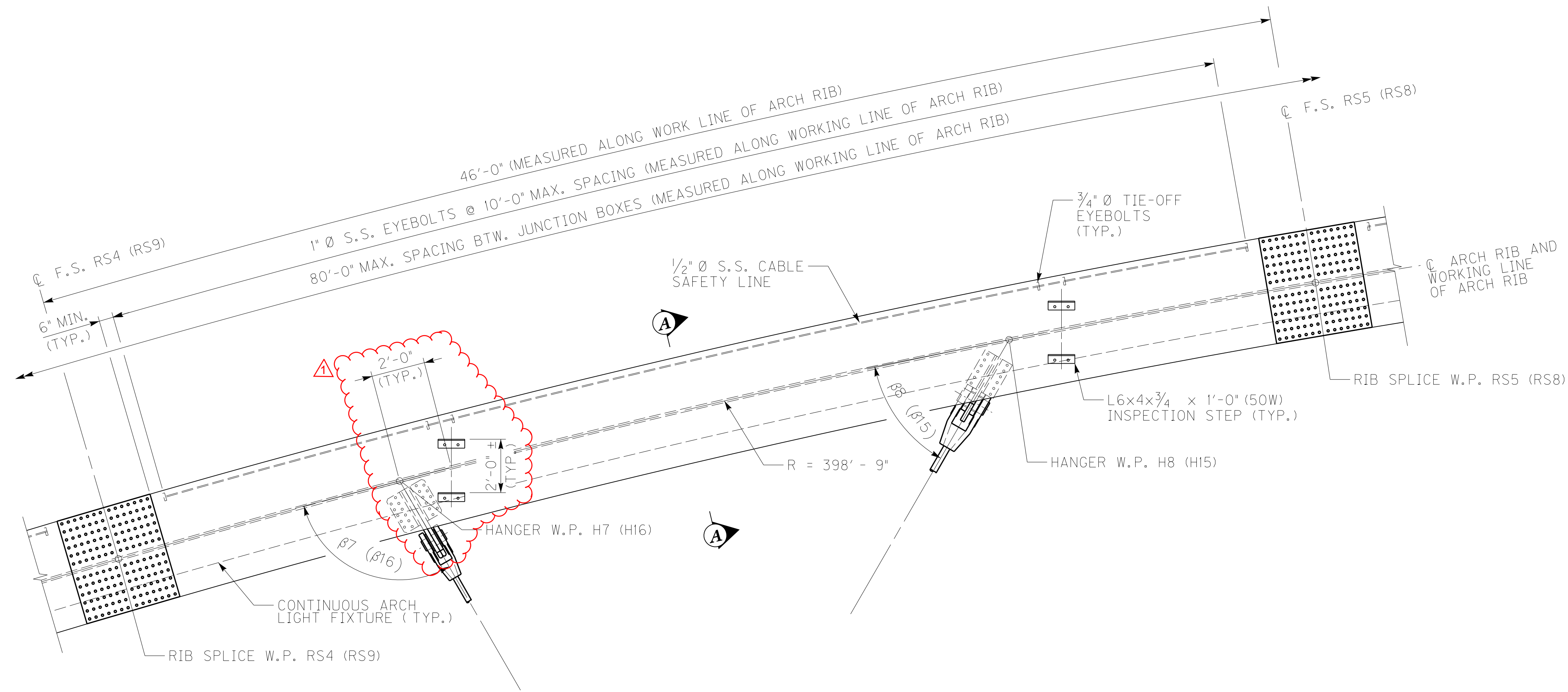
SHEET NO.  
**S159**  
DRAWING NO.  
**24686**

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USER: CWethington  
DATE PLOTTED: November 21, 2013

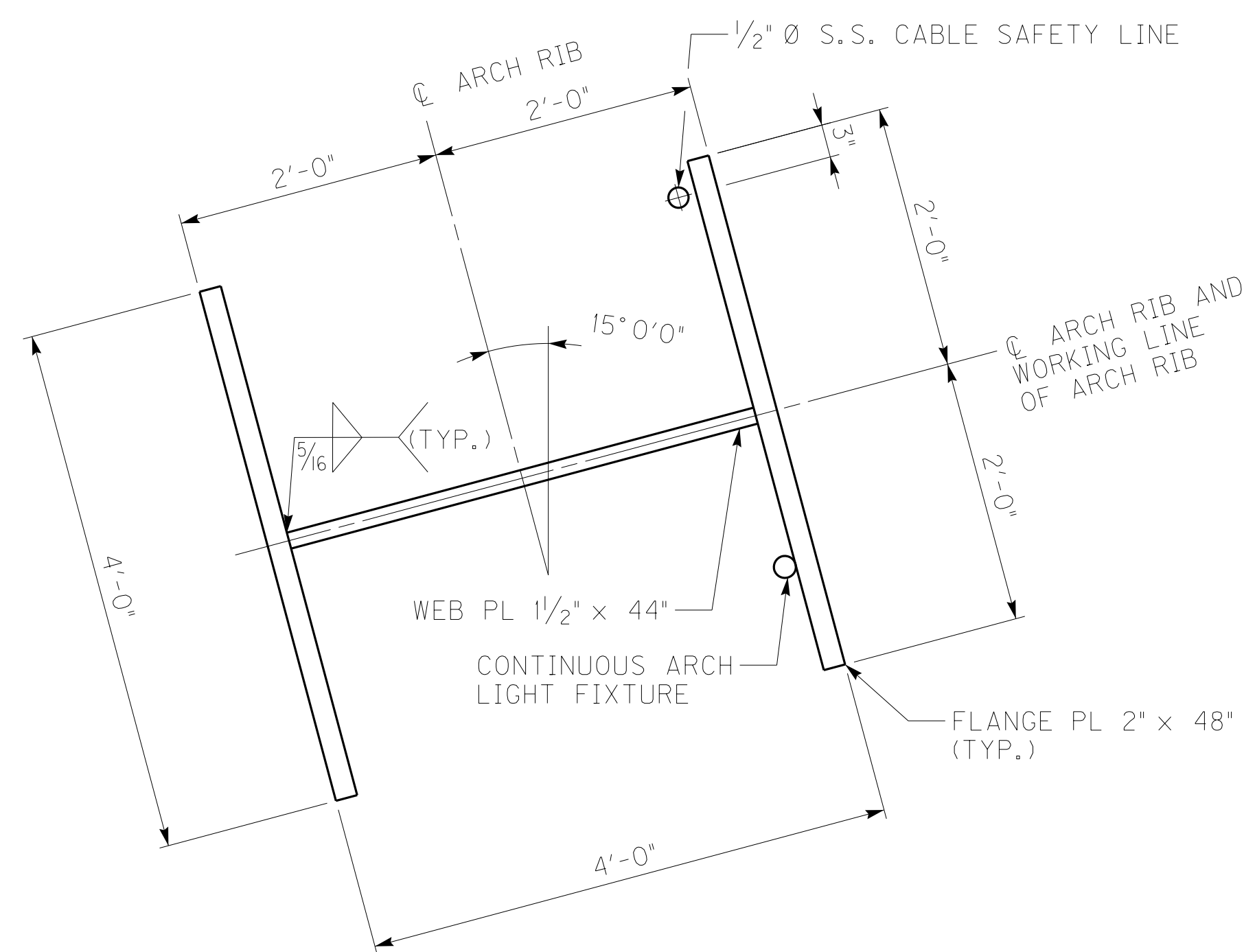
E-SHEET NAME: S24686 159

MicroStation v8.11.9.459

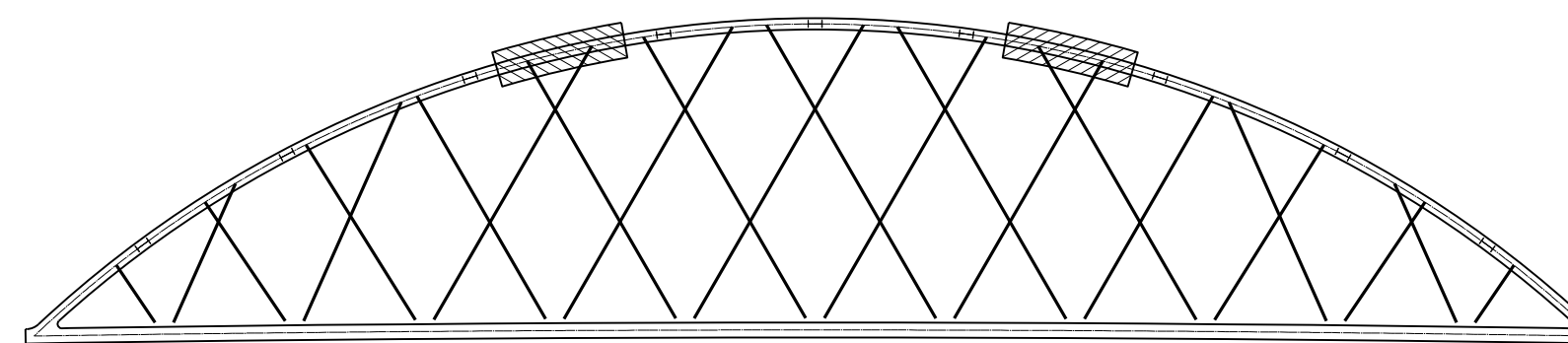


**RIB ELEVATION**

IN PLANE OF THE ARCH



**SECTION A-A**



**KEY ELEVATION**

**NOTES**

1. FOR ARCH RIB NOTES, SEE SHEET NO. S156.

|                                     |            |          |
|-------------------------------------|------------|----------|
| REVISION                            |            | DATE     |
| △ REVISED HANGER CONNECTION DETAILS |            | 11/25/13 |
| DATE: NOVEMBER 15, 2013             | CHECKED BY |          |
| DESIGNED BY: CY Y                   | RMS        |          |
| DETAILED BY: MJD                    | CYY        |          |

**Commonwealth of Kentucky**  
**DEPARTMENT OF HIGHWAYS**

COUNTY  
**MARSHALL / TRIGG**

|                                   |                                  |
|-----------------------------------|----------------------------------|
| ROUTE<br><b>US68</b>              | CROSSING<br><b>KENTUCKY LAKE</b> |
| <b>ARCH RIB RS4-RS5 (RS8-RS9)</b> |                                  |



|                  |              |             |
|------------------|--------------|-------------|
| ITEM NUMBER      | PREPARED BY  | SHEET NO.   |
| <b>01-180.70</b> | <b>Baker</b> | <b>S159</b> |

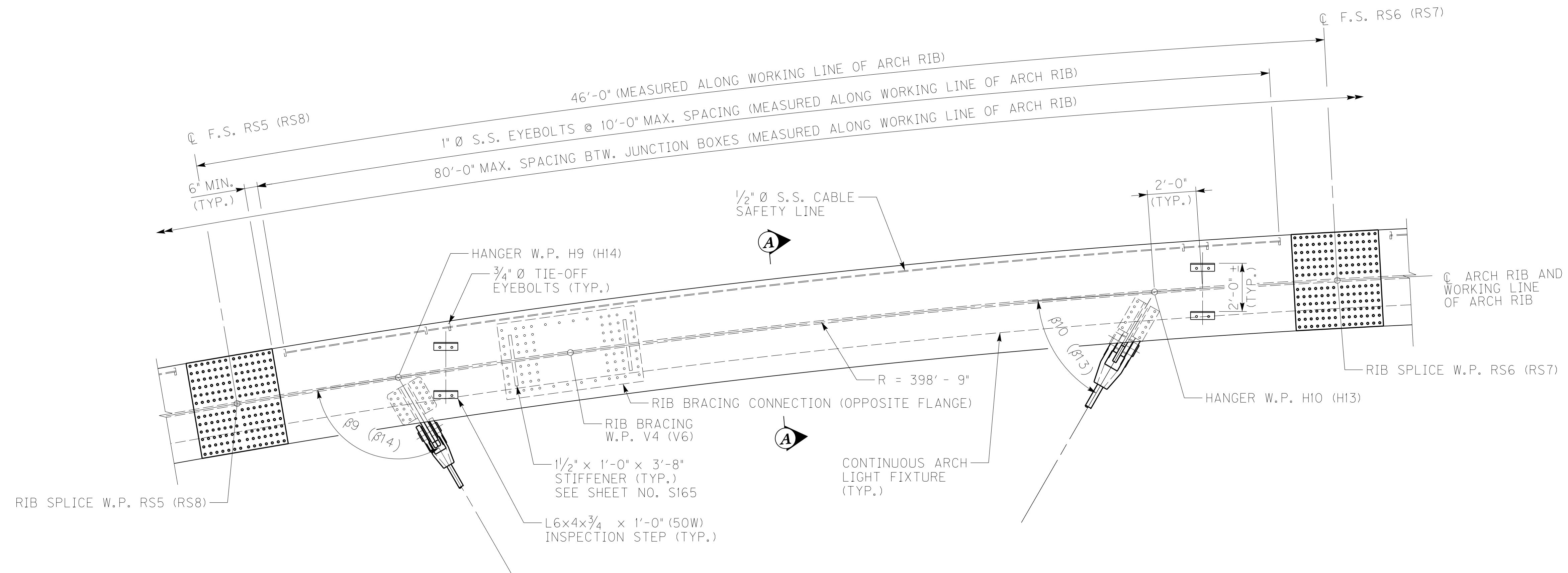
|  |                             |
|--|-----------------------------|
| <p>MICHAEL BAKER JR., INC.<br/>9750 ORMSBY STATION ROAD<br/>SUITE 210<br/>LOUISVILLE, KY 40223</p> | DRAWING NO.<br><b>24686</b> |
|--|-----------------------------|

FILE NAME: C:\PW\81-LOCAL\BAKER\_PROJECTS\CWETHINGTON\DOI41582\S24686\_RIB05.DGN

USER: CWethington  
DATE PLOTTED: November 21, 2013

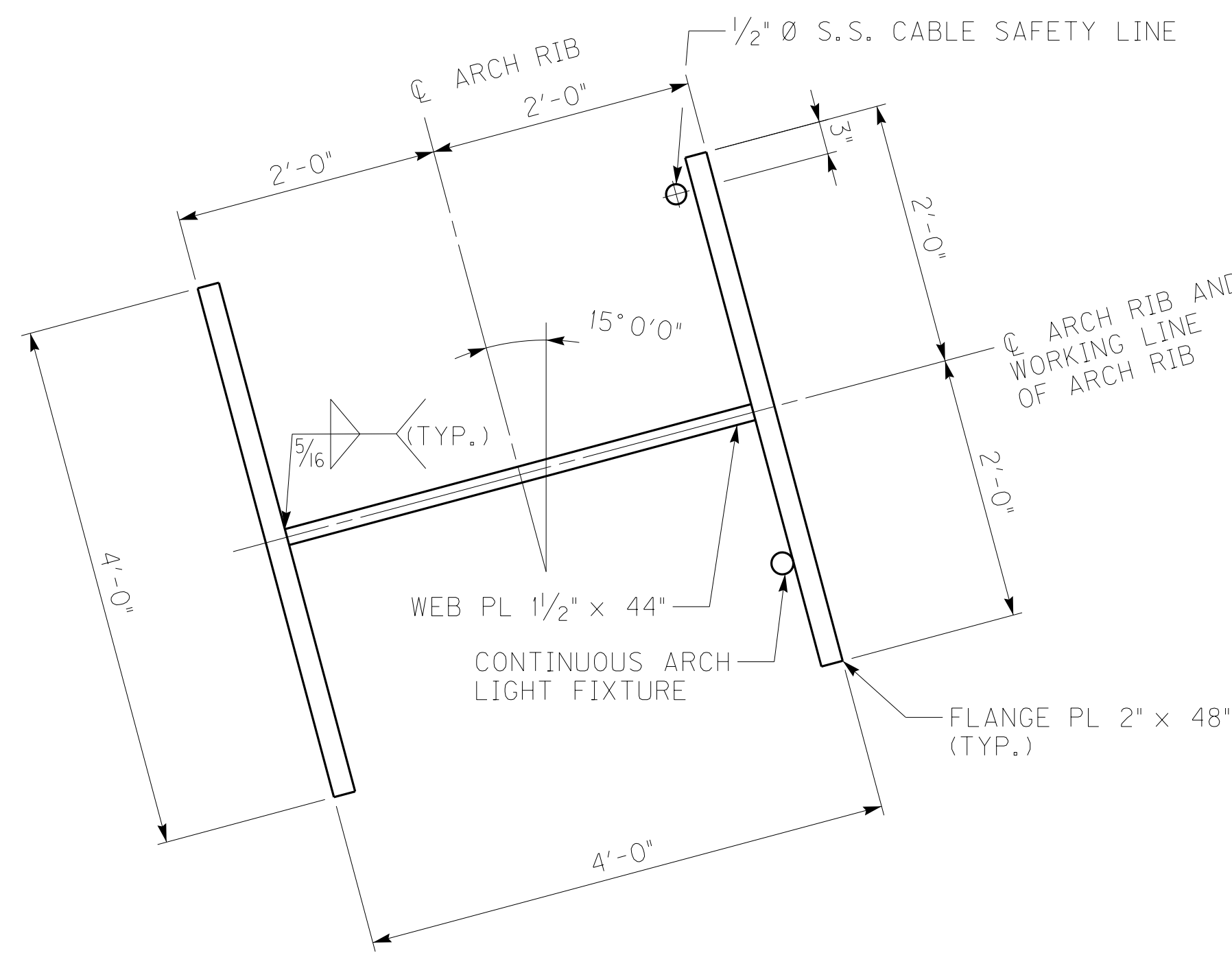
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MicroStation v8.11.9.459

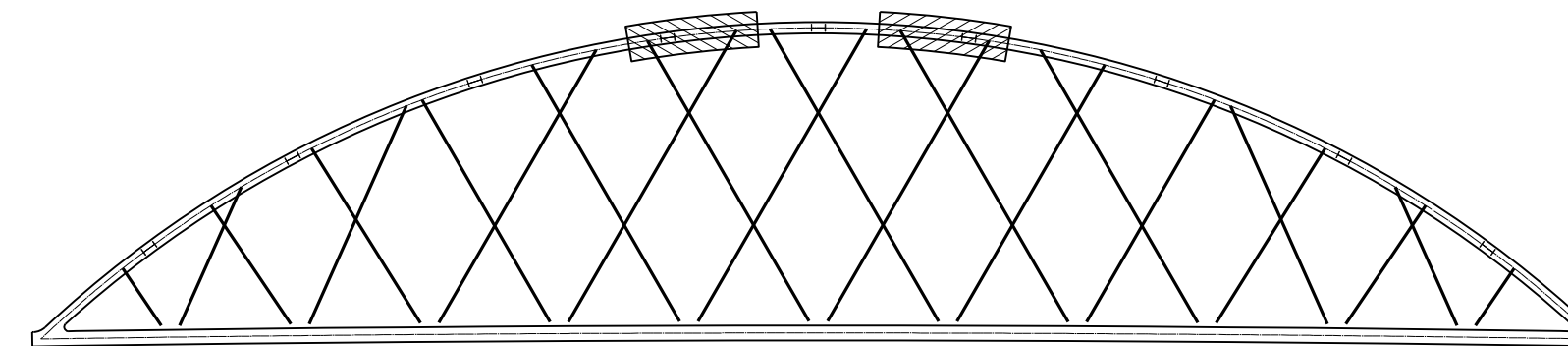


**RIB ELEVATION**

IN PLANE OF THE ARCH



**SECTION A-A**



**KEY ELEVATION**

**NOTES**

1. FOR ARCH RIB NOTES, SEE SHEET NO. S156.

|                                   |            |          |
|-----------------------------------|------------|----------|
| REVISION                          |            | DATE     |
| REVISED HANGER CONNECTION DETAILS |            | 11/25/13 |
| DATE: NOVEMBER 15, 2013           | CHECKED BY |          |
| DESIGNED BY: CY Y                 | RMS        |          |
| DETAILED BY: MJD                  | CY Y       |          |

**Commonwealth of Kentucky**  
**DEPARTMENT OF HIGHWAYS**

COUNTY  
**MARSHALL / TRIGG**

ROUTE **US68** CROSSING **KENTUCKY LAKE**  
**ARCH RIB RS5-RS6 (RS7-RS8)**



ITEM NUMBER  
**01-180.70**

PREPARED BY  
**Baker**  
MICHAEL BAKER JR., INC.  
9750 ORMSBY STATION ROAD  
SUITE 210  
LOUISVILLE, KY 40223

SHEET NO.  
**S160**  
DRAWING NO.  
**24686**

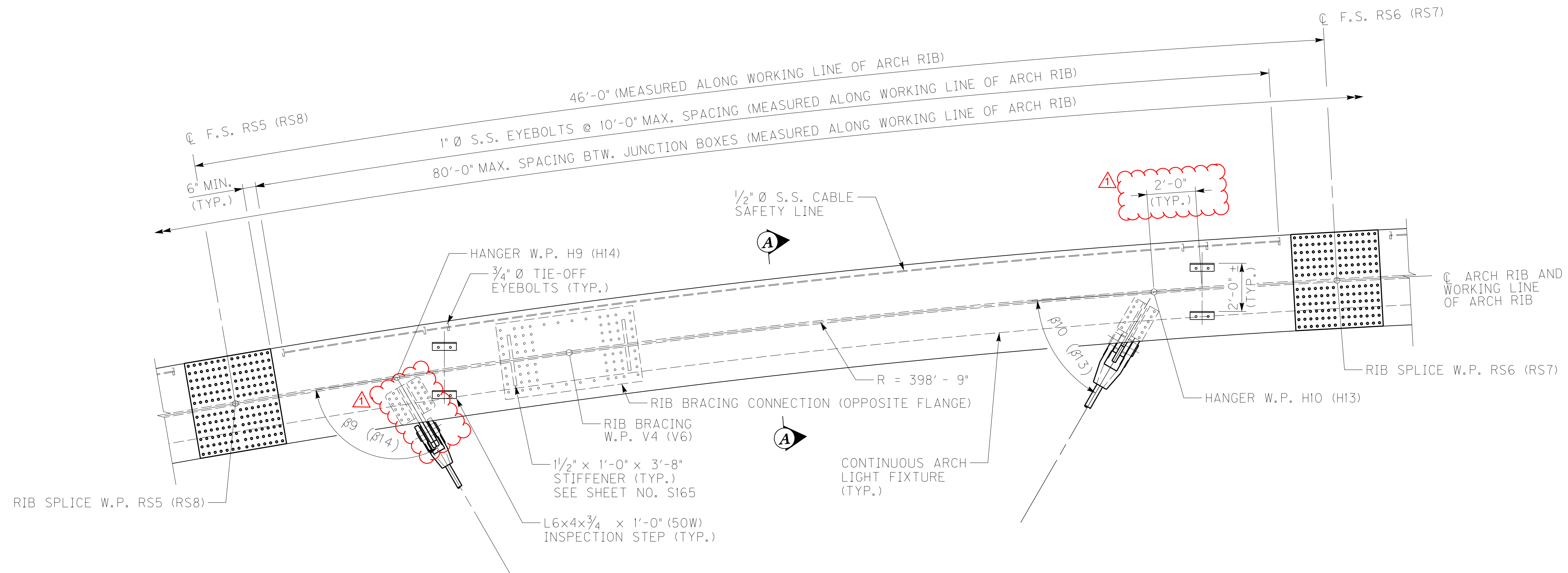


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USER: CWethington  
DATE PLOTTED: November 21, 2013

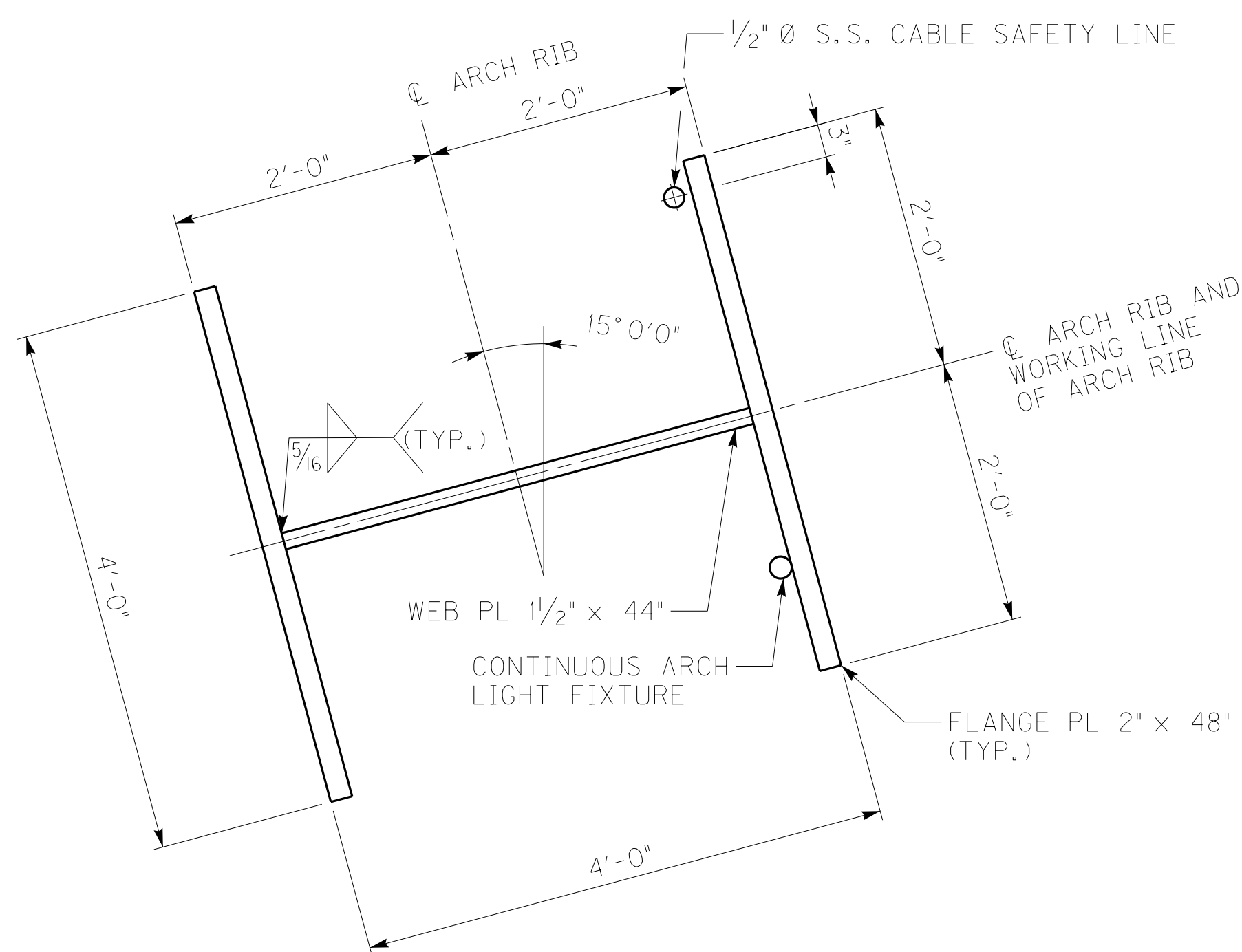
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MicroStation v8.11.9.459

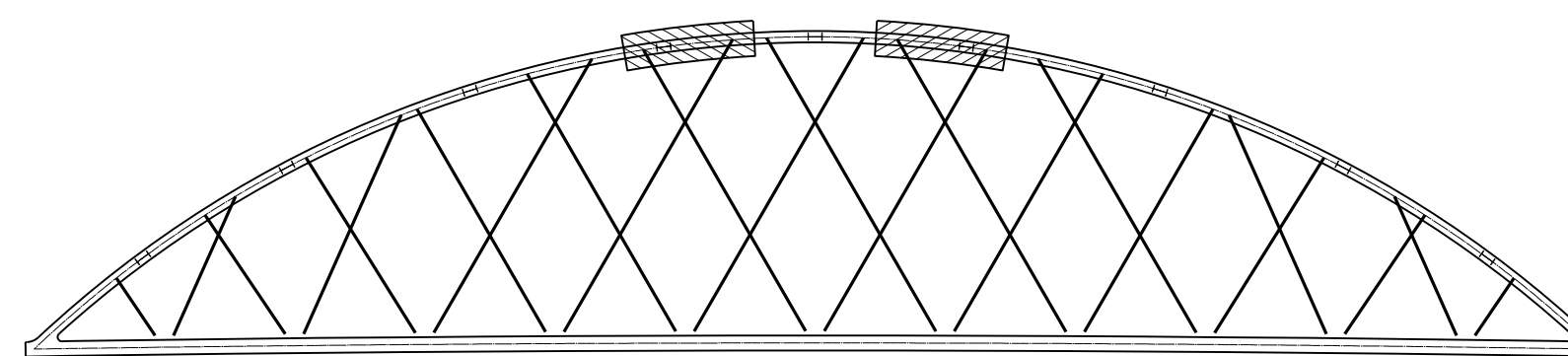


**RIB ELEVATION**

IN PLANE OF THE ARCH



**SECTION A-A**



**KEY ELEVATION**

**NOTES**

1. FOR ARCH RIB NOTES, SEE SHEET NO. S156.

|                                     |            |          |
|-------------------------------------|------------|----------|
| REVISION                            |            | DATE     |
| △ REVISED HANGER CONNECTION DETAILS |            | 11/25/13 |
| DATE: NOVEMBER 15, 2013             | CHECKED BY |          |
| DESIGNED BY: CYY                    | RMS        |          |
| DETAILED BY: MJD                    | CYY        |          |

**Commonwealth of Kentucky**  
**DEPARTMENT OF HIGHWAYS**

COUNTY  
**MARSHALL / TRIGG**

ROUTE **US68** CROSSING **KENTUCKY LAKE**  
**ARCH RIB RS5-RS6 (RS7-RS8)**



ITEM NUMBER  
**01-180.70**

PREPARED BY  
**Baker**  
MICHAEL BAKER JR., INC.  
9750 ORMSBY STATION ROAD  
SUITE 210  
LOUISVILLE, KY 40223

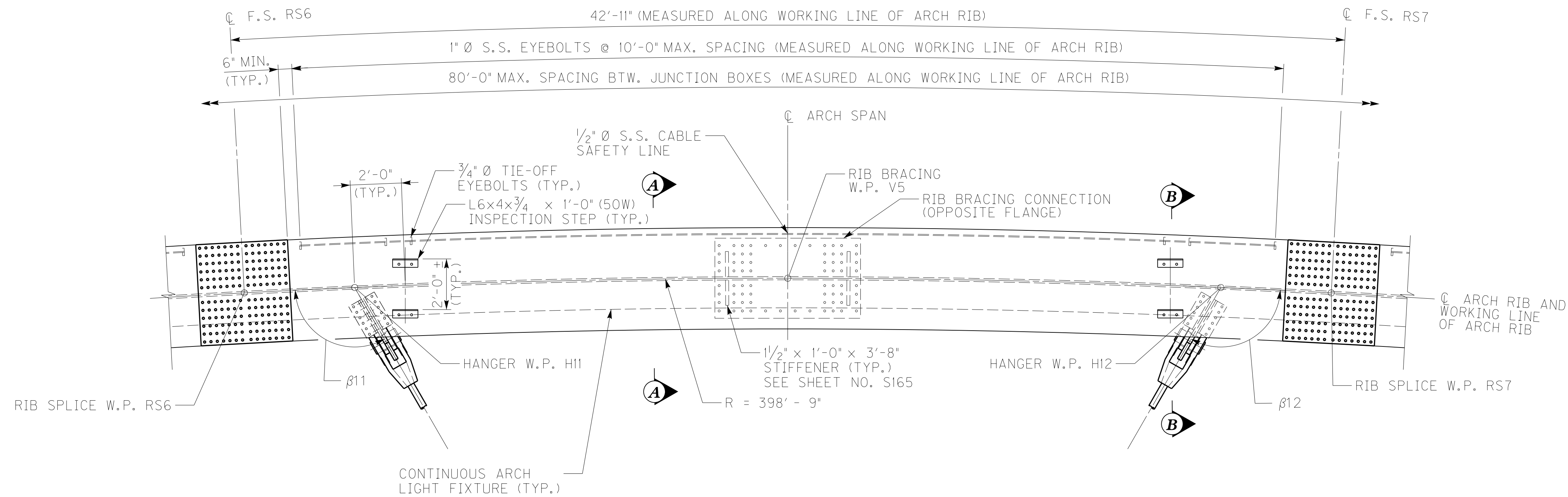
SHEET NO.  
**S160**  
DRAWING NO.  
**24686**

FILE NAME: C:\PW\81-LOCAL\BAKER\_PROJECTS\CWETHINGTON\DOI4582\S24686\_RIB06.DGN

USER: Mgr\jcd\dwyer  
DATE PLOTTED: November 25, 2013

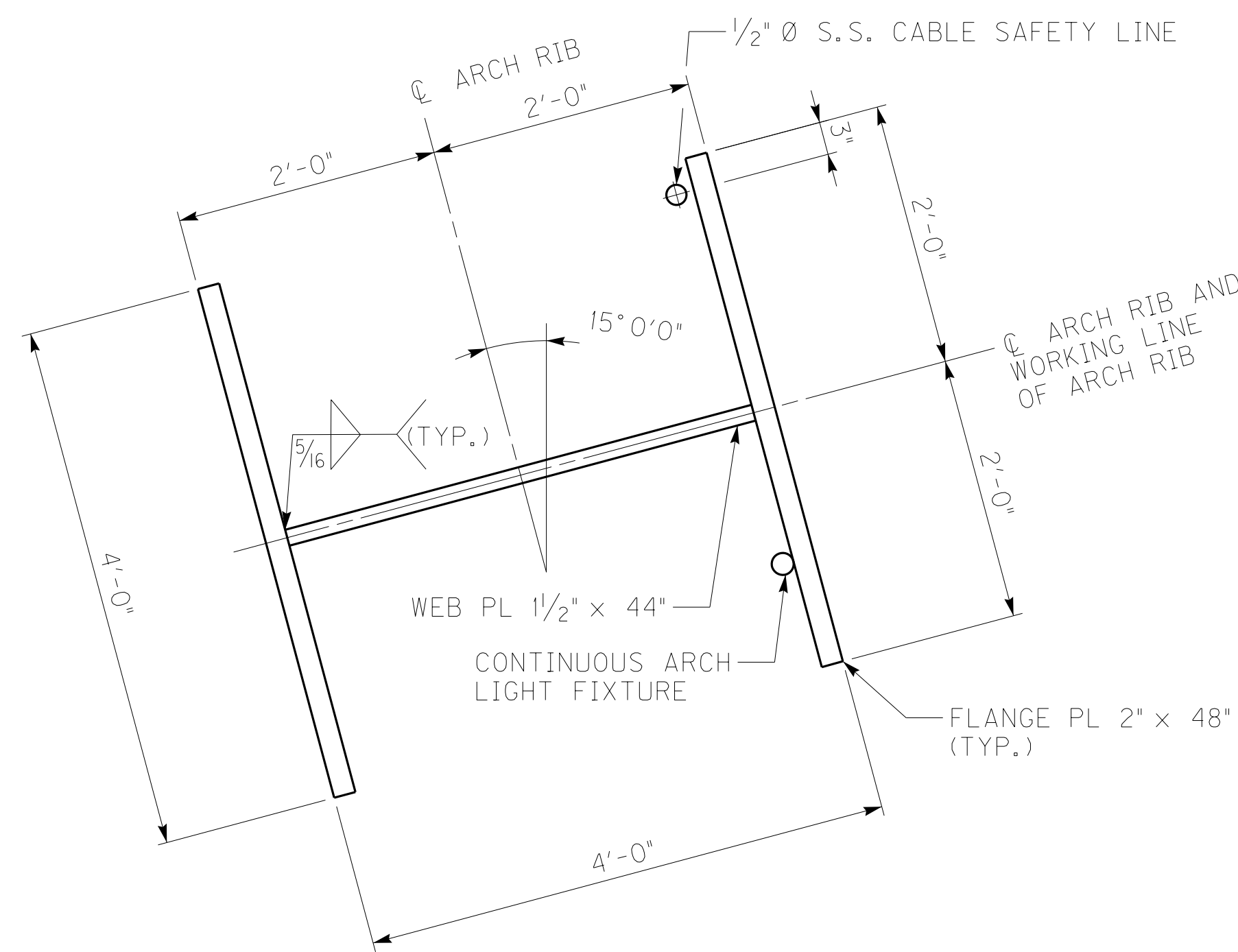
E-SHEET NAME: S24686 161

MicroStation v8.11.7.469

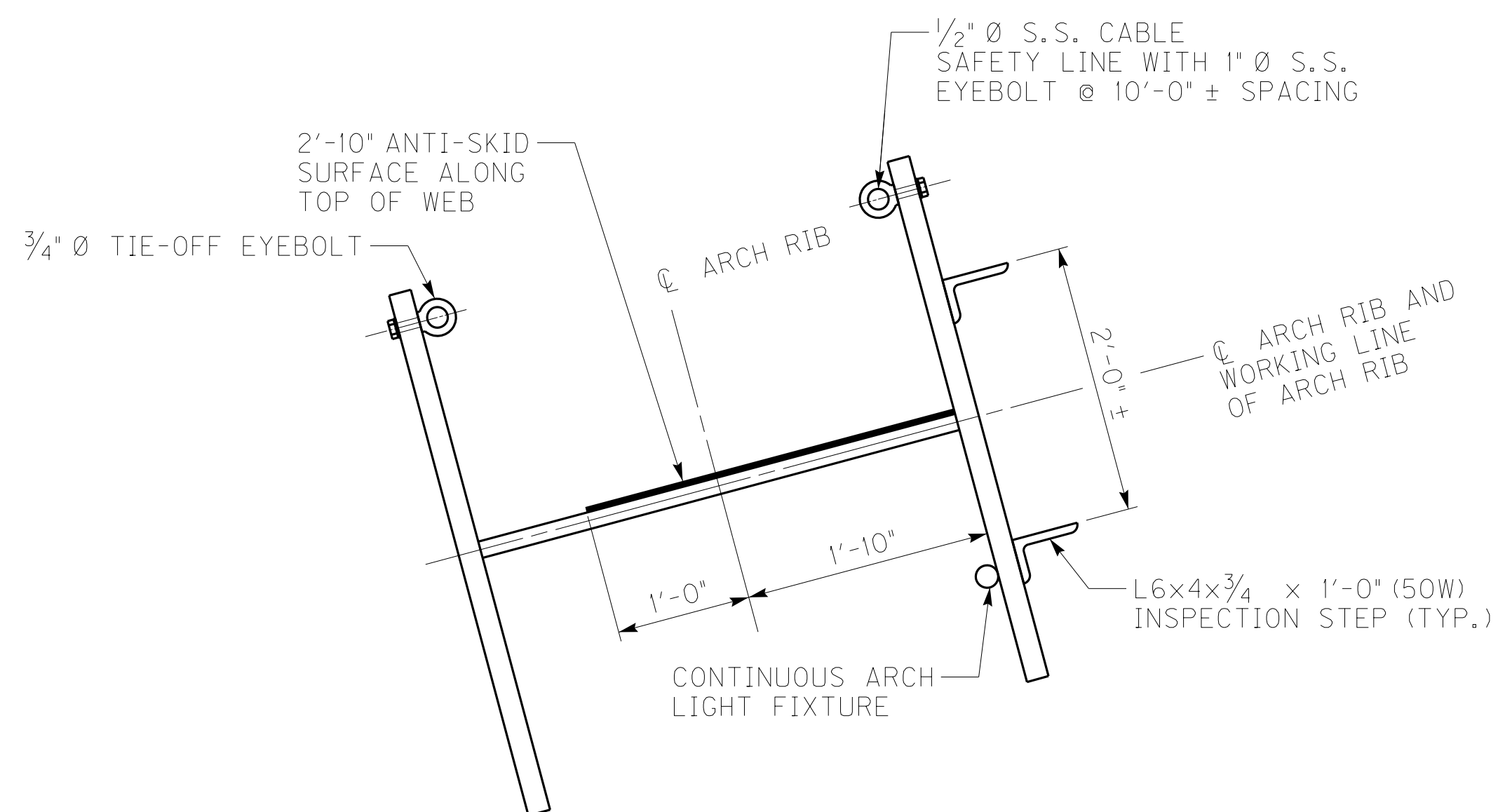


**RIB ELEVATION**

IN PLANE OF THE ARCH

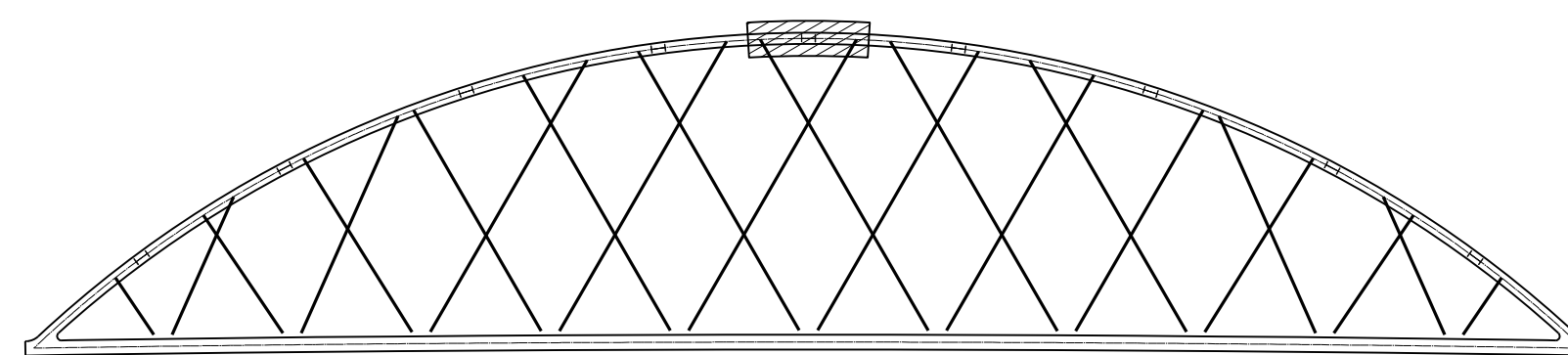


**SECTION A-A**



**SECTION B-B  
INSPECTION ACCESS DETAIL**

HANGERS AND CONNECTION DETAILS NOT SHOWN FOR CLARITY



**KEY ELEVATION**

**NOTES**

1. FOR ARCH RIB NOTES, SEE SHEET NO. S156.
2. ANTI-SKID SURFACE, TOOLS, LABOR AND INCIDENTAL MATERIALS SHALL BE INCLUDED IN THE UNIT BID PRICE FOR STRUCTURAL STEEL.

|                         |            |          |
|-------------------------|------------|----------|
| REVISION                |            | DATE     |
| Δ REVISED STEP LOCATION |            | 11/21/13 |
| DATE: NOVEMBER 15, 2013 | CHECKED BY |          |
| DESIGNED BY: CYY        | RMS        |          |
| DETAILED BY: MJD        | CYY        |          |

**Commonwealth of Kentucky  
DEPARTMENT OF HIGHWAYS**

COUNTY  
**MARSHALL / TRIGG**

ROUTE **US68** CROSSING **KENTUCKY LAKE**

**ARCH RIB RS6-RS7**



|             |  |           |
|-------------|--|-----------|
| ITEM NUMBER | PREPARED BY  | SHEET NO. |
| 01-180.70   | MICHAEL BAKER JR., INC.<br>9750 ORMSBY STATION ROAD<br>SUITE 210<br>LOUISVILLE, KY 40223 | S161      |

**Baker**

DRAWING NO.  
**24686**

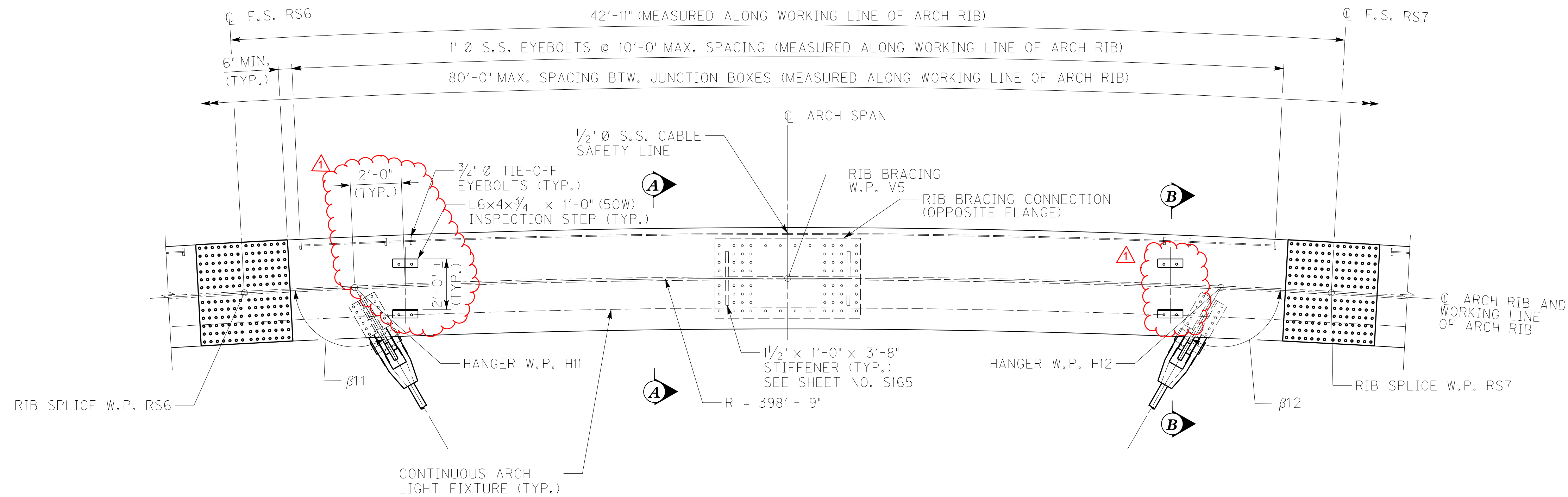


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USER: Mofyko,Dwyer  
DATE PLOTTED: November 25, 2013

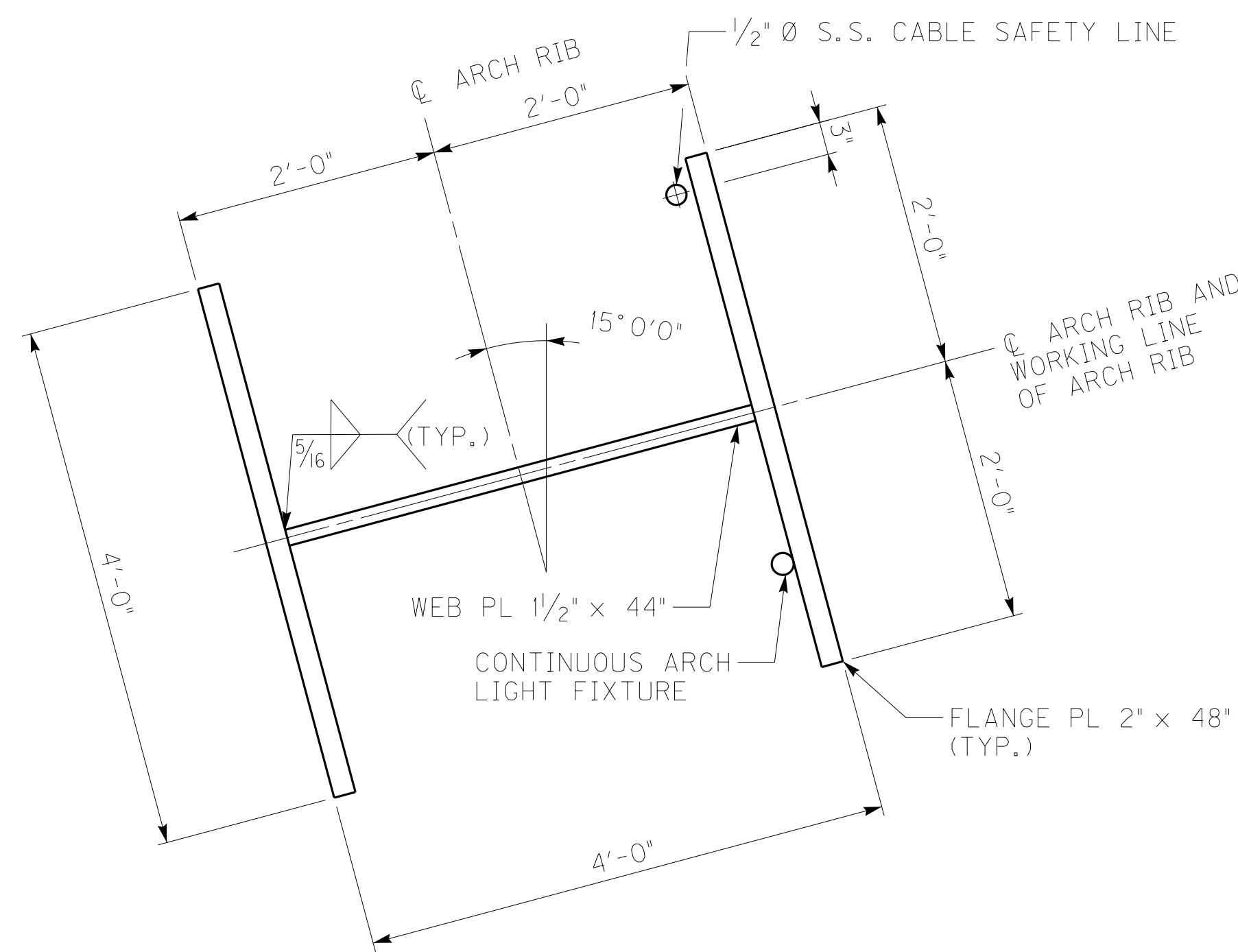
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MicroStation v8.11.7.469

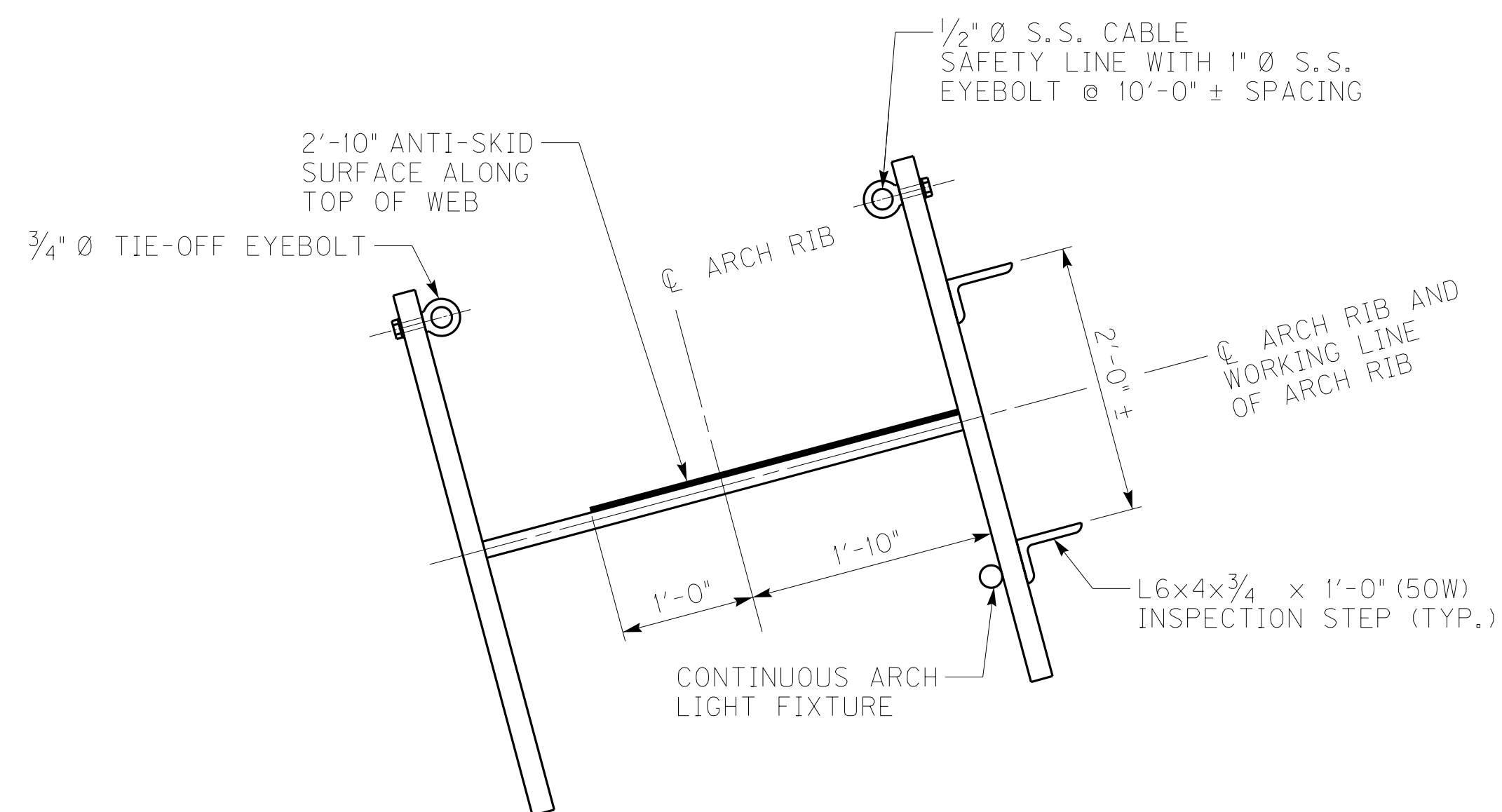


**RIB ELEVATION**

IN PLANE OF THE ARCH

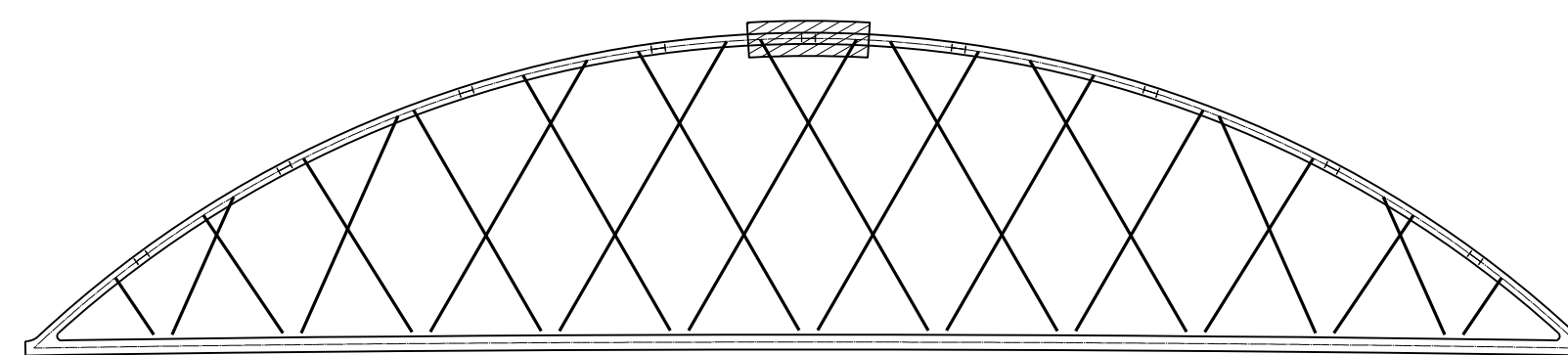


**SECTION A-A**



**SECTION B-B  
INSPECTION ACCESS DETAIL**

HANGERS AND CONNECTION DETAILS NOT SHOWN FOR CLARITY



**KEY ELEVATION**

**NOTES**

- FOR ARCH RIB NOTES, SEE SHEET NO. S156.
- ANTI-SKID SURFACE, TOOLS, LABOR AND INCIDENTAL MATERIALS SHALL BE INCLUDED IN THE UNIT BID PRICE FOR STRUCTURAL STEEL.

|                         |            |          |
|-------------------------|------------|----------|
| REVISION                |            | DATE     |
| △ REVISED STEP LOCATION |            | 11/21/13 |
| DATE: NOVEMBER 15, 2013 | CHECKED BY |          |
| DESIGNED BY: CYJ        | RMS        |          |
| DETAILED BY: MJD        | CYJ        |          |

**Commonwealth of Kentucky  
DEPARTMENT OF HIGHWAYS**

COUNTY  
**MARSHALL / TRIGG**

ROUTE **US68** CROSSING **KENTUCKY LAKE**

**ARCH RIB RS6-RS7**



|             |  |           |
|-------------|--|-----------|
| ITEM NUMBER | PREPARED BY  | SHEET NO. |
| 01-180.70   | MICHAEL BAKER JR., INC.<br>9750 ORMSBY STATION ROAD<br>SUITE 210<br>LOUISVILLE, KY 40223 | S161      |

**Baker**

DRAWING NO.  
**24686**

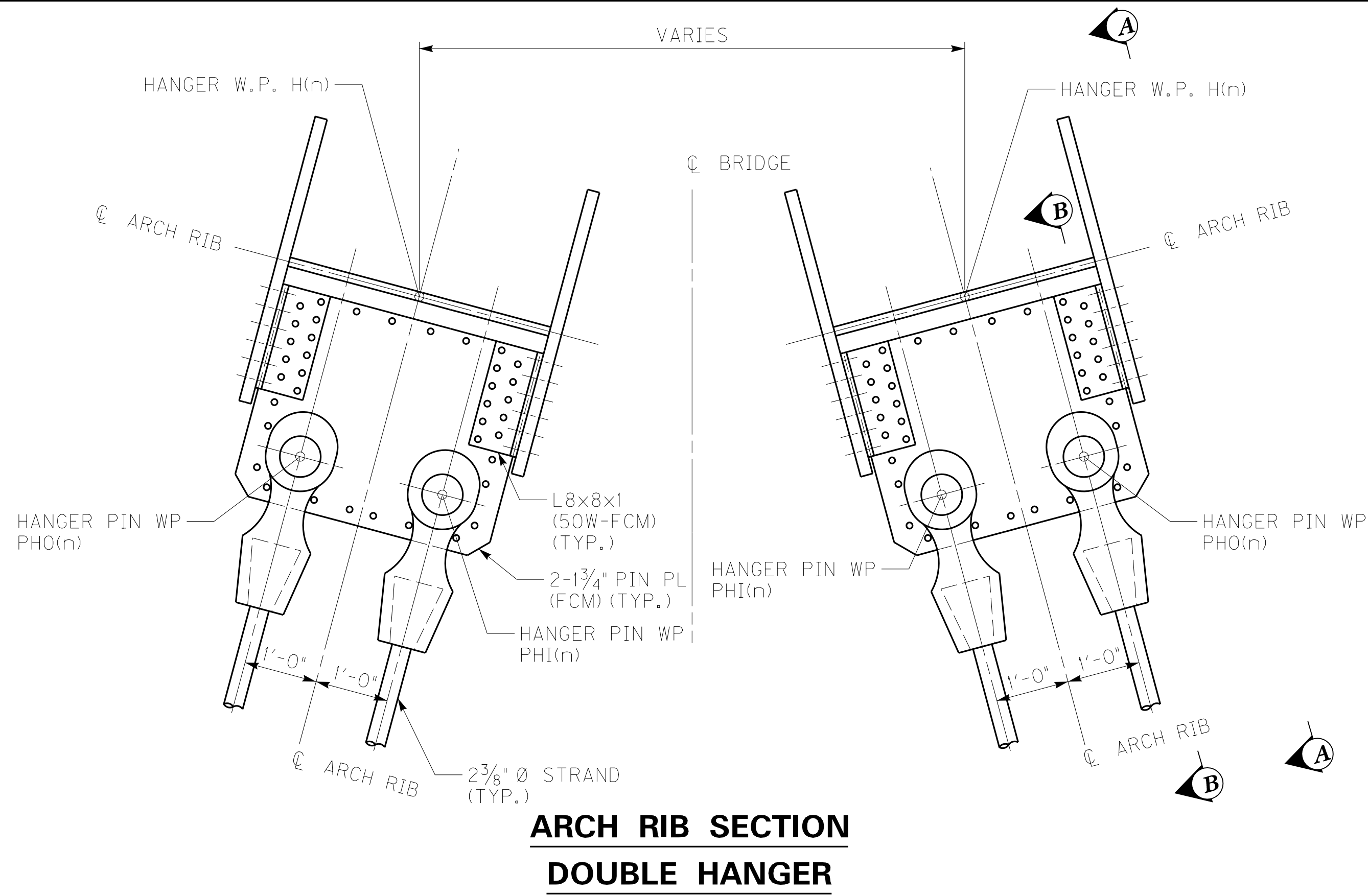


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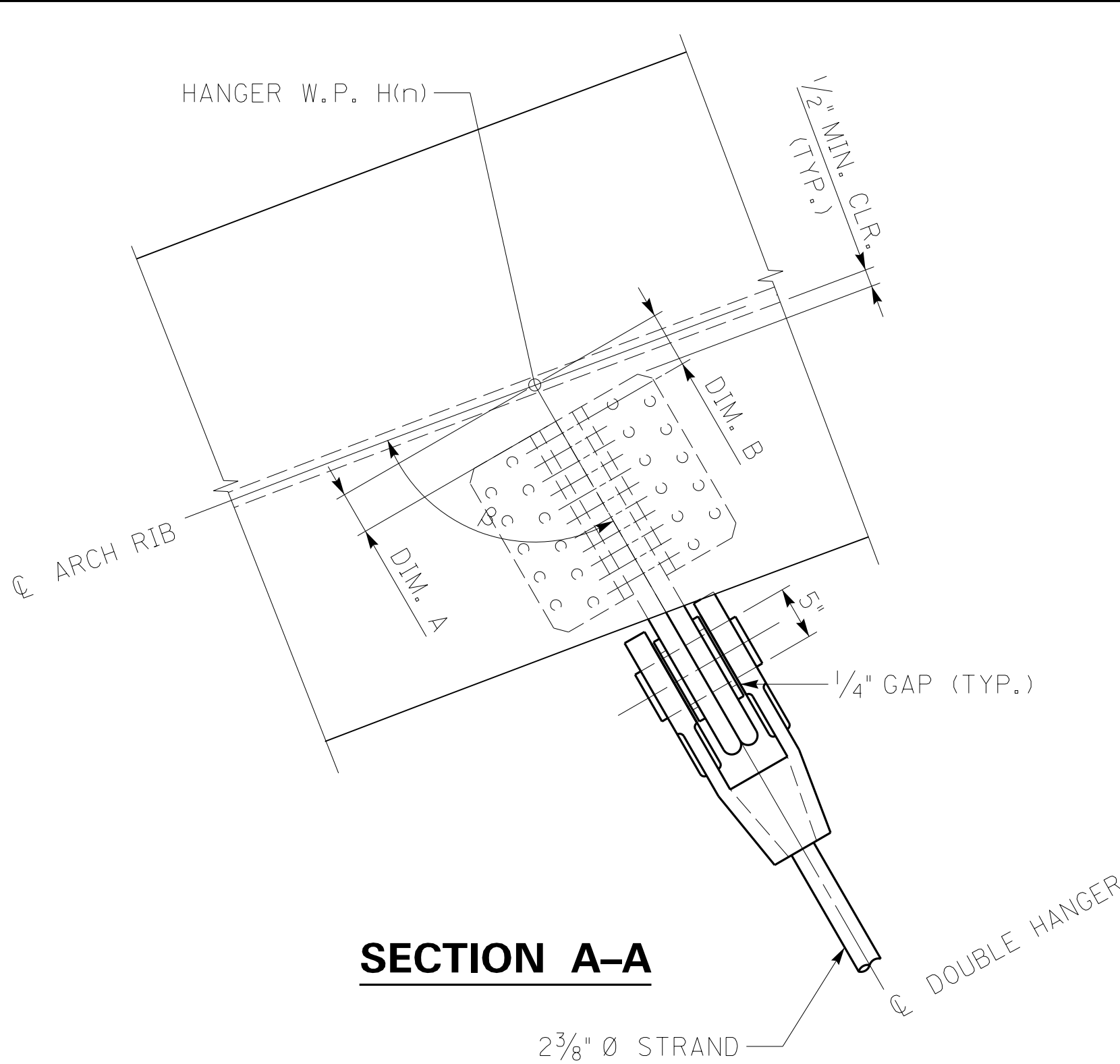
USER: CWethington  
DATE PLOTTED: November 21, 2013

E-SHEET NAME: S24686 1B1

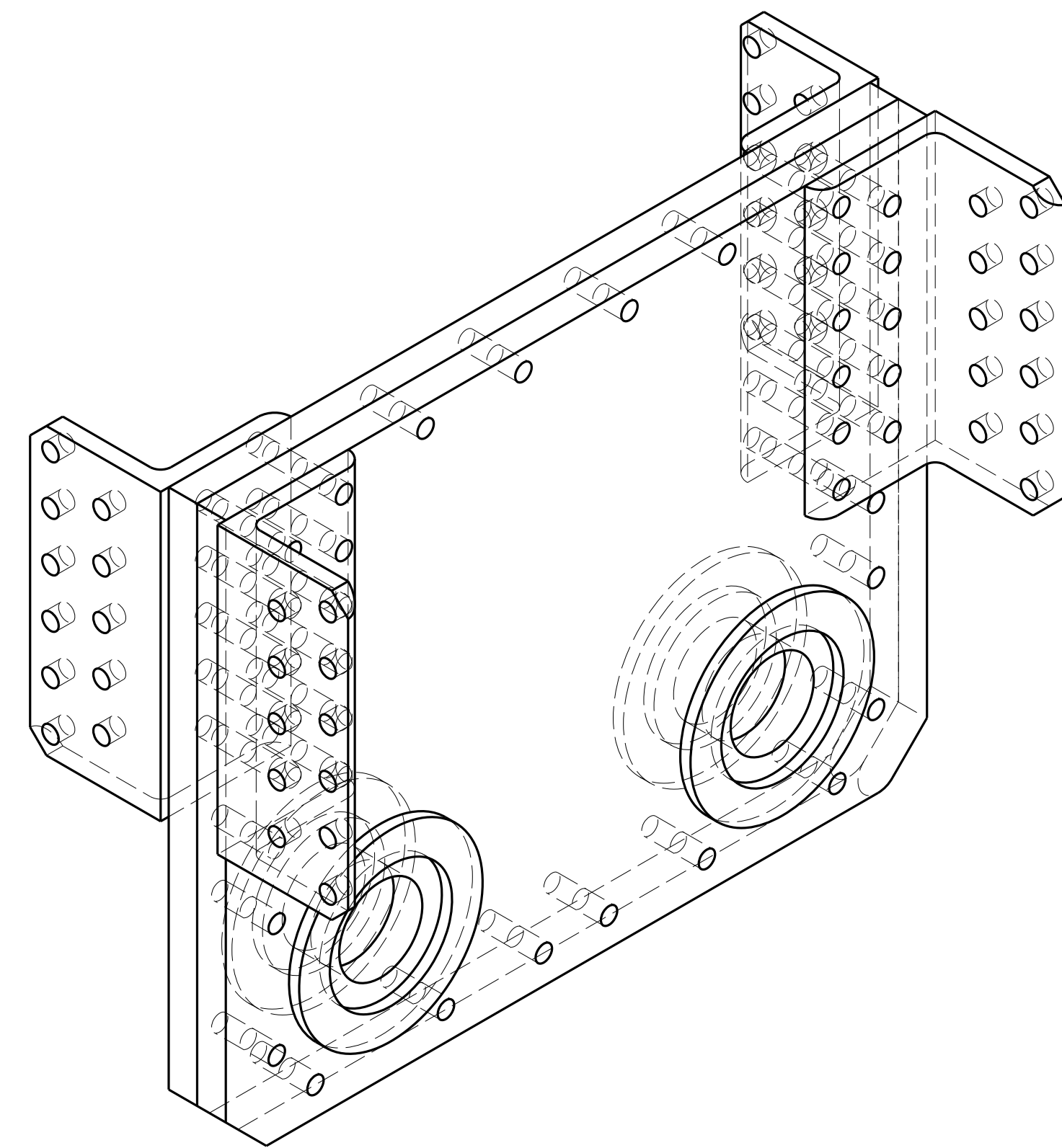
MicroStation v8.11.9.459



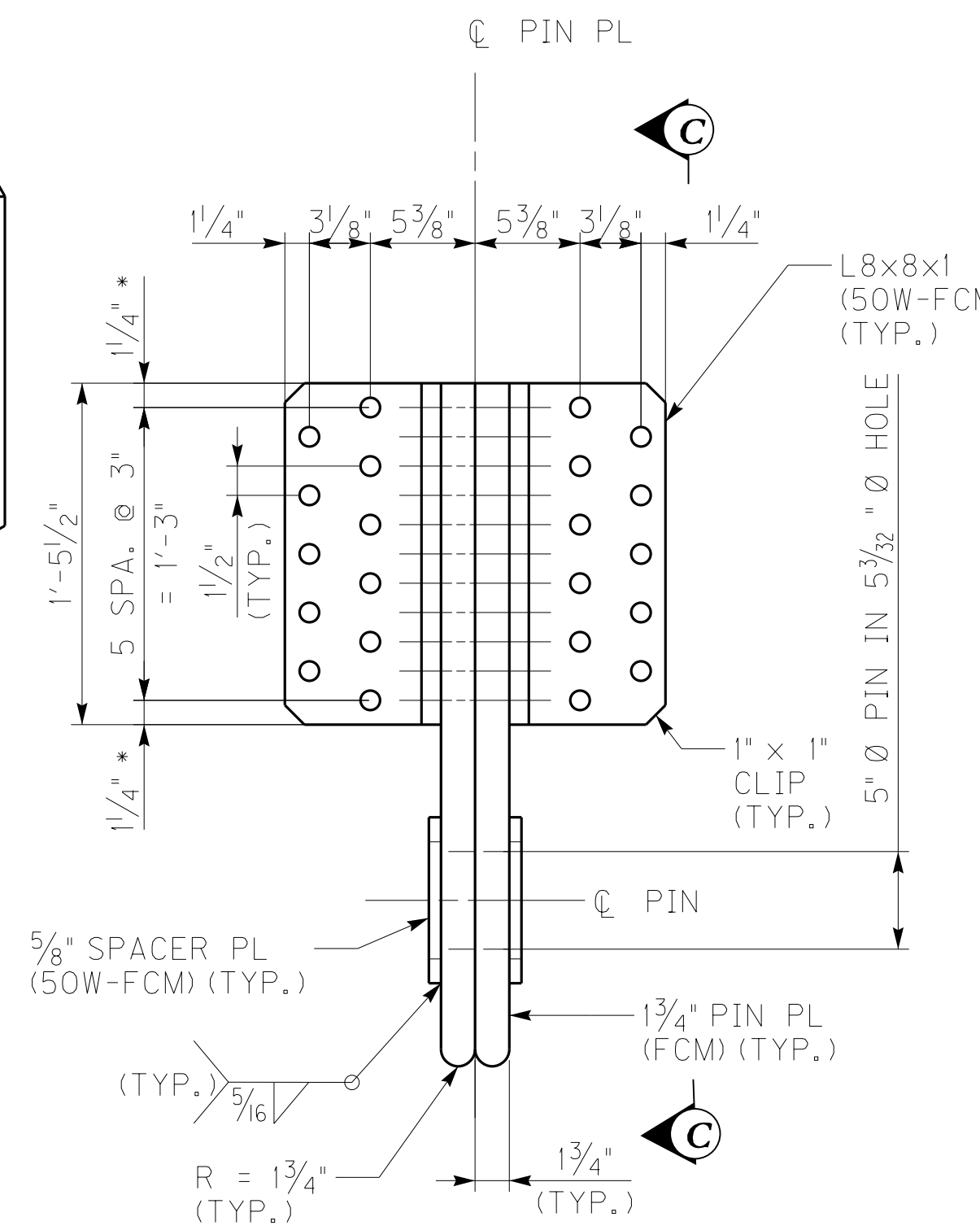
**ARCH RIB SECTION  
DOUBLE HANGER**



**SECTION A-A**

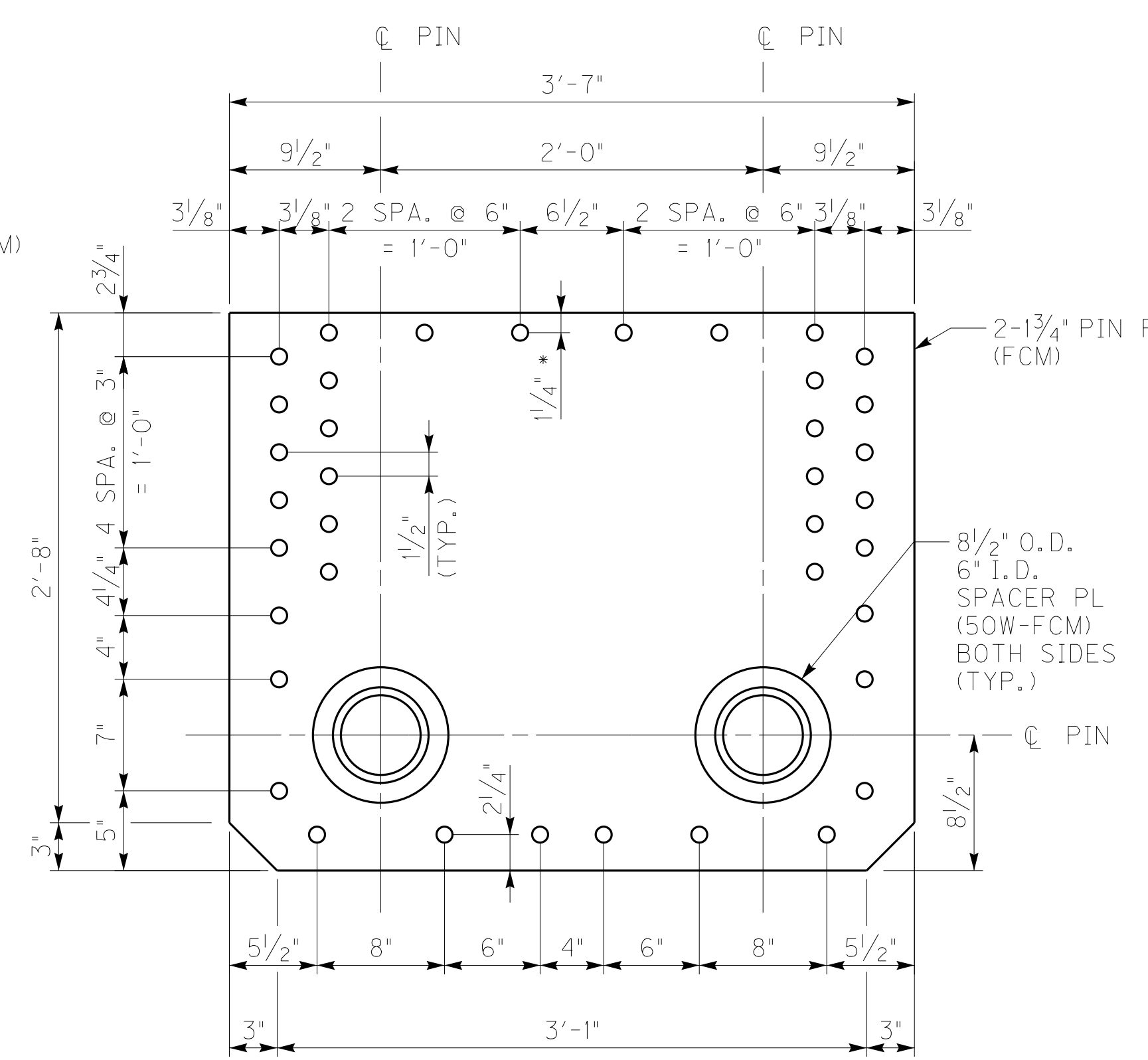


**ISOMETRIC VIEW  
DOUBLE HANGER**



**SECTION B-B**

SEAL BOLTS NOT SHOWN FOR CLARITY



**VIEW C-C**

**NOTES**

1. FOR GENERAL NOTES SEE SHEETS NO. S004-S006A.
2. ALL BOLTS SHALL BE 1" DIAMETER A325-X HIGH STRENGTH BOLTS.
3. ALL STRUCTURAL STEEL FOR HANGER PIN PLATES SHALL CONFORM TO AASHTO M270 GRADE HPS 70W UNLESS NOTED OTHERWISE AND SHALL BE FCM TESTED.
4. ALL STRUCTURAL STEEL FOR CONNECTION ANGLES AND SPACER PLATES SHALL CONFORM TO AASHTO M270 GRADE 50W AND SHALL BE FCM TESTED.
5. FOR HANGER WORK POINTS, SEE SHEET NO. S135.
6. FOR HANGER PIN WORK POINTS AND BETA ANGLE SEE SHEET NO. S137.
7. FOR HANGER, FITTINGS MATERIAL AND DETAILS, SEE SHEET NO. S179.
8. FOR HANGER NOTES, SEE SHEET NO. S144.

**HANGER LAYOUT  
DIMENSIONS**

| LOCATION | DIM. A (IN.) | DIM. B (IN.) |
|----------|--------------|--------------|
| H1       | 3 1/2        | 4 3/4        |
| H2       | 3 3/8        | 4 5/8        |
| H3       | 12 3/8       | 13 5/8       |
| H4       | 3 5/8        | 4 7/8        |
| H5       | 9 7/8        | 11 1/8       |
| H6       | 3 7/8        | 5 1/8        |
| H7       | 4 3/8        | 5 5/8        |
| H8       | 9 1/8        | 10 3/8       |
| H9       | 4 7/8        | 6 1/8        |
| H10      | 7 1/4        | 8 1/2        |
| H11      | 6 1/2        | 7 3/4        |
| H12      | 6 1/2        | 7 3/4        |
| H13      | 7 1/4        | 8 1/2        |
| H14      | 4 7/8        | 6 1/8        |
| H15      | 9 1/8        | 10 3/8       |
| H16      | 4 3/8        | 5 5/8        |
| H17      | 3 7/8        | 5 1/8        |
| H18      | 9 7/8        | 11 1/8       |
| H19      | 3 5/8        | 4 7/8        |
| H20      | 12 3/8       | 13 5/8       |
| H21      | 3 3/8        | 4 5/8        |
| H22      | 3 1/2        | 4 3/4        |

**LEGEND**

\* GAS CUT EDGE



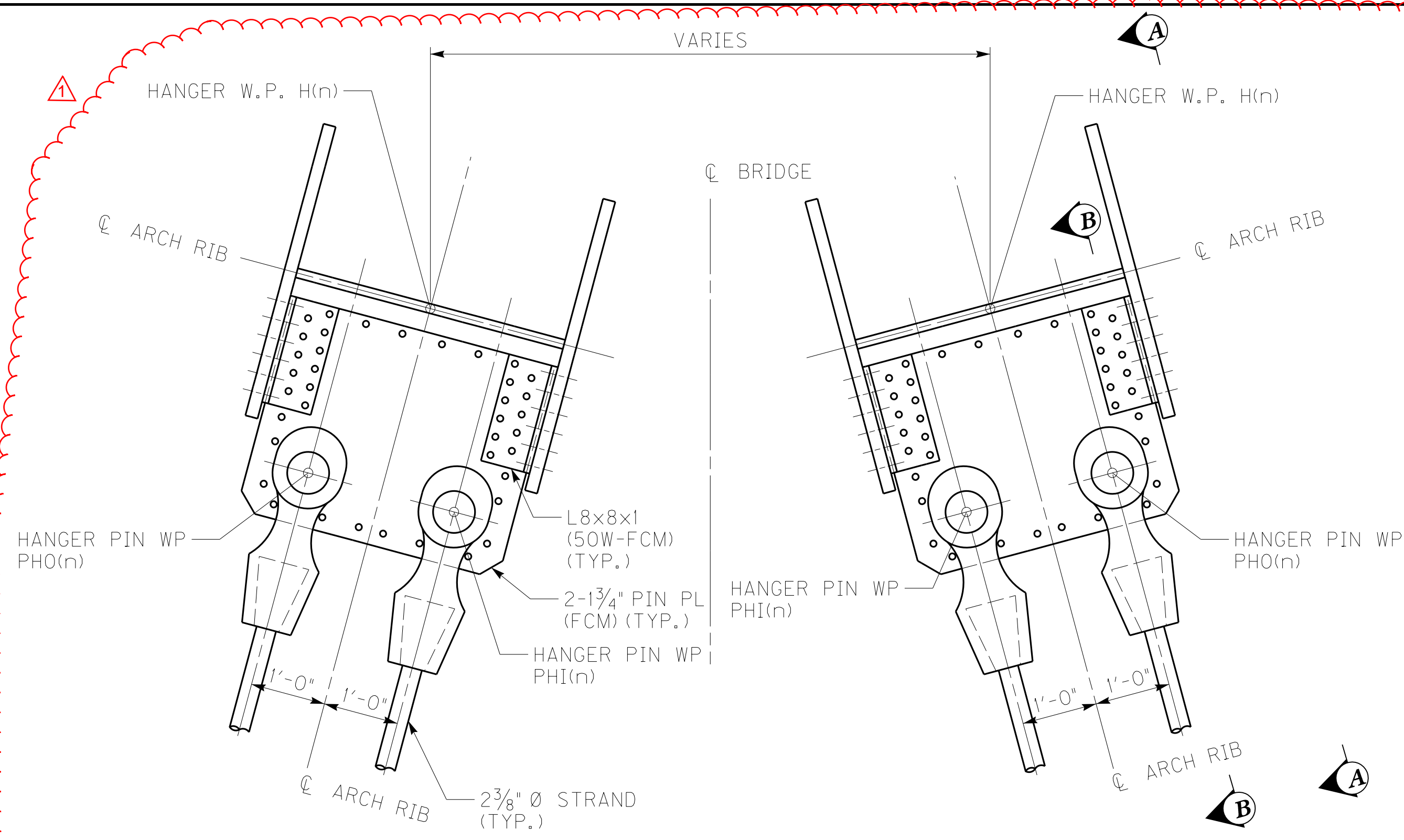
|  |                                  |                             |
|--|----------------------------------|-----------------------------|
| REVISION   |                                  | DATE                        |
| REVISOR  |                                  | DATE                        |
| DATE: NOVEMBER 15, 2013  | CHECKED BY                       |                             |
| DESIGNED BY: CY Y  | RMS                              |                             |
| DETAILED BY: MJD   | CY Y                             |                             |
| <b>Commonwealth of Kentucky<br/>DEPARTMENT OF HIGHWAYS</b>                               |                                  |                             |
| COUNTY<br><b>MARSHALL / TRIGG</b>  |                                  |                             |
| ROUTE<br><b>US68</b>   | CROSSING<br><b>KENTUCKY LAKE</b> |                             |
| <b>RIB HANGER DETAILS - 1</b>  |                                  |                             |
| ITEM NUMBER  | PREPARED BY                      | SHEET NO.                   |
| <b>01-180.70</b>   | <b>Baker</b>                     | <b>S181</b>                 |
| MICHAEL BAKER JR., INC.<br>9750 ORMSBY STATION ROAD<br>SUITE 210<br>LOUISVILLE, KY 40223 |                                  | DRAWING NO.<br><b>24686</b> |

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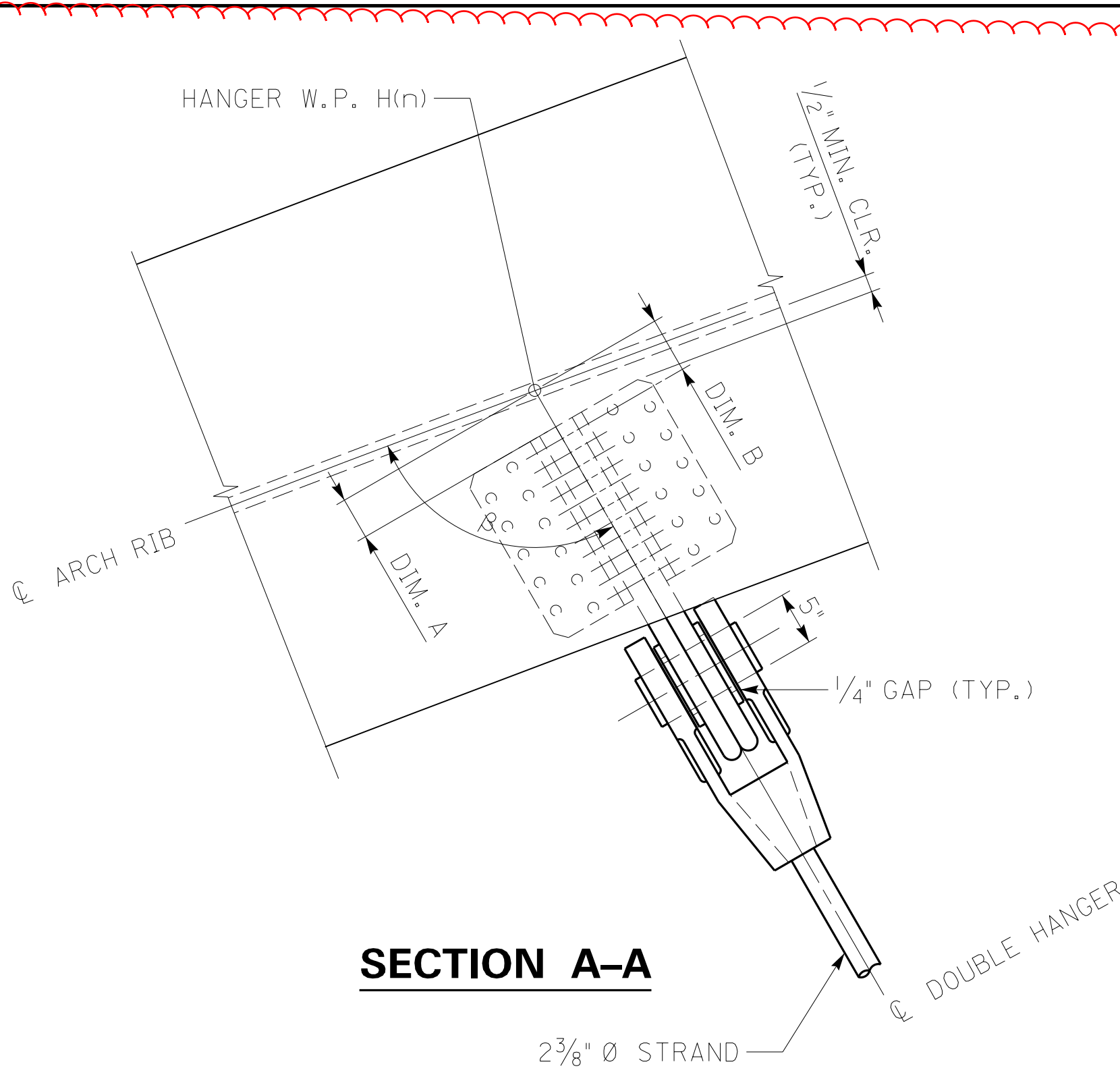
USER: CWethington  
DATE PLOTTED: November 21, 2013

E-SHEET NAME: S24686 1B1

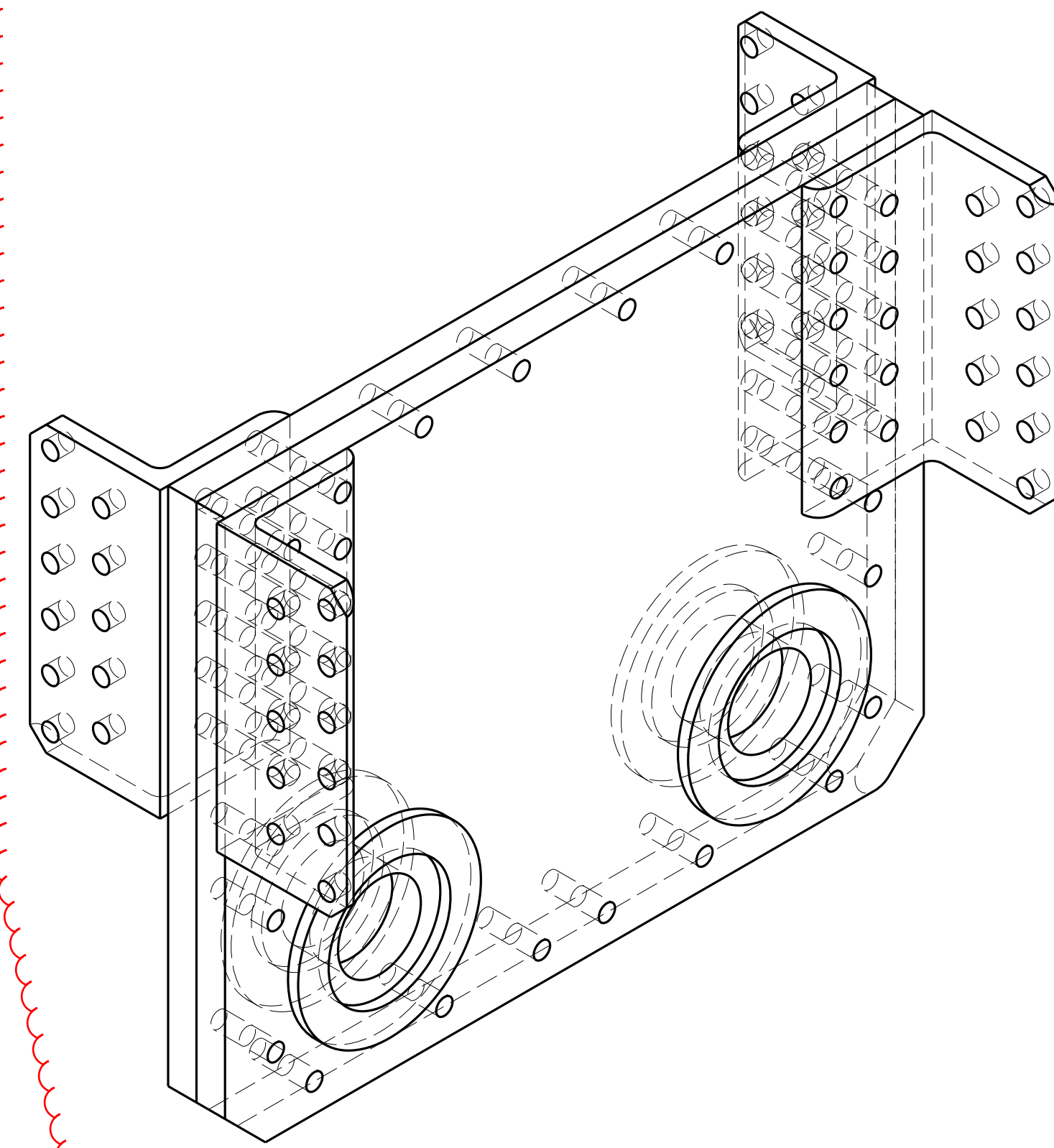
MicroStation v8.11.9.459



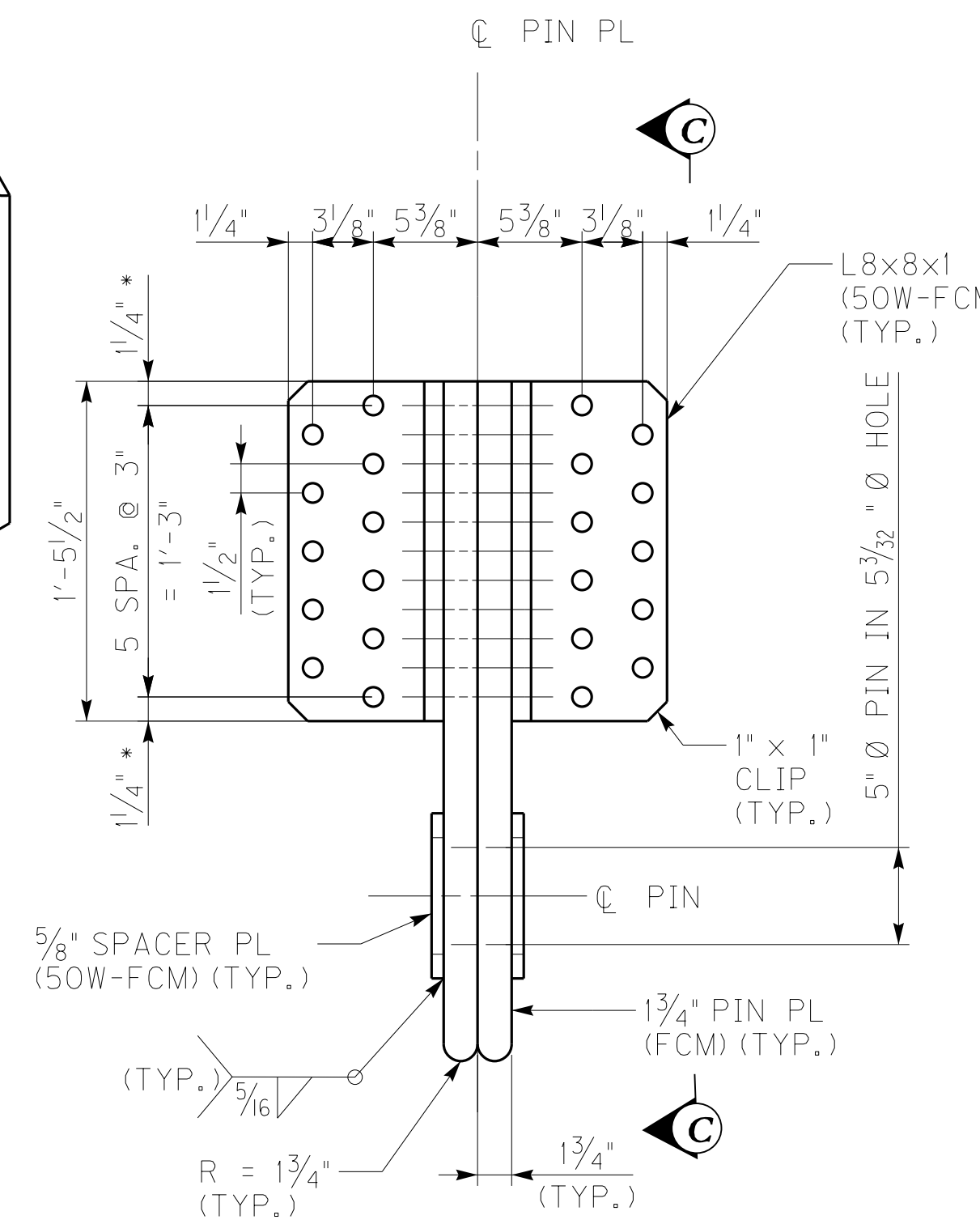
**ARCH RIB SECTION  
DOUBLE HANGER**



**SECTION A-A**

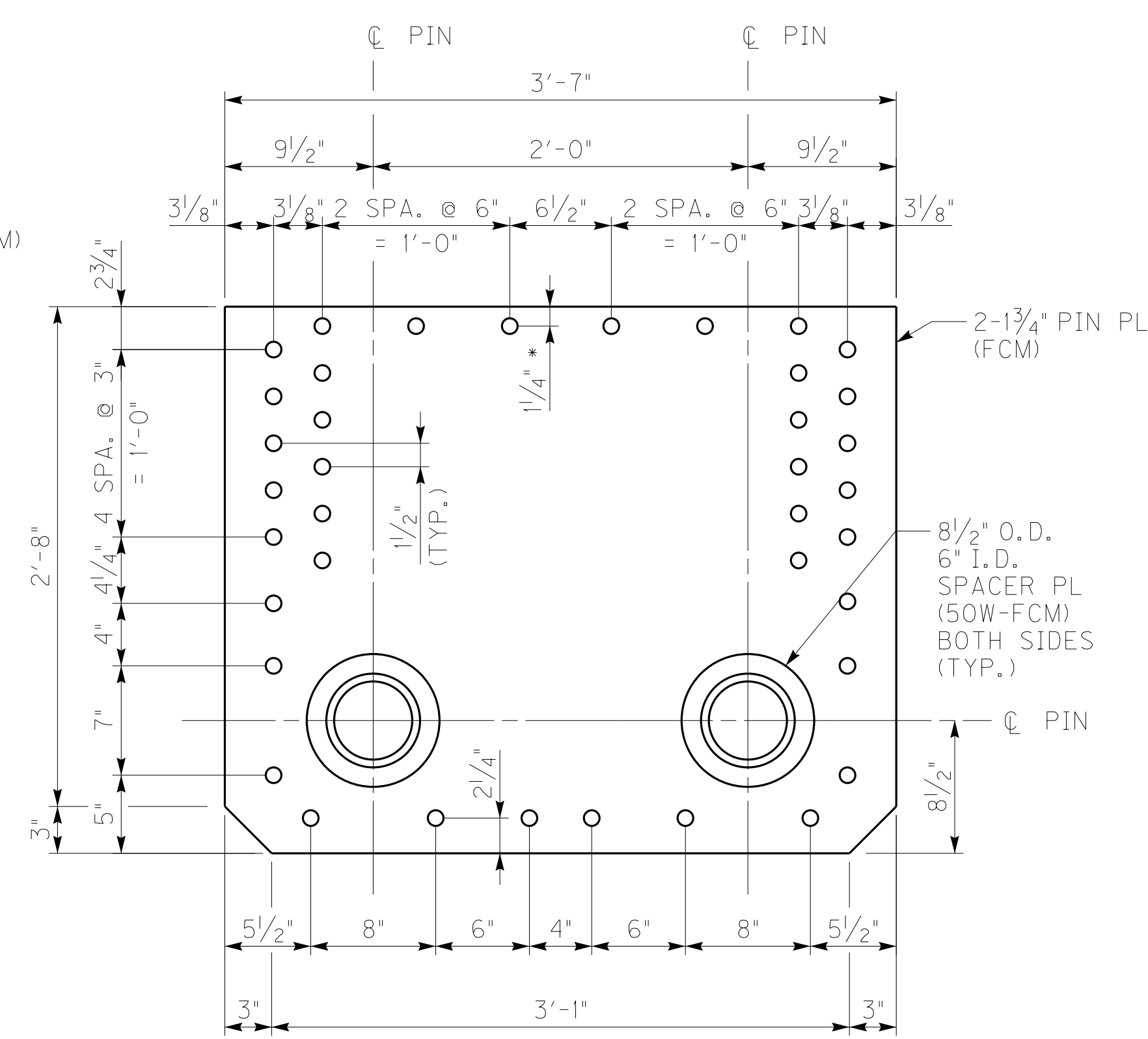


**ISOMETRIC VIEW  
DOUBLE HANGER**



**SECTION B-B**

SEAL BOLTS NOT SHOWN FOR CLARITY



**VIEW C-C**

**NOTES**

1. FOR GENERAL NOTES SEE SHEETS NO. S004-S006A.
2. ALL BOLTS SHALL BE 1" DIAMETER A325-X HIGH STRENGTH BOLTS.
3. ALL STRUCTURAL STEEL FOR HANGER PIN PLATES SHALL CONFORM TO AASHTO M270 GRADE HPS 70W UNLESS NOTED OTHERWISE AND SHALL BE FCM TESTED.
4. ALL STRUCTURAL STEEL FOR CONNECTION ANGLES AND SPACER PLATES SHALL CONFORM TO AASHTO M270 GRADE 50W AND SHALL BE FCM TESTED.
5. FOR HANGER WORK POINTS, SEE SHEET NO. S135.
6. FOR HANGER PIN WORK POINTS AND BETA ANGLE SEE SHEET NO. S137.
7. FOR HANGER, FITTINGS MATERIAL AND DETAILS, SEE SHEET NO. S179.
8. FOR HANGER NOTES, SEE SHEET NO. S144.

**HANGER LAYOUT  
DIMENSIONS**

| LOCATION | DIM. A (IN.) | DIM. B (IN.) |
|----------|--------------|--------------|
| H1       | 3 1/2        | 4 3/4        |
| H2       | 3 3/8        | 4 5/8        |
| H3       | 12 3/8       | 13 5/8       |
| H4       | 3 5/8        | 4 7/8        |
| H5       | 9 7/8        | 11 1/8       |
| H6       | 3 7/8        | 5 1/8        |
| H7       | 4 3/8        | 5 5/8        |
| H8       | 9 1/8        | 10 3/8       |
| H9       | 4 7/8        | 6 1/8        |
| H10      | 7 1/4        | 8 1/2        |
| H11      | 6 1/2        | 7 3/4        |
| H12      | 6 1/2        | 7 3/4        |
| H13      | 7 1/4        | 8 1/2        |
| H14      | 4 7/8        | 6 1/8        |
| H15      | 9 1/8        | 10 3/8       |
| H16      | 4 3/8        | 5 5/8        |
| H17      | 3 7/8        | 5 1/8        |
| H18      | 9 7/8        | 11 1/8       |
| H19      | 3 5/8        | 4 7/8        |
| H20      | 12 3/8       | 13 5/8       |
| H21      | 3 3/8        | 4 5/8        |
| H22      | 3 1/2        | 4 3/4        |

**LEGEND**

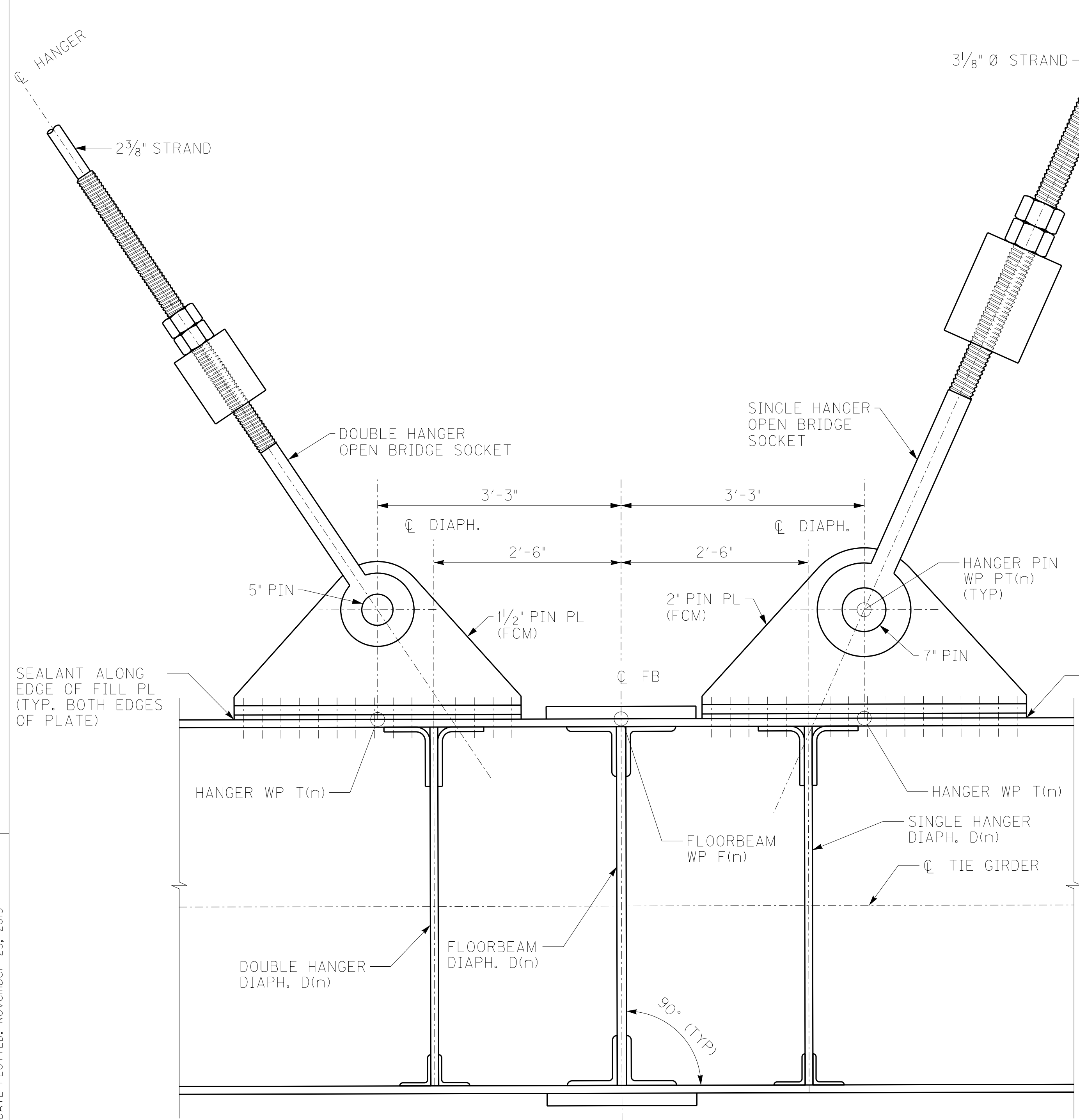
\* GAS CUT EDGE



|  |                                  |                             |
|--|----------------------------------|-----------------------------|
| REVISION CONNECTION DETAIL   |                                  | 11/25/13                    |
| REVISION   |                                  | DATE                        |
| DATE: NOVEMBER 15, 2013  | CHECKED BY                       |                             |
| DESIGNED BY: CY  | RMS                              |                             |
| DETAILED BY: MJD   | CY                               |                             |
| <b>Commonwealth of Kentucky<br/>DEPARTMENT OF HIGHWAYS</b>                               |                                  |                             |
| COUNTY<br><b>MARSHALL / TRIGG</b>  |                                  |                             |
| ROUTE<br><b>US68</b>   | CROSSING<br><b>KENTUCKY LAKE</b> |                             |
| <b>RIB HANGER DETAILS - 1</b>  |                                  |                             |
| ITEM NUMBER  | PREPARED BY                      | SHEET NO.                   |
| <b>01-180.70</b>   | <b>Baker</b>                     | <b>S181</b>                 |
| MICHAEL BAKER JR., INC.<br>9750 ORMSBY STATION ROAD<br>SUITE 210<br>LOUISVILLE, KY 40223 |                                  | DRAWING NO.<br><b>24686</b> |

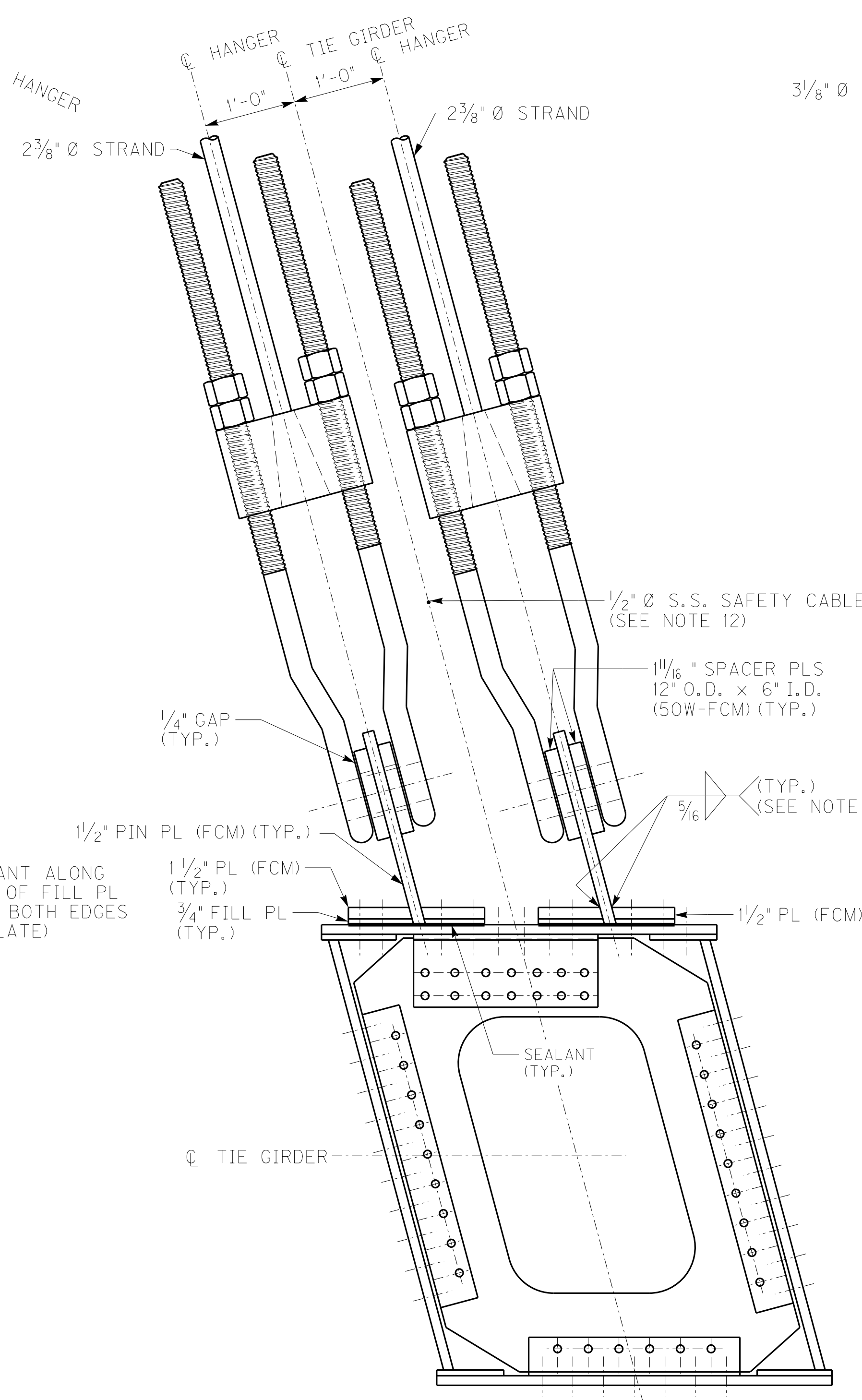


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 DATE PLOTTED: November 25, 2013  
 E-SHEET NAME: S24686 1B3  
 MicroStation v8.11.7.469

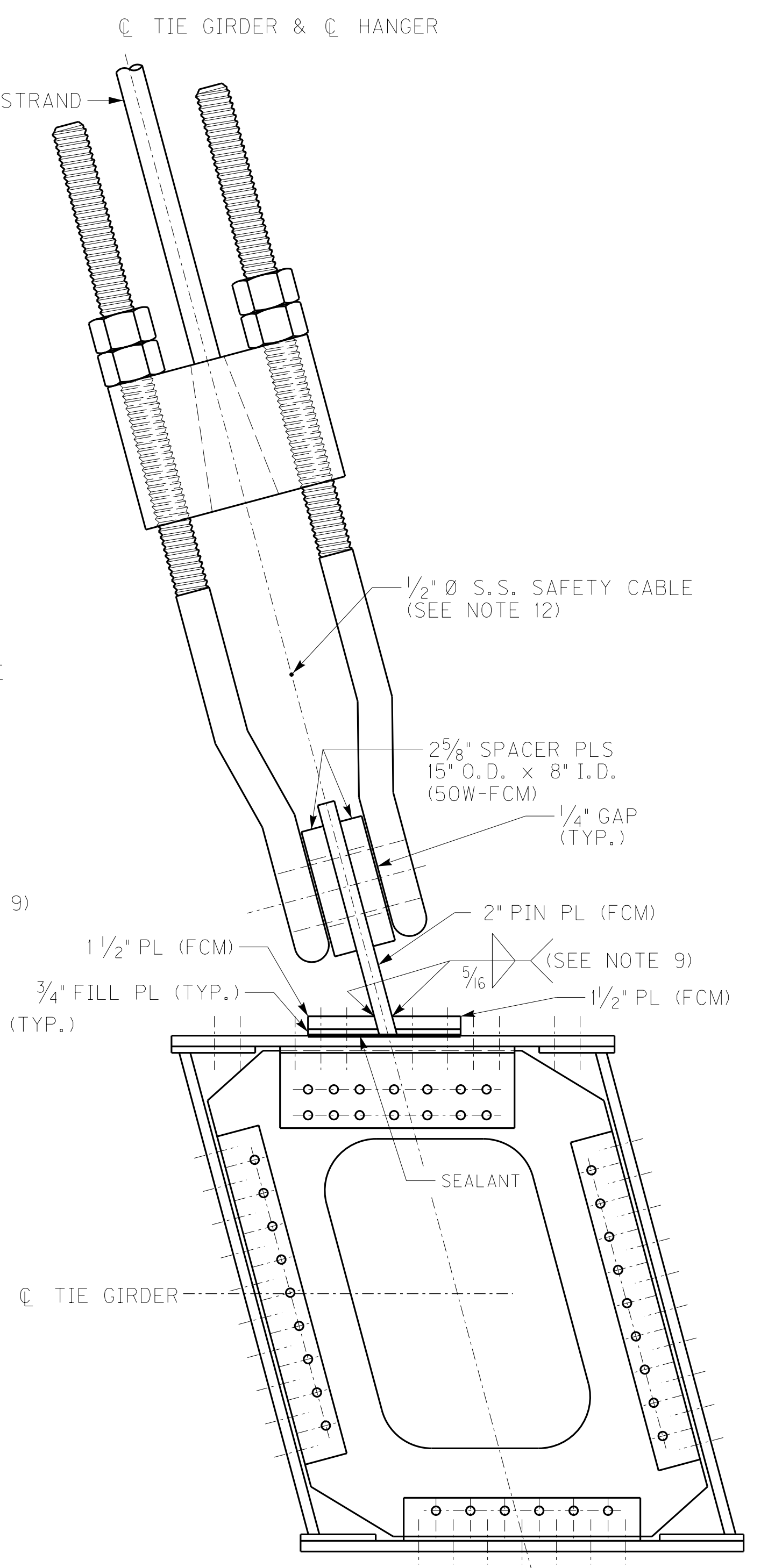


**HANGER CONNECTION AT TIE**

FB2-FB5 SHOWN; FB7-FB10 OPP. HAND  
 FB1 (FB11) SIMILAR  
 FOR HANGER LAYOUT SEE SHEET NO. S135



**DOUBLE HANGER CONNECTION**



**SINGLE HANGER CONNECTION**

**TIE HANGER CONNECTION NOTES**

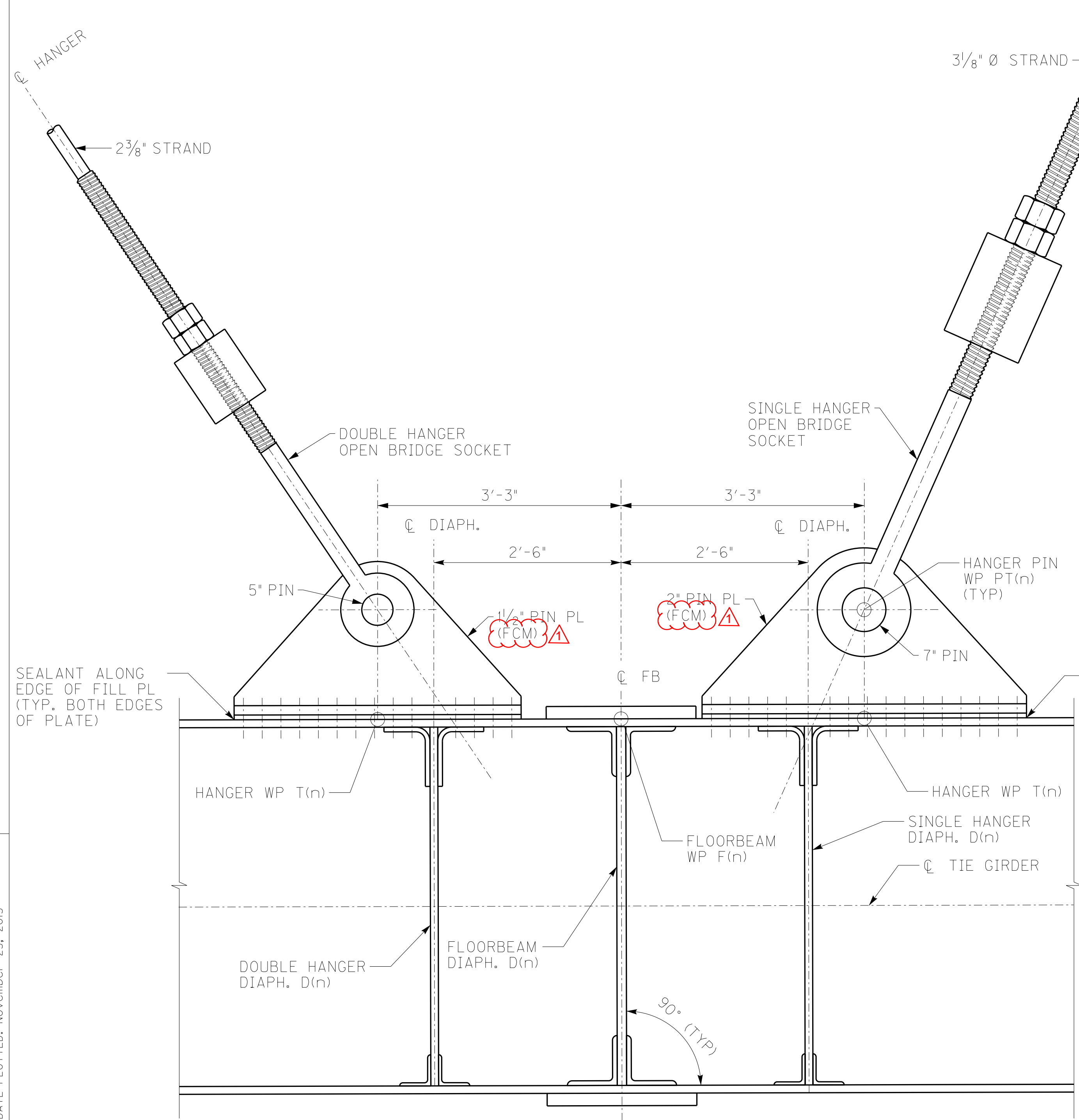
- HANGER CONNECTION PIN PLATES AND CONN. PLATES SHALL CONFORM TO AASHTO M270 GRADE 70W AND SHALL BE FCM TESTED.
- BOLTS SHALL BE 1" DIAMETER A325-X HIGH STRENGTH BOLTS.
- FOR HANGER AND HANGER PIN WORK POINT COORDINATES SEE SHEET NOS. S135 & S137.
- FOR HANGER NOTES SEE SHEET NO. S144.
- FOR FLOORBEAM DIAPHRAGMS SEE SHEET NOS. S190-S191A.
- FOR DOUBLE HANGER AND SINGLE HANGER PIN PLATES SEE SHEET NO. S184.
- FOR FB6 TIE HANGER CONNECTION SEE SHEET NO. S184A.
- FOR DOUBLE HANGER AND SINGLE HANGER DIAPHRAGMS SEE SHEET NO. S185.
- FILLET WELD TERMINATION SHALL BE MINIMUM 6" BEYOND EDGE OF PLATE.
- PROVIDE WATERTIGHT SEALANT COMPATIBLE WITH STEEL COMPONENTS AS APPROVED BY THE ENGINEER. APPLY SEALANT PER MANUFACTURER'S RECOMMENDATIONS TO ALL EDGES OF FILL PLATES AS NOTED.
- SEALANT, TOOLS, LABOR AND INCIDENTAL MATERIALS SHALL BE INCLUDED IN THE UNIT PRICE BID FOR STRUCTURAL STEEL.
- CONTRACTOR SHALL ENSURE THAT 1/2" Ø S.S. SAFETY CABLE IS A MINIMUM OF 1" CLEAR OF OPEN BRIDGE SOCKET AT FINAL CONDITION.

|  |                                  |              |
|--|----------------------------------|--------------|
| ADD FCM TO PIN PL, CONN. PL & SPACER   |                                  | 11/25/13     |
| REVISION   |                                  | DATE         |
| DATE: NOVEMBER 15, 2013  | CHECKED BY                       |              |
| DESIGNED BY: DMB   | RTH                              |              |
| DETAILED BY: MJD   | DMB                              |              |
| <b>Commonwealth of Kentucky</b><br><b>DEPARTMENT OF HIGHWAYS</b>                         |                                  |              |
| COUNTY<br><b>MARSHALL / TRIGG</b>  |                                  |              |
| ROUTE<br><b>US68</b>   | CROSSING<br><b>KENTUCKY LAKE</b> |              |
| <b>TIE HANGER CONN. - 1</b>  |                                  |              |
| ITEM NUMBER  |                                  | SHEET NO.    |
| <b>01-180.70</b>   |                                  | <b>S183</b>  |
| Baker  |                                  | DRAWING NO.  |
| MICHAEL BAKER JR., INC.<br>9750 ORMSBY STATION ROAD<br>SUITE 210<br>LOUISVILLE, KY 40223 |                                  | <b>24686</b> |





FILE NAME: C:\PW\81-LOCAL\BAKER\_PROJECTS\CWETHINGTON\DOI4582\S24686\_CD01.DGN  
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 DATE PLOTTED: November 25, 2013  
 E-SHEET NAME: S24686 1B3  
 MicroStation v8.11.7.469

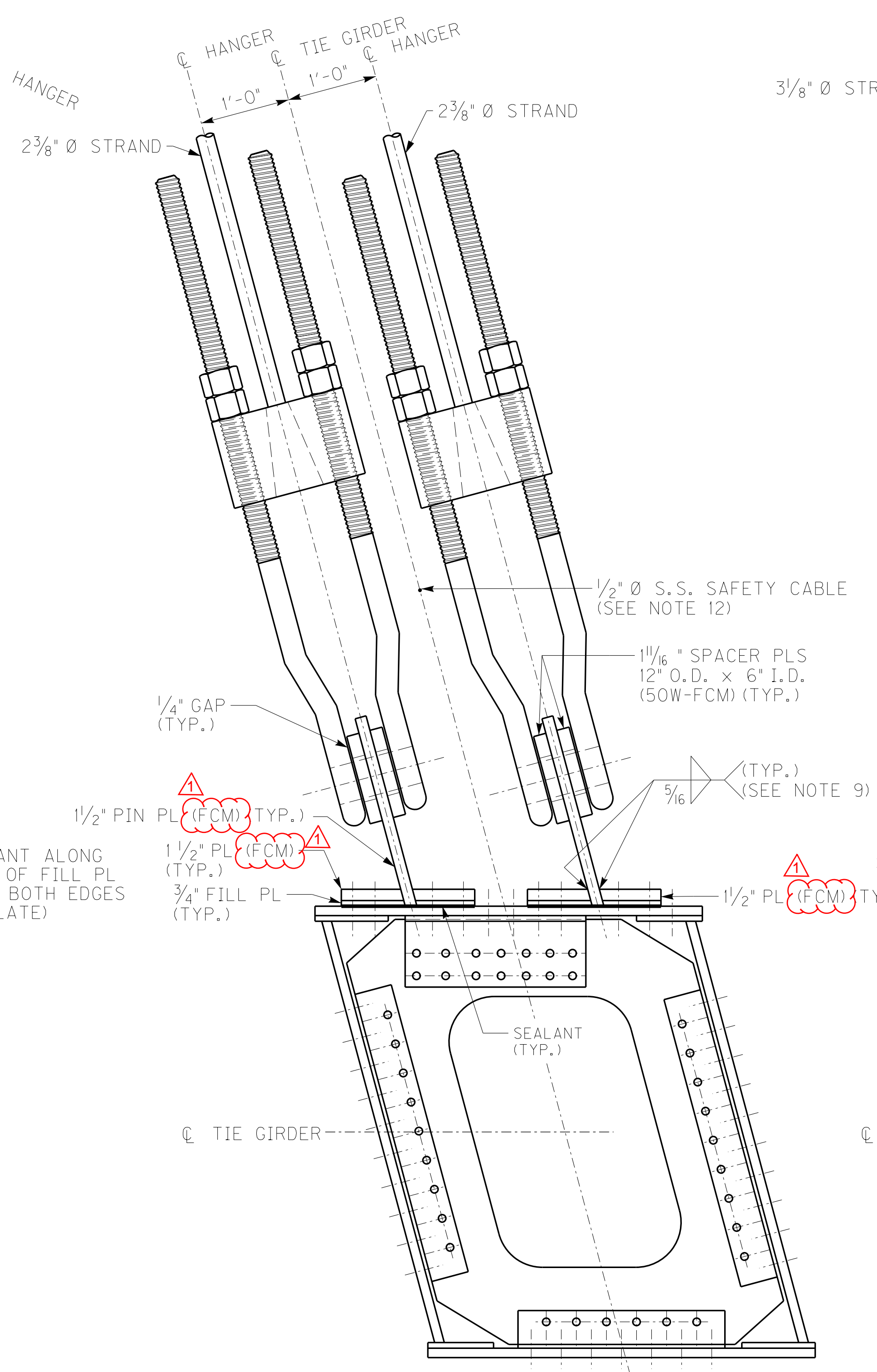


**HANGER CONNECTION AT TIE**

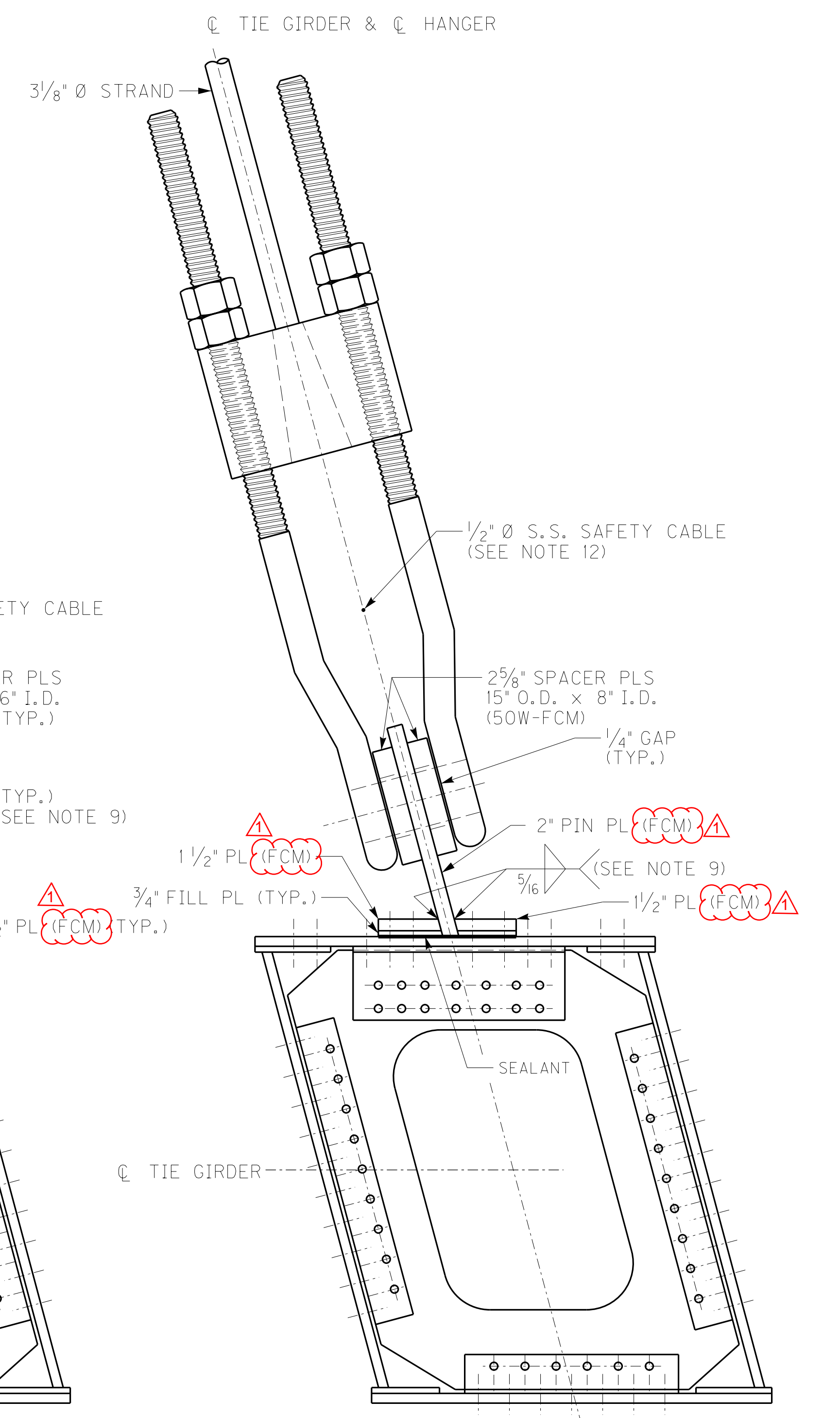
FB2-FB5 SHOWN; FB7-FB10 OPP. HAND  
 FB1 (FB11) SIMILAR  
 FOR HANGER LAYOUT SEE SHEET NO. S135

**TIE HANGER CONNECTION NOTES**

- HANGER CONNECTION PIN PLATES AND CONN. PLATES SHALL CONFORM TO AASHTO M270 GRADE 70W AND SHALL BE FCM TESTED.
- BOLTS SHALL BE 1" DIAMETER A325-X HIGH STRENGTH BOLTS.
- FOR HANGER AND HANGER PIN WORK POINT COORDINATES SEE SHEET NOS. S135 & S137.
- FOR HANGER NOTES SEE SHEET NO. S144.
- FOR FLOORBEAM DIAPHRAGMS SEE SHEET NOS. S190-S191A.
- FOR DOUBLE HANGER AND SINGLE HANGER PIN PLATES SEE SHEET NO. S184.
- FOR FB6 TIE HANGER CONNECTION SEE SHEET NO. S184A.
- FOR DOUBLE HANGER AND SINGLE HANGER DIAPHRAGMS SEE SHEET NO. S185.
- FILLET WELD TERMINATION SHALL BE MINIMUM 6" BEYOND EDGE OF PLATE.
- PROVIDE WATERTIGHT SEALANT COMPATIBLE WITH STEEL COMPONENTS AS APPROVED BY THE ENGINEER. APPLY SEALANT PER MANUFACTURER'S RECOMMENDATIONS TO ALL EDGES OF FILL PLATES AS NOTED.
- SEALANT, TOOLS, LABOR AND INCIDENTAL MATERIALS SHALL BE INCLUDED IN THE UNIT PRICE BID FOR STRUCTURAL STEEL.
- CONTRACTOR SHALL ENSURE THAT 1/2" Ø S.S. SAFETY CABLE IS A MINIMUM OF 1" CLEAR OF OPEN BRIDGE SOCKET AT FINAL CONDITION.



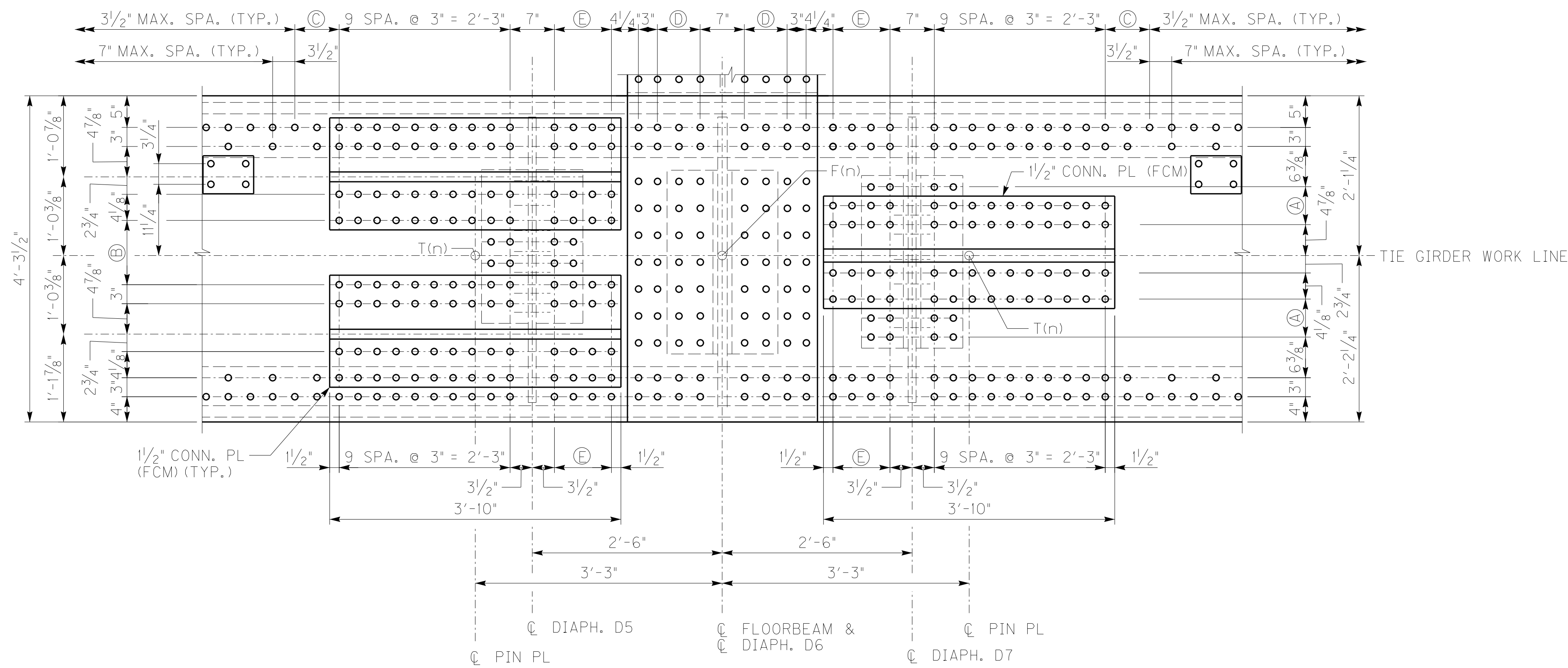
**DOUBLE HANGER CONNECTION**



**SINGLE HANGER CONNECTION**

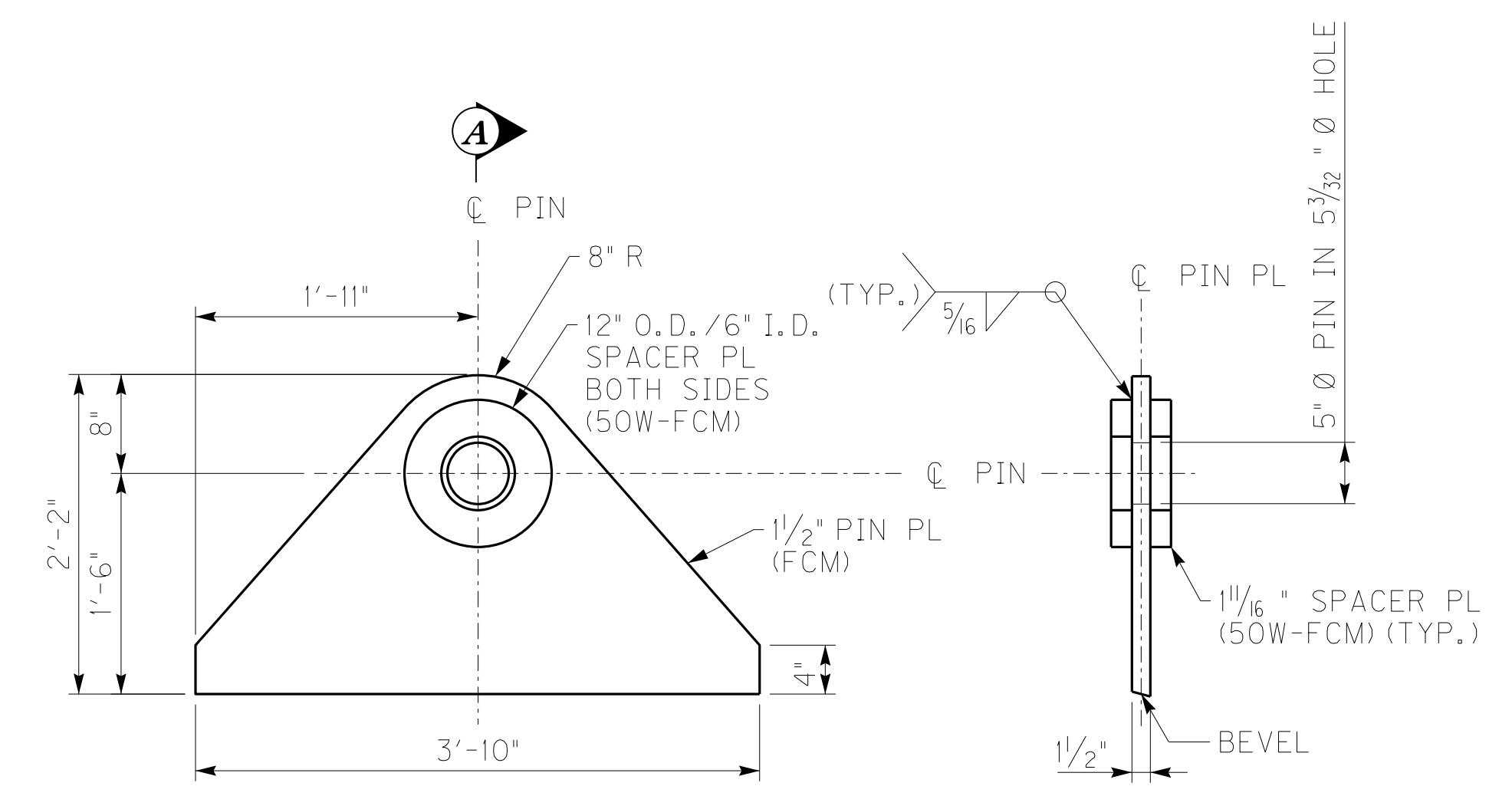
|  |  |                             |
|--|--|-----------------------------|
| ADD FCM TO PIN PL, CONN. PL & SPACER                             |  | 11/25/13                    |
| REVISION   |  | DATE                        |
| DATE: NOVEMBER 15, 2013  | CHECKED BY   |                             |
| DESIGNED BY: DMB   | RTH  |                             |
| DETAILED BY: MJD   | DMB  |                             |
| <b>Commonwealth of Kentucky</b><br><b>DEPARTMENT OF HIGHWAYS</b> |  |                             |
| COUNTY<br><b>MARSHALL / TRIGG</b>                                |  |                             |
| ROUTE<br><b>US68</b>   | CROSSING<br><b>KENTUCKY LAKE</b>   |                             |
| <b>TIE HANGER CONN. - 1</b>                                      |  |                             |
| ITEM NUMBER  | PREPARED BY  | SHEET NO.                   |
| <b>01-180.70</b>   | <b>Baker</b>   | <b>S183</b>                 |
|  | MICHAEL BAKER JR., INC.<br>9750 ORMSBY STATION ROAD<br>SUITE 210<br>LOUISVILLE, KY 40223 | DRAWING NO.<br><b>24686</b> |





**PLAN - HANGER PIN PL CONNECTION TO TIE**

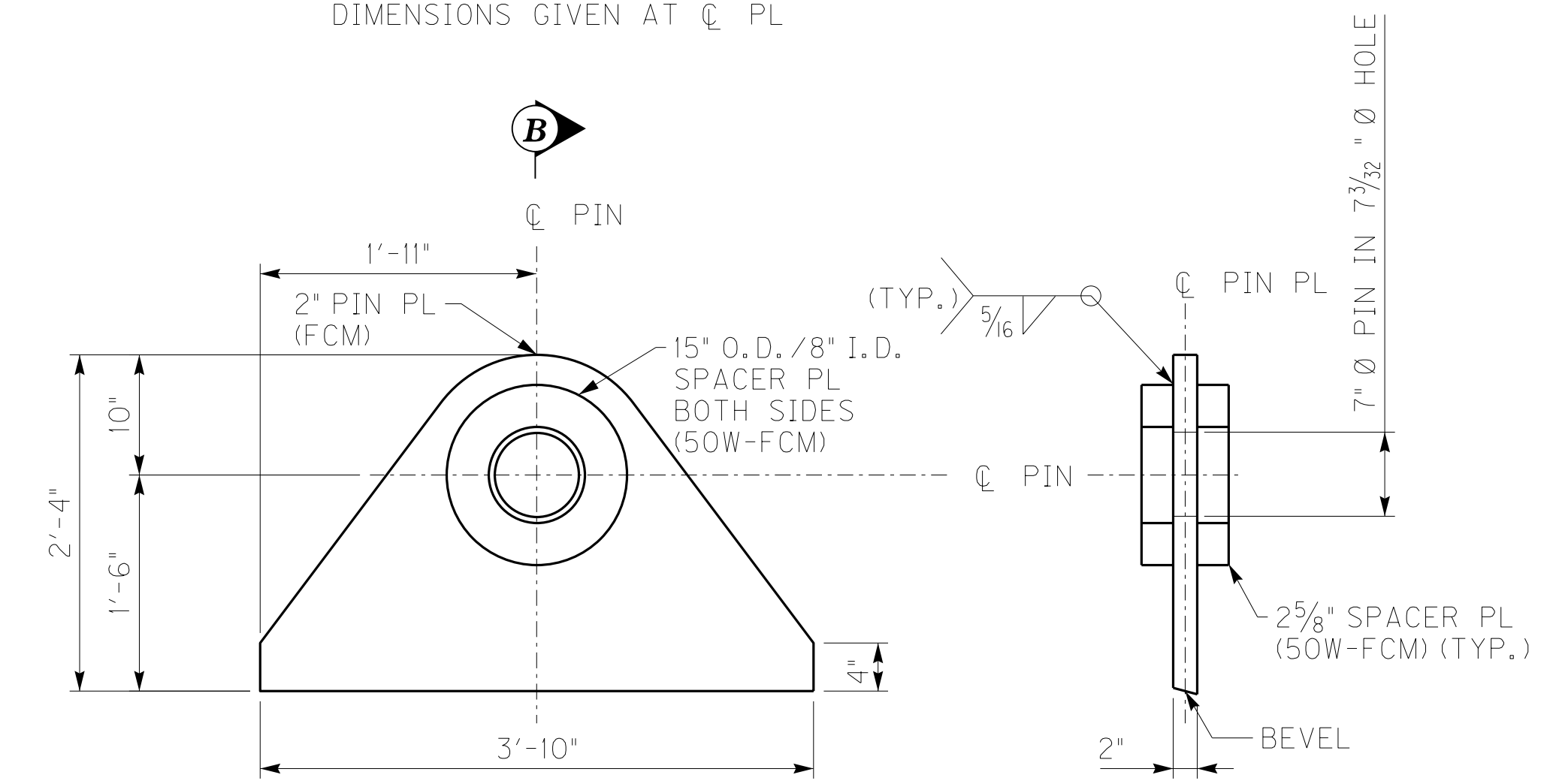
FBI SHOWN; FB11 OPPOSITE HAND



**DOUBLE HANGER  
PIN PL**

DIMENSIONS GIVEN AT C PL

**SECTION A-A**



**FB1 (FB11)  
SINGLE HANGER  
PIN PL**

DIMENSIONS GIVEN AT C PL

**SECTION B-B**

**LEGEND**

- (A) 2 SPA. @ 3" = 6"
- (B) 3 EQ. SPA. = 10"
- (C) 2 SPA. @ 3 1/2" = 7"
- (D) 2 SPA. @ 3 3/8" = 6 3/4"
- (E) 3 SPA. @ 3" = 9"

**NOTES**

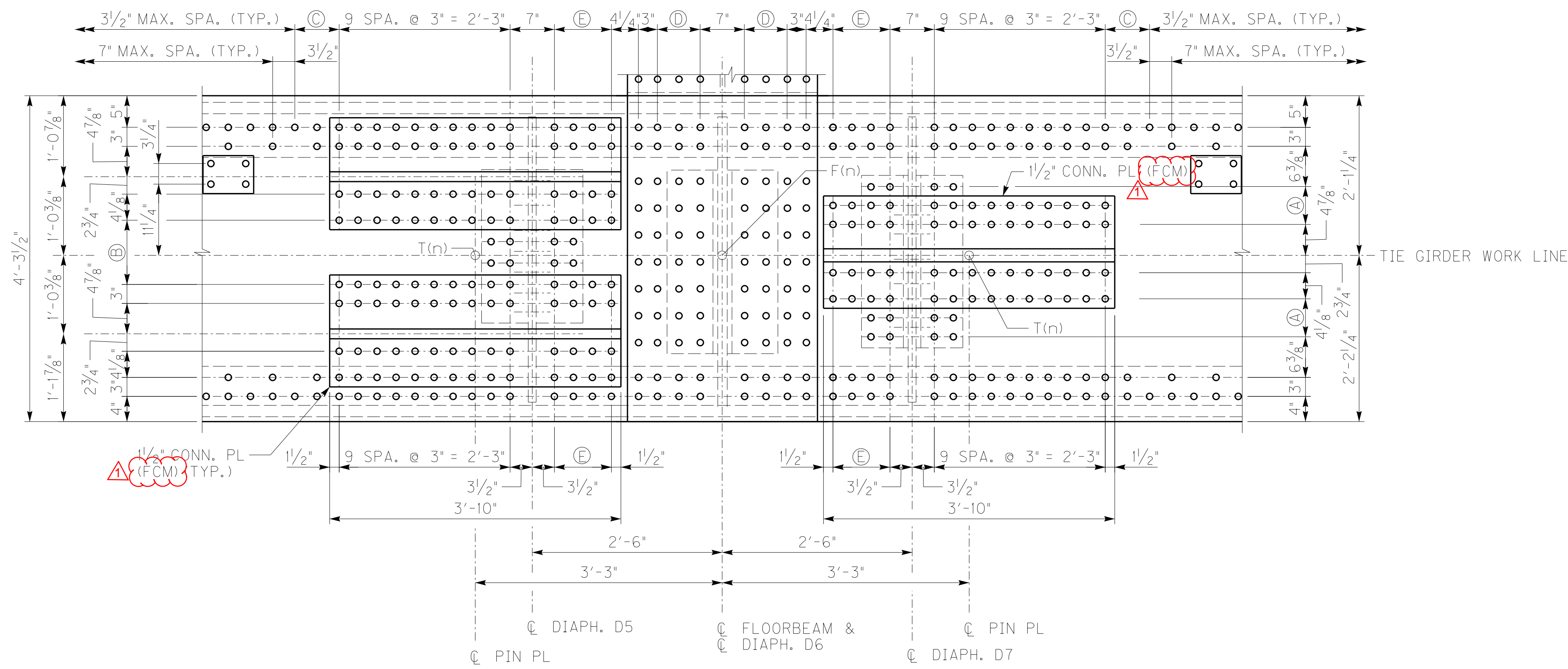
1. FOR TIE HANGER CONNECTION NOTES SEE SHEET NO. S183.
2. FOR FBI (FB11) CONNECTION PL AND BOLTING PATTERN, SEE SHEET NO. S190.



| ITEM NUMBER |
|-------------|
| 01-180.70   |

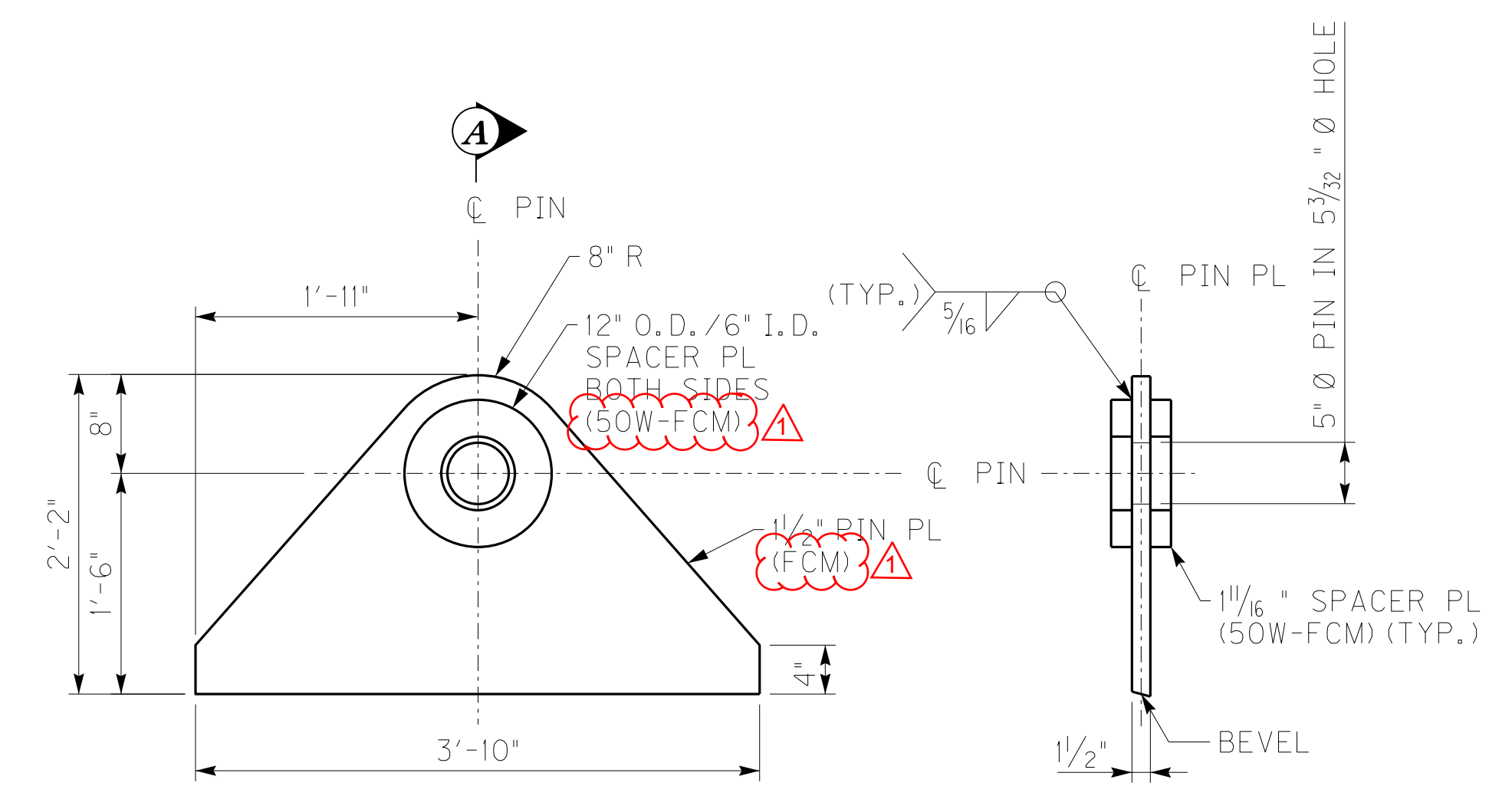
|   |   |
|---|---|
| REV. SINGLE HANGER PIN PL ADD FCMS<br>REVISION DATE<br>11/25/13                         |   |
| DATE: NOVEMBER 15, 2013<br>DESIGNED BY: DMB<br>DETAILED BY: MJD                         | CHECKED BY: RTH<br>DMB/JCS                              |
| <b>Commonwealth of Kentucky<br/>DEPARTMENT OF HIGHWAYS</b><br>COUNTY                    |   |
| <b>MARSHALL / TRIGG</b>   |   |
| ROUTE<br><b>US68</b>  | CROSSING<br><b>KENTUCKY LAKE</b>                        |
| <b>TIE HANGER CONN. - 2</b>   |   |
| PREPARED BY<br><b>Baker</b>   | SHEET NO.<br><b>S184</b><br>DRAWING NO.<br><b>24686</b> |
| MICHAEL BAKER JR. INC.<br>9750 ORMSBY STATION ROAD<br>SUITE 210<br>LOUISVILLE, KY 40223 |   |





**PLAN - HANGER PIN PL CONNECTION TO TIE**

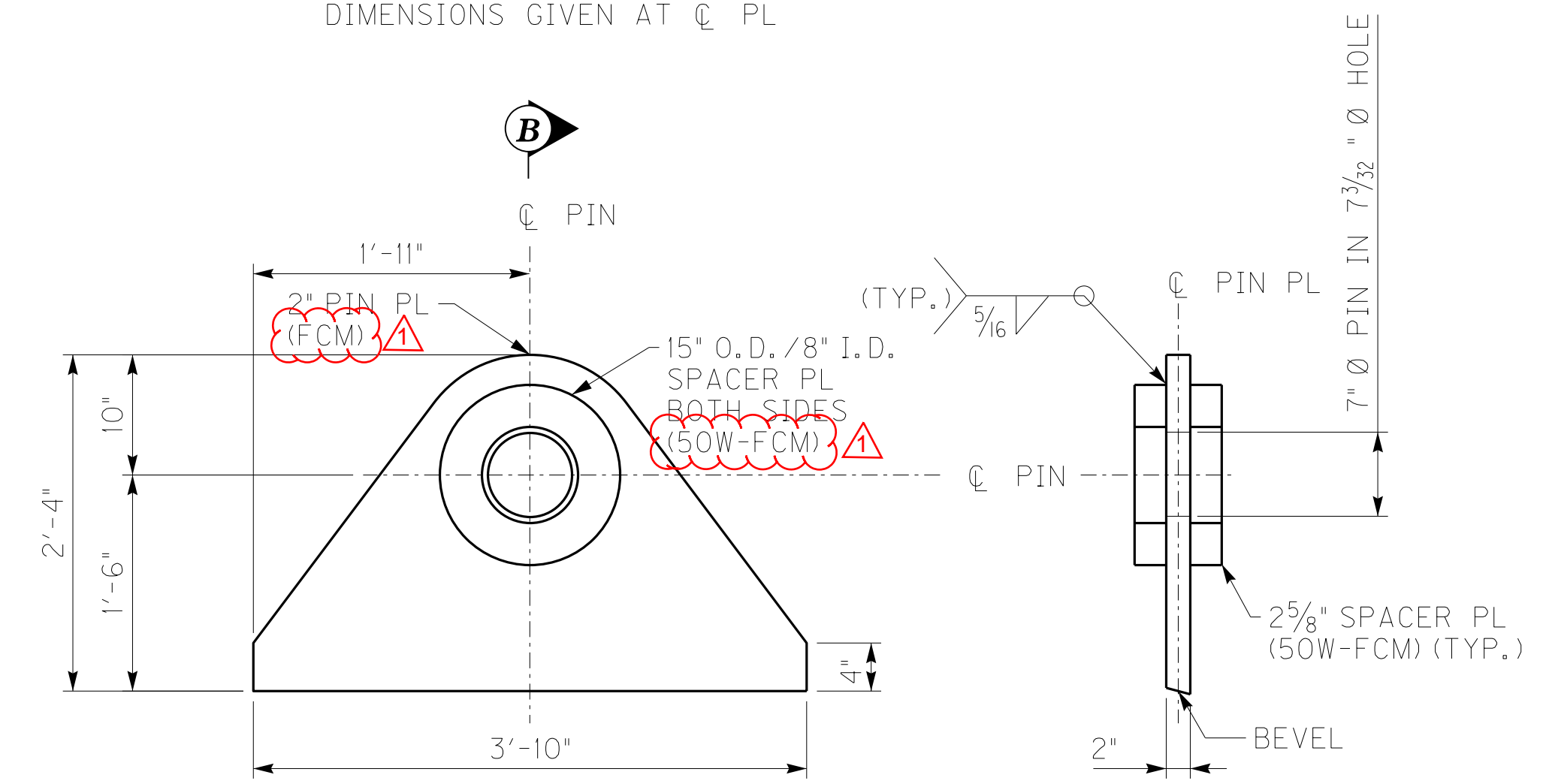
FBI SHOWN; FB11 OPPOSITE HAND



**DOUBLE HANGER  
PIN PL**

DIMENSIONS GIVEN AT C PL

**SECTION A-A**



**FB1 (FB11)  
SINGLE HANGER  
PIN PL**

DIMENSIONS GIVEN AT C PL

**SECTION B-B**

**LEGEND**

- (A) 2 SPA. @ 3" = 6"
- (B) 3 EQ. SPA. = 10"
- (C) 2 SPA. @ 3 1/2" = 7"
- (D) 2 SPA. @ 3 3/8" = 6 3/4"
- (E) 3 SPA. @ 3" = 9"

**NOTES**

1. FOR TIE HANGER CONNECTION NOTES SEE SHEET NO. S183.
2. FOR FB1 (FB11) CONNECTION PL AND BOLTING PATTERN, SEE SHEET NO. S190.



| ITEM NUMBER |
|-------------|
| 01-180.70   |

|  |   |
|--|---|
| REV. SINGLE HANGER PIN PL ADD FCMS<br>REVISION DATE<br>11/25/13  |   |
| DATE: NOVEMBER 15, 2013  | CHECKED BY: RTH   |
| DESIGNED BY: DMB   | DETAILED BY: MJD  |
| COMMONWEALTH OF KENTUCKY<br>DEPARTMENT OF HIGHWAYS<br>COUNTY: MARSHALL / TRIGG<br>ROUTE: US68 CROSSING: KENTUCKY LAKE<br><b>TIE HANGER CONN. - 2</b> |   |
| PREPARED BY:<br><b>Baker</b>   | SHEET NO.<br><b>S184</b><br>DRAWING NO.<br><b>24686</b> |

MICHAEL BAKER JR. INC.  
9750 ORMSBY STATION ROAD  
SUITE 210  
LOUISVILLE, KY 40223



FILE NAME: C:\USERS\LTITO\DESKTOP\LAND BETWEEN THE LAKES\LIGHTING\SHEETS\S262 S24686-SUMMARIES.DGN

USER: LTITO  
DATE PLOTTED: November 25, 2013

E-SHEET NAME:

MicroStation v8.11.9.357

| ITEM CODE | ITEM                                 | UNIT   |  |  |  |  | TOTAL  |
|-----------|--------------------------------------|--------|--|--|--|--|--------|
| 2650      | MAINTAIN & CONTROL TRAFFIC           | LP SUM |  |  |  |  | 1      |
| 3666      | UTILITY LINE HANGER FOR BRIDGE       | EACH   |  |  |  |  | 15     |
| 4761      | LIGHTING CONTROL EQUIPMENT           | EACH   |  |  |  |  | 4      |
|           | NAVIGATION LIGHTING                  |        |  |  |  |  |        |
| 4775      | NAVIGATION LIGHT 360 DEG GREEN - LED | EACH   |  |  |  |  | 2      |
| 4776      | NAVIGATION LIGHT 180 DEG RED - LED   | EACH   |  |  |  |  | 18     |
| 4780      | FUSED CONNECTOR KIT                  | EACH   |  |  |  |  | 44     |
| 4795      | CONDUIT - 2 INCH                     | LIN FT |  |  |  |  | 6,601  |
| 4810      | ELECTRICAL JUNCTION BOX              | EACH   |  |  |  |  | 25     |
| 4820      | TRENCHING AND BACKFILLING            | LIN FT |  |  |  |  | 700    |
| 4834      | WIRE - NO. 6                         | LIN FT |  |  |  |  | 37,460 |
| 4835      | WIRE NO. 4                           | LIN FT |  |  |  |  | 9,600  |
| 21565NN   | WIRELESS LIGHTING MONITORING SYSTEM  | LP SUM |  |  |  |  | 1      |
| 21565NN   | PULL BOX                             | EACH   |  |  |  |  | 5      |
|           | SOLAR POWERED BATTERY BACK-UP        | LP SUM |  |  |  |  | 1      |
|           | PATH DELINEATION LIGHTING            |        |  |  |  |  |        |
| 4780      | FUSED CONNECTOR KIT                  | EACH   |  |  |  |  | 180    |
| 4795      | CONDUIT - 2 INCH                     | LIN FT |  |  |  |  | 3,515  |
| 4810      | ELECTRICAL JUNCTION BOX              | EACH   |  |  |  |  | 45     |
| 4834      | WIRE - NO. 6                         | LIN FT |  |  |  |  | 20,680 |
| 4835      | WIRE - NO. 4                         | LIN FT |  |  |  |  | 5,900  |
| 24616EC   | PATH DELINEATION LIGHTING            | LP SUM |  |  |  |  | 1      |
|           | ARCH LIGHTING                        |        |  |  |  |  |        |
| 4780      | FUSED CONNECTOR KIT                  | EACH   |  |  |  |  | 72     |
| 4795      | CONDUIT - 2 INCH                     | LIN FT |  |  |  |  | 1,390  |
| 4810      | ELECTRICAL JUNCTION BOX              | EACH   |  |  |  |  | 18     |
| 4834      | WIRE - NO. 6                         | LIN FT |  |  |  |  | 6,956  |
| 4835      | WIRE - NO. 4                         | LIN FT |  |  |  |  | 4,900  |
| 24615     | ARCH FEATURE LIGHTING                | LP SUM |  |  |  |  | 1      |



|             |
|-------------|
| ITEM NUMBER |
| 01-180.70   |

|  |                                  |              |
|--|----------------------------------|--------------|
| ADDENDUM 1 - ENTIRE SHEET  |                                  | 11/25/13     |
| REVISION   |                                  | DATE         |
| DATE: NOVEMBER, 2013   | CHECKED BY                       |              |
| DESIGNED BY: LAT   |                                  |              |
| DETAILED BY: LAT   |                                  |              |
| <b>Commonwealth of Kentucky</b><br><b>DEPARTMENT OF HIGHWAYS</b> |                                  |              |
| COUNTY<br><b>MARSHALL / TRIGG</b>                                |                                  |              |
| ROUTE<br><b>US68</b>   | CROSSING<br><b>KENTUCKY LAKE</b> |              |
| <b>LIGHTING GENERAL SUMMARY</b>                                  |                                  |              |
| PREPARED BY  | SHEET NO.                        |              |
| <b>BARR &amp; PREVOST</b><br>ENGINEERING   TESTING   SURVEYING   | <b>S262</b>                      |              |
|  | DRAWING NO.                      | <b>24686</b> |

FILE NAME: C:\USERS\LTITO\DESKTOP\LAND BETWEEN THE LAKES\LIGHTING\SHEETS\S262 S24686-SUMMARIES.DGN  
 USER: LTITO  
 DATE PLOTTED: November 25, 2013  
 E-SHEET NAME:  
 MicroStation v8.11.9.357

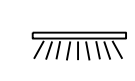


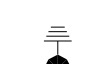
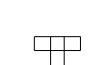
| ITEM CODE                 | ITEM                                 | UNIT   |  |  |  |  | TOTAL  |
|---------------------------|--------------------------------------|--------|--|--|--|--|--------|
| 2650                      | MAINTAIN & CONTROL TRAFFIC           | LP SUM |  |  |  |  | 1      |
| 3666                      | UTILITY LINE HANGER FOR BRIDGE       | EACH   |  |  |  |  | 15     |
| 4761                      | LIGHTING CONTROL EQUIPMENT           | EACH   |  |  |  |  | 4      |
| NAVIGATION LIGHTING       |                                      |        |  |  |  |  |        |
| 4775                      | NAVIGATION LIGHT 360 DEG GREEN - LED | EACH   |  |  |  |  | 2      |
| 4776                      | NAVIGATION LIGHT 180 DEG RED - LED   | EACH   |  |  |  |  | 18     |
| 4780                      | FUSED CONNECTOR KIT                  | EACH   |  |  |  |  | 44     |
| 4795                      | CONDUIT - 2 INCH                     | LIN FT |  |  |  |  | 6,601  |
| 4810                      | ELECTRICAL JUNCTION BOX              | EACH   |  |  |  |  | 25     |
| 4820                      | TRENCHING AND BACKFILLING            | LIN FT |  |  |  |  | 700    |
| 4834                      | WIRE - NO. 6                         | LIN FT |  |  |  |  | 37,460 |
| 4835                      | WIRE NO. 4                           | LIN FT |  |  |  |  | 9,600  |
| 21565NN                   | WIRELESS LIGHTING MONITORING SYSTEM  | LP SUM |  |  |  |  | 1      |
| 21565NN                   | PULL BOX                             | EACH   |  |  |  |  | 5      |
|                           | SOLAR POWERED BATTERY BACK-UP        | LP SUM |  |  |  |  | 1      |
| PATH DELINEATION LIGHTING |                                      |        |  |  |  |  |        |
| 4780                      | FUSED CONNECTOR KIT                  | EACH   |  |  |  |  | 180    |
| 4795                      | CONDUIT - 2 INCH                     | LIN FT |  |  |  |  | 3,515  |
| 4810                      | ELECTRICAL JUNCTION BOX              | EACH   |  |  |  |  | 45     |
| 4834                      | WIRE - NO. 6                         | LIN FT |  |  |  |  | 20,680 |
| 4835                      | WIRE - NO. 4                         | LIN FT |  |  |  |  | 5,900  |
| 24616EC                   | PATH DELINEATION LIGHTING            | LP SUM |  |  |  |  | 1      |
| ARCH LIGHTING             |                                      |        |  |  |  |  |        |
| 4780                      | FUSED CONNECTOR KIT                  | EACH   |  |  |  |  | 72     |
| 4795                      | CONDUIT - 2 INCH                     | LIN FT |  |  |  |  | 1,390  |
| 4810                      | ELECTRICAL JUNCTION BOX              | EACH   |  |  |  |  | 18     |
| 4834                      | WIRE - NO. 6                         | LIN FT |  |  |  |  | 6,956  |
| 4835                      | WIRE - NO. 4                         | LIN FT |  |  |  |  | 4,900  |
| 24615                     | ARCH FEATURE LIGHTING                | LP SUM |  |  |  |  | 1      |

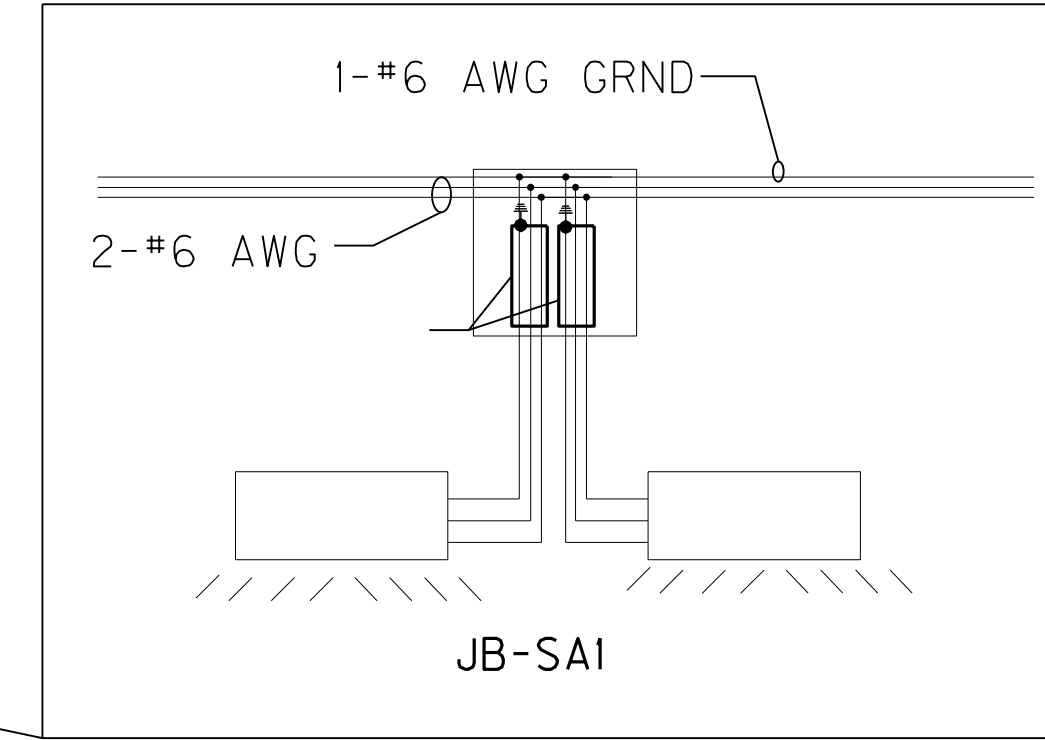
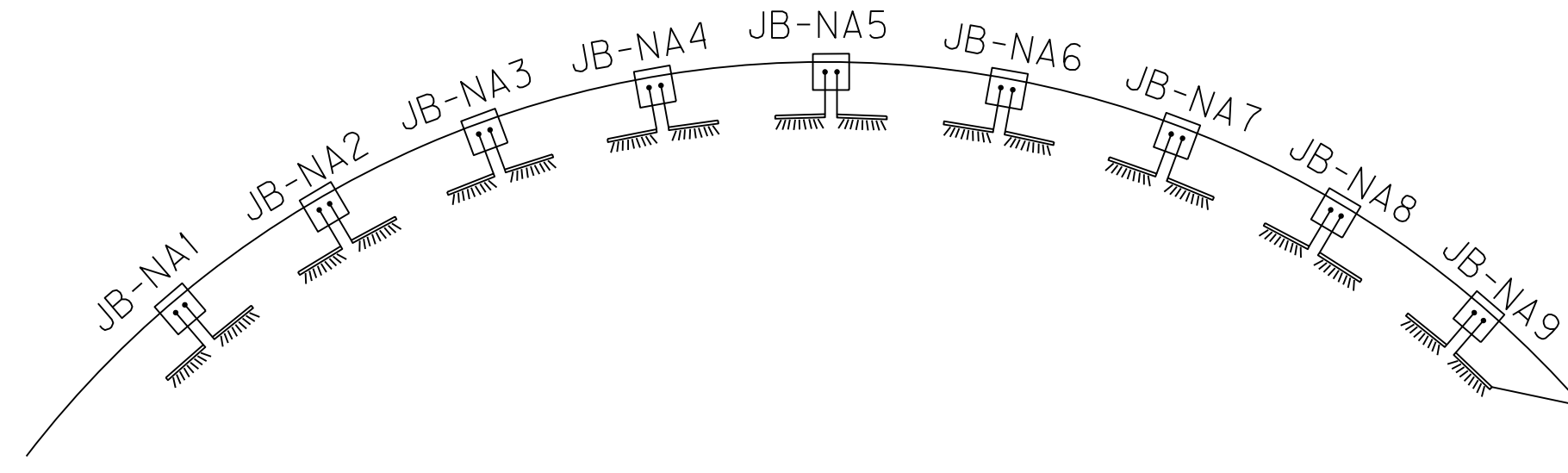


**ITEM NUMBER**  
**01-180.70**

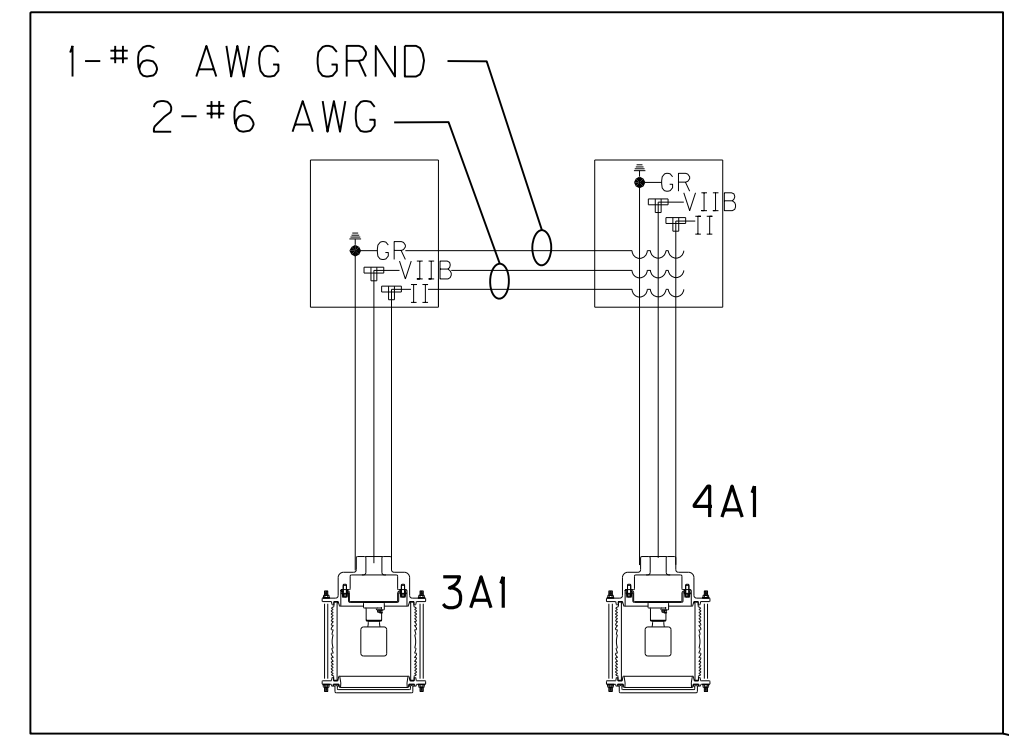
|   |                                  |                             |
|---|----------------------------------|-----------------------------|
| ▲ ADDENDUM 1 - ENTIRE SHEET   |                                  | 11/25/13                    |
| REVISION  |                                  | DATE                        |
| DATE: NOVEMBER, 2013  | CHECKED BY                       |                             |
| DESIGNED BY: LAT  |                                  |                             |
| DETAILED BY: LAT  |                                  |                             |
| <b>Commonwealth of Kentucky</b><br><b>DEPARTMENT OF HIGHWAYS</b>              |                                  |                             |
| COUNTY<br><b>MARSHALL / TRIGG</b>   |                                  |                             |
| ROUTE<br><b>US68</b>  | CROSSING<br><b>KENTUCKY LAKE</b> |                             |
| <b>LIGHTING GENERAL SUMMARY</b>   |                                  |                             |
| PREPARED BY   |                                  | SHEET NO.                   |
| <b>BARR &amp; PREVOST</b><br><small>ENGINEERING   TESTING   SURVEYING</small> |                                  | <b>S262</b>                 |
|   |                                  | DRAWING NO.<br><b>24686</b> |

**LEGEND**

-  LIA/D, COOL WHITE, LED ILLUMINATION ASSEMBLIES, 40 FT IN LENGTH.
-  NAVIGATION LIGHT
-  CABLE SPLICE
-  GROUND
-  FUSE

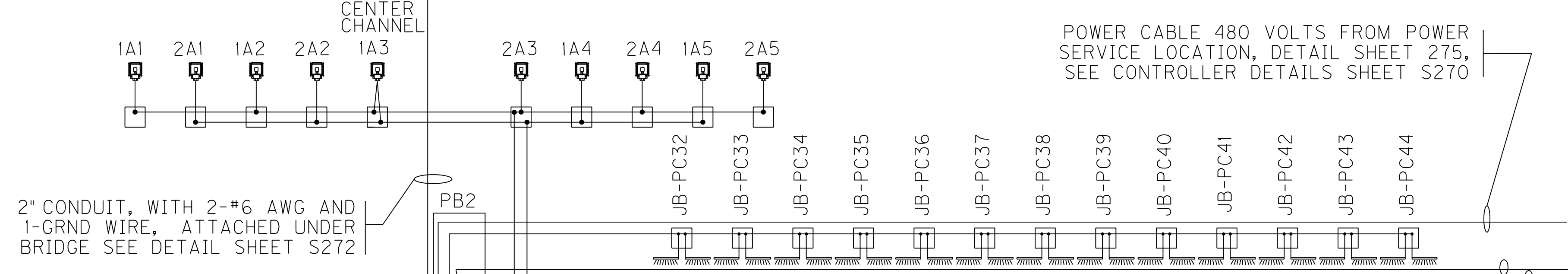


ARCH WIRING (TYPICAL)



NAVIGATION WIRING (TYPICAL)

**NOTE:**  
NO SPLICES IN JUNCTION BOXES TO NAVIGATION LIGHTS



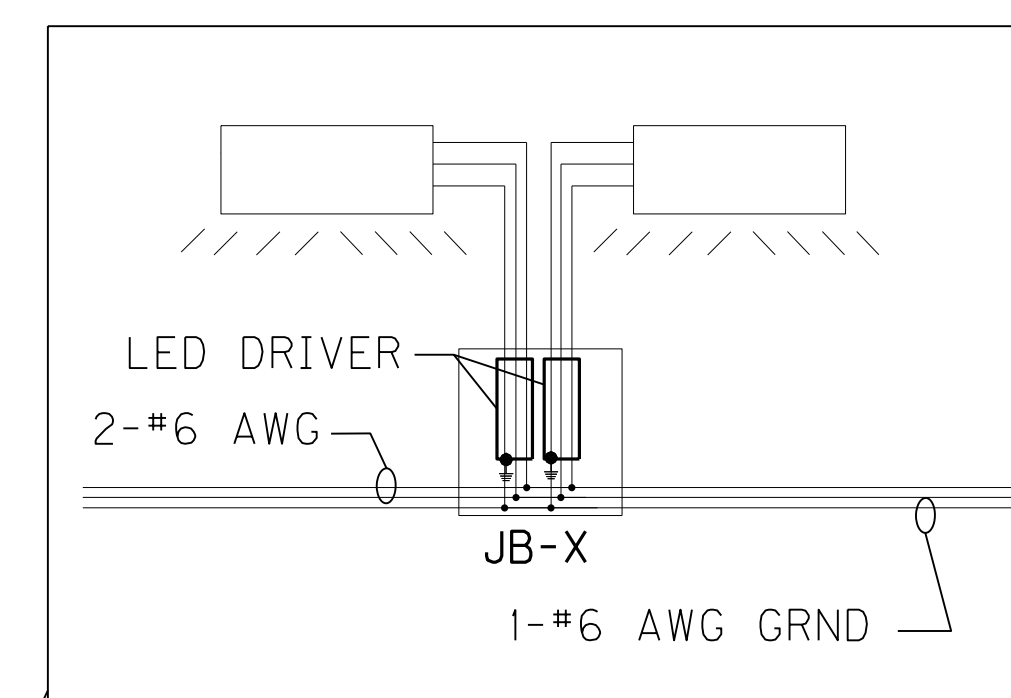
2" CONDUIT, WITH 2-#6 AWG AND 1-GRND WIRE, ATTACHED UNDER BRIDGE SEE DETAIL SHEET S272

2" CONDUIT, WITH 2-#6 AWG AND 1-GRND WIRE (FOR EACH CIRCUIT), ATTACHED UNDER BRIDGE SEE DETAIL SHEET S272

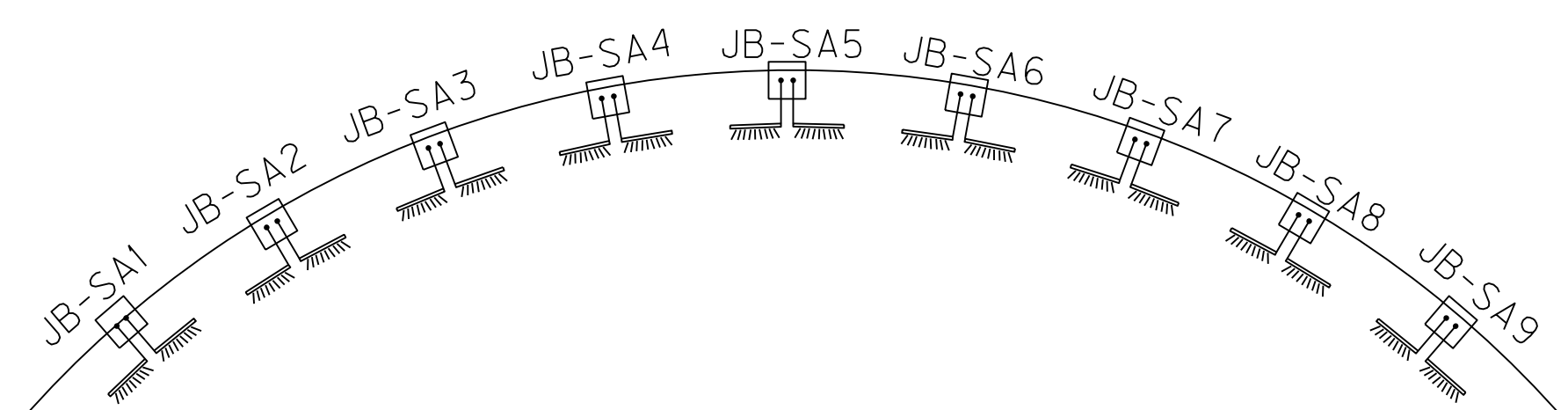
POWER CABLE 480 VOLTS FROM POWER SERVICE LOCATION, DETAIL SHEET 275, SEE CONTROLLER DETAILS SHEET S270

BATTERY BACK-UP CABLE SEE DETAIL SHEET 274

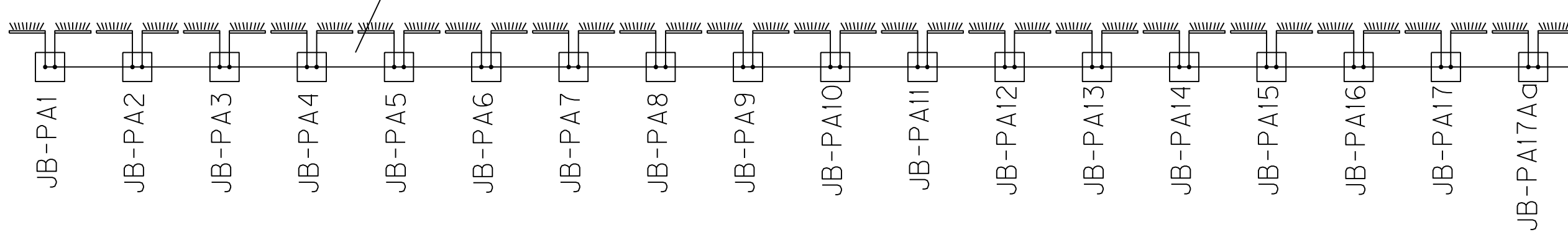
POWER CABLE 240 VOLTS FROM POWER SERVICE LOCATION, SEE CONTROLLER DETAILS SHEET S270



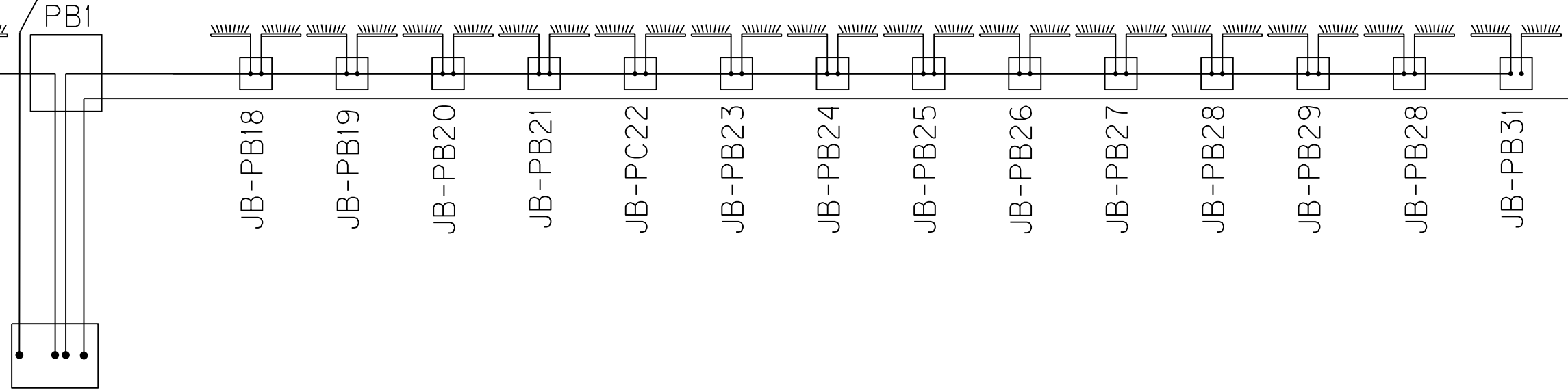
PATHWAY DELINEATION WIRING (TYPICAL)



POWER CABLE 480 VOLTS FROM POWER SERVICE LOCATION, DETAIL SHEET S275 SEE CONTROLLER DETAIL SHEET S270



CONTROL PANEL-WEST (WALL MOUNTED ON PIER 4)



|                           |            |          |
|---------------------------|------------|----------|
| ADDENDUM 1 - ENTIRE SHEET |            | 11/25/13 |
| REVISION                  |            | DATE     |
| DATE: NOVEMBER, 2013      | CHECKED BY |          |
| DESIGNED BY: LAT          |            |          |
| DETAILED BY: LAT          |            |          |

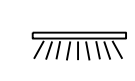


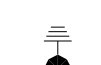
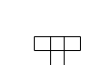
|  |  |   |
|--|--|---|
| <b>Commonwealth of Kentucky</b><br><b>DEPARTMENT OF HIGHWAYS</b> |  |   |
| COUNTY<br><b>MARSHALL / TRIGG</b>                                |  |   |
| ROUTE<br><b>US68</b>   | CROSSING<br><b>KENTUCKY LAKE</b>   |   |
| <b>WIRING DIAGRAM</b>  |  |   |
| ITEM NUMBER<br><b>01-180.70</b>                                  | PREPARED BY<br><b>BARR &amp; PREVOST</b><br><small>ENGINEERING   TESTING   SURVEYING</small> | SHEET NO.<br><b>S263</b><br>DRAWING NO.<br><b>24686</b> |

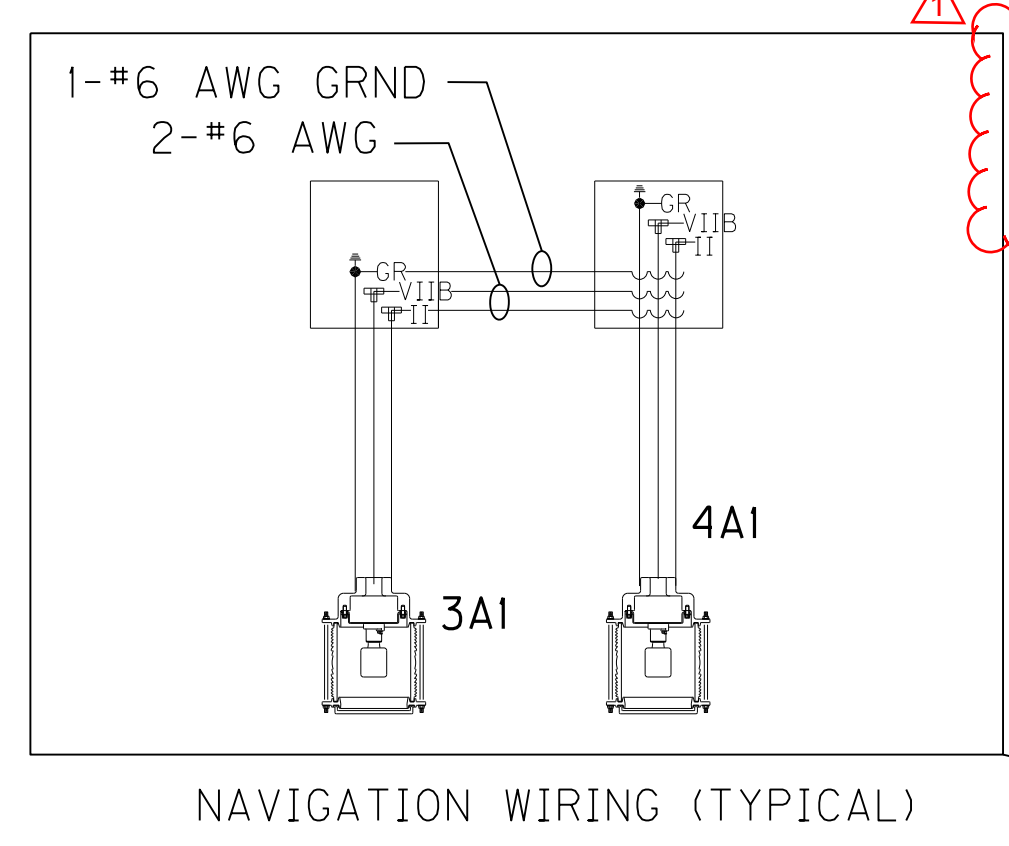
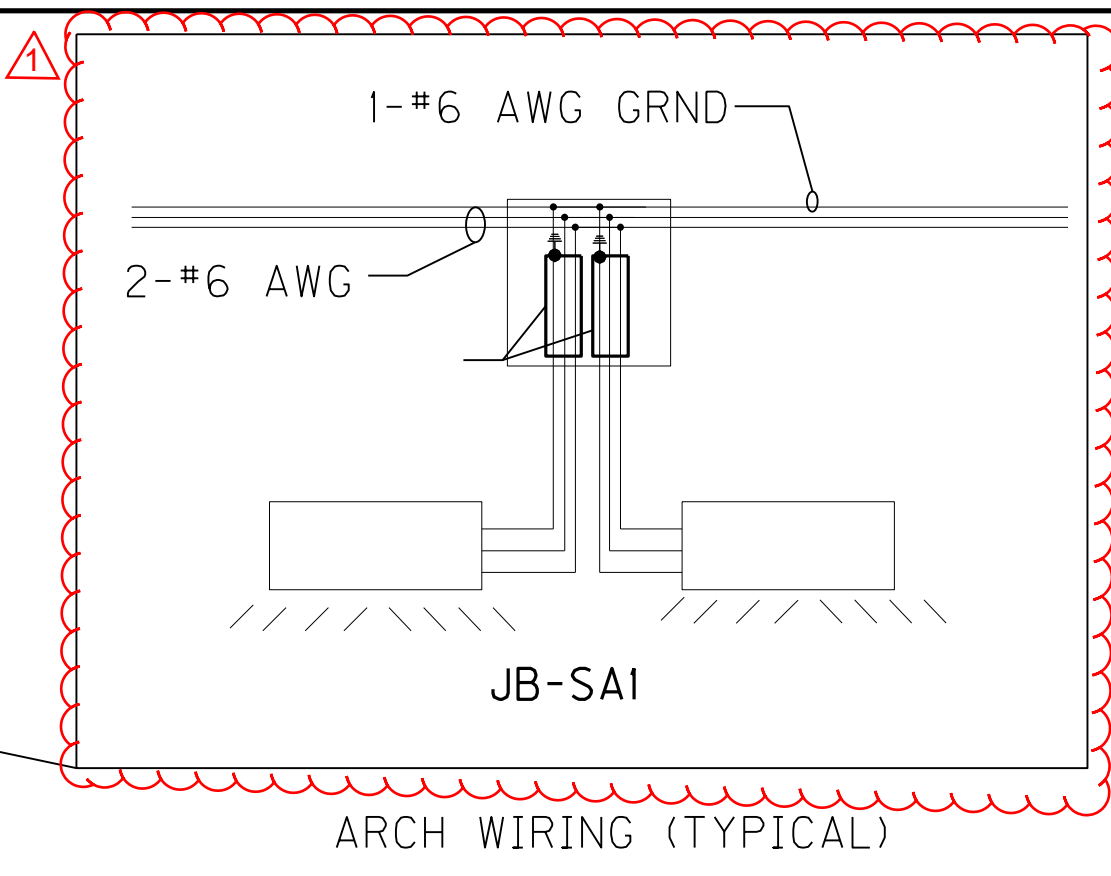
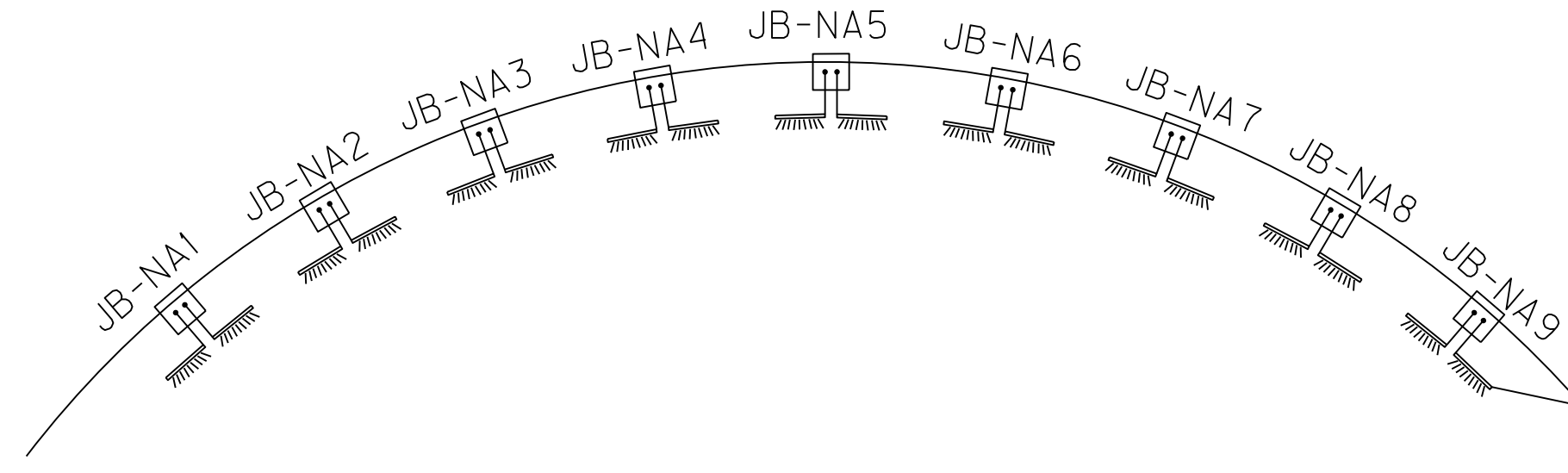


FILE NAME: C:\USERS\LTITO\DESKTOP\LAND BETWEEN THE LAKES\LIGHTING\SHEETS\S263\_WIRING.DGN  
USER: LTITO  
DATE PLOTTED: November 25, 2013  
E-SHEET NAME:  
MicroStation v8.11.9.357

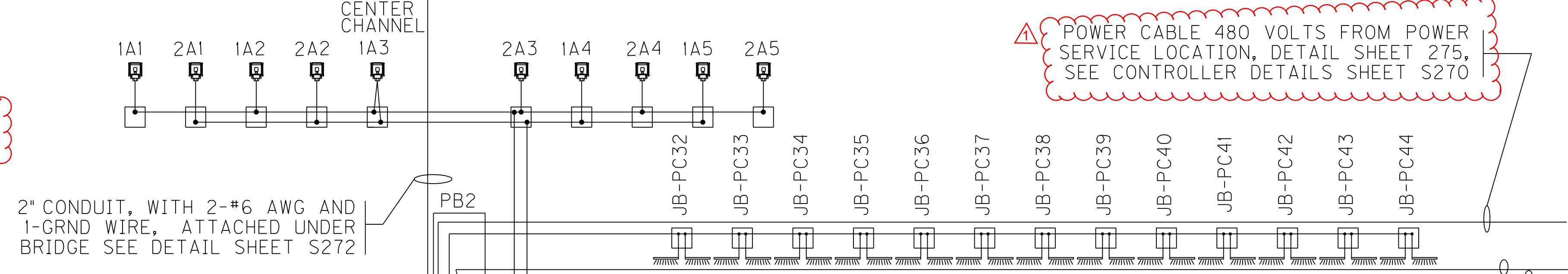


### LEGEND

-  LIA/D, COOL WHITE, LED ILLUMINATION ASSEMBLIES, 40 FT IN LENGTH.
-  NAVIGATION LIGHT
-  CABLE SPLICE
-  GROUND
-  FUSE



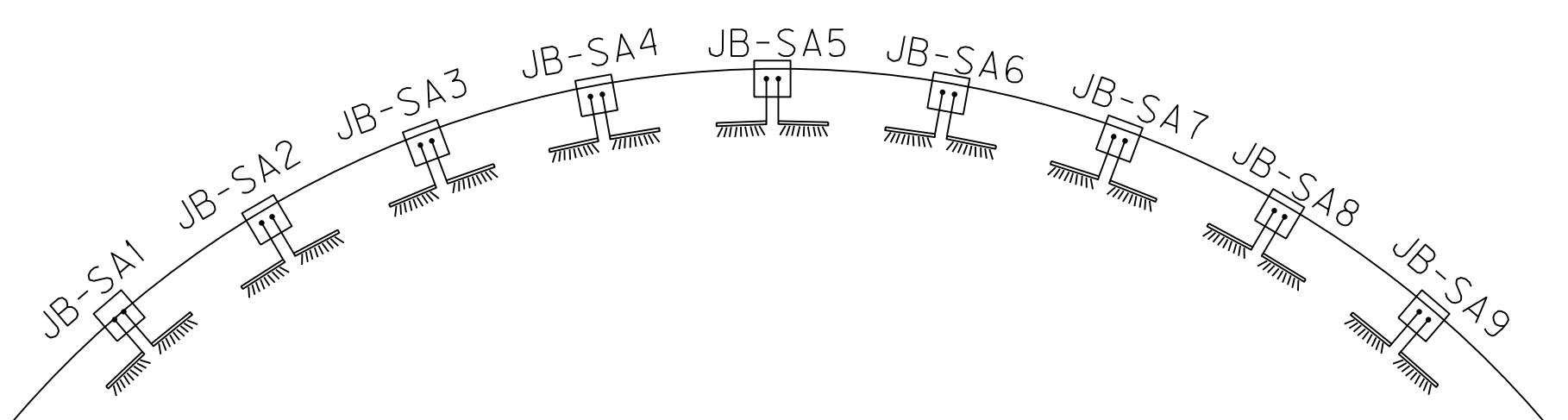
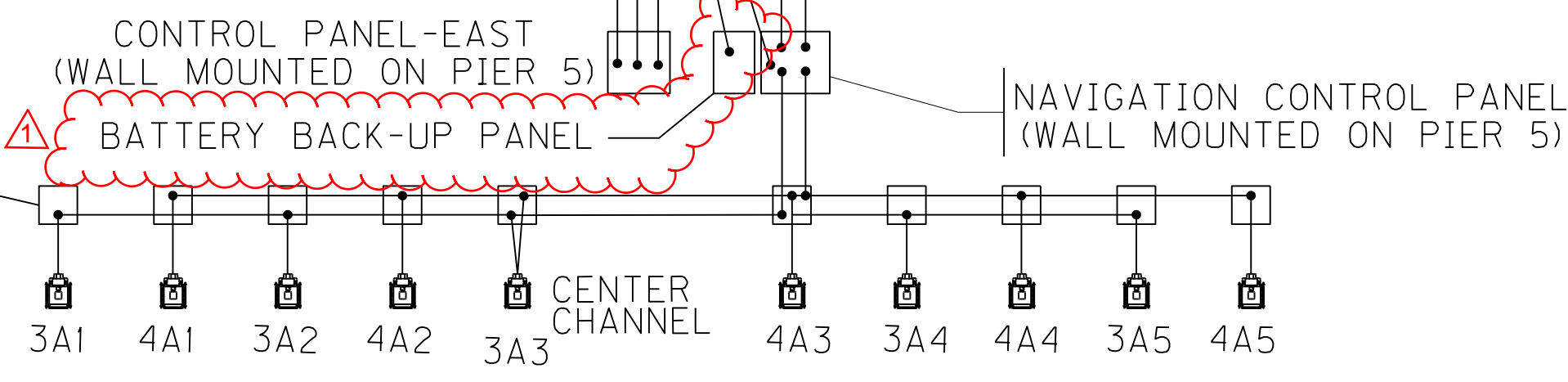
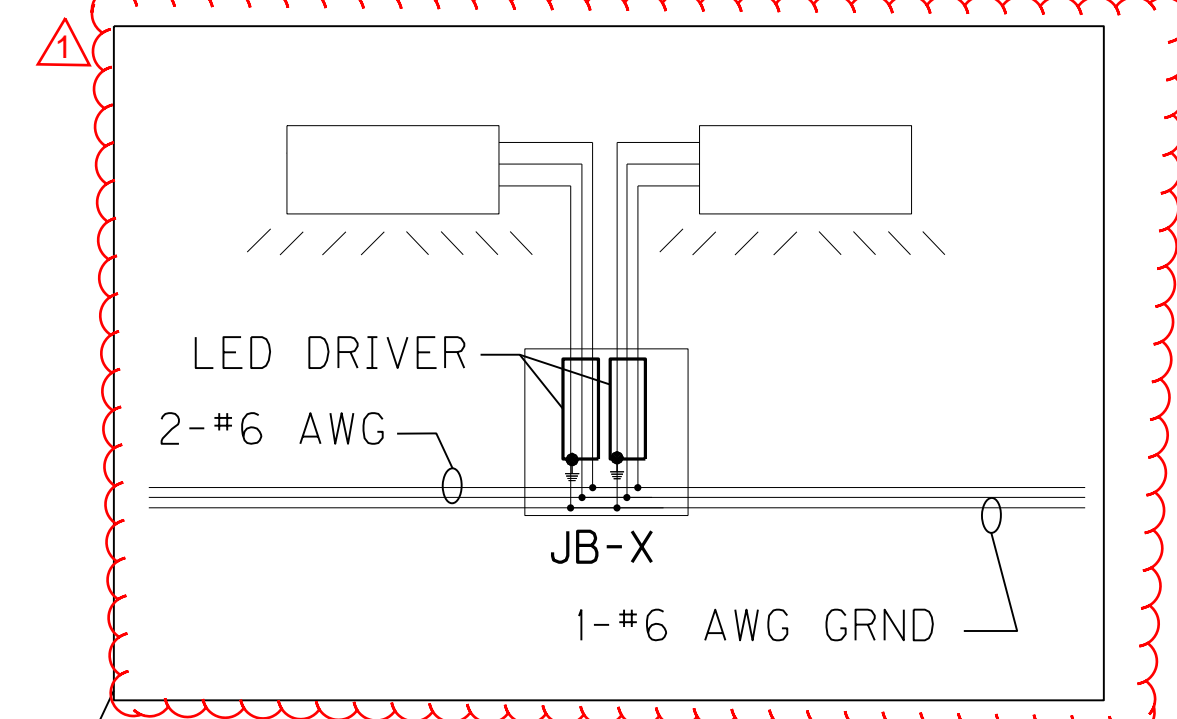
**NOTE:**  
NO SPLICES IN JUNCTION BOXES TO NAVIGATION LIGHTS



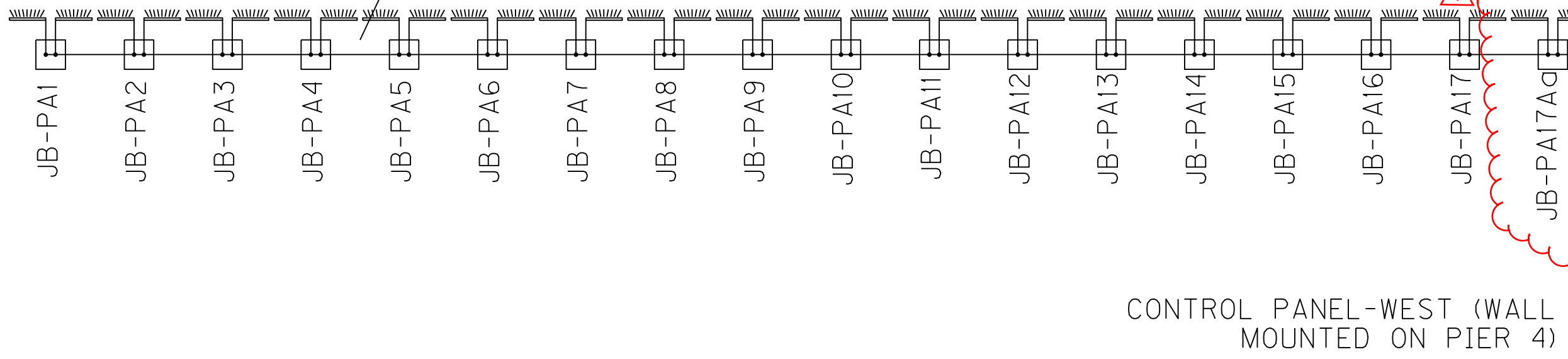
POWER CABLE 480 VOLTS FROM POWER SERVICE LOCATION, DETAIL SHEET 275, SEE CONTROLLER DETAILS SHEET S270

BATTERY BACK-UP CABLE SEE DETAIL SHEET 274

POWER CABLE 240 VOLTS FROM POWER SERVICE LOCATION, SEE CONTROLLER DETAILS SHEET S270



POWER CABLE 480 VOLTS FROM POWER SERVICE LOCATION, DETAIL SHEET S275 SEE CONTROLLER DETAIL SHEET S270



CONTROL PANEL-WEST (WALL MOUNTED ON PIER 4)

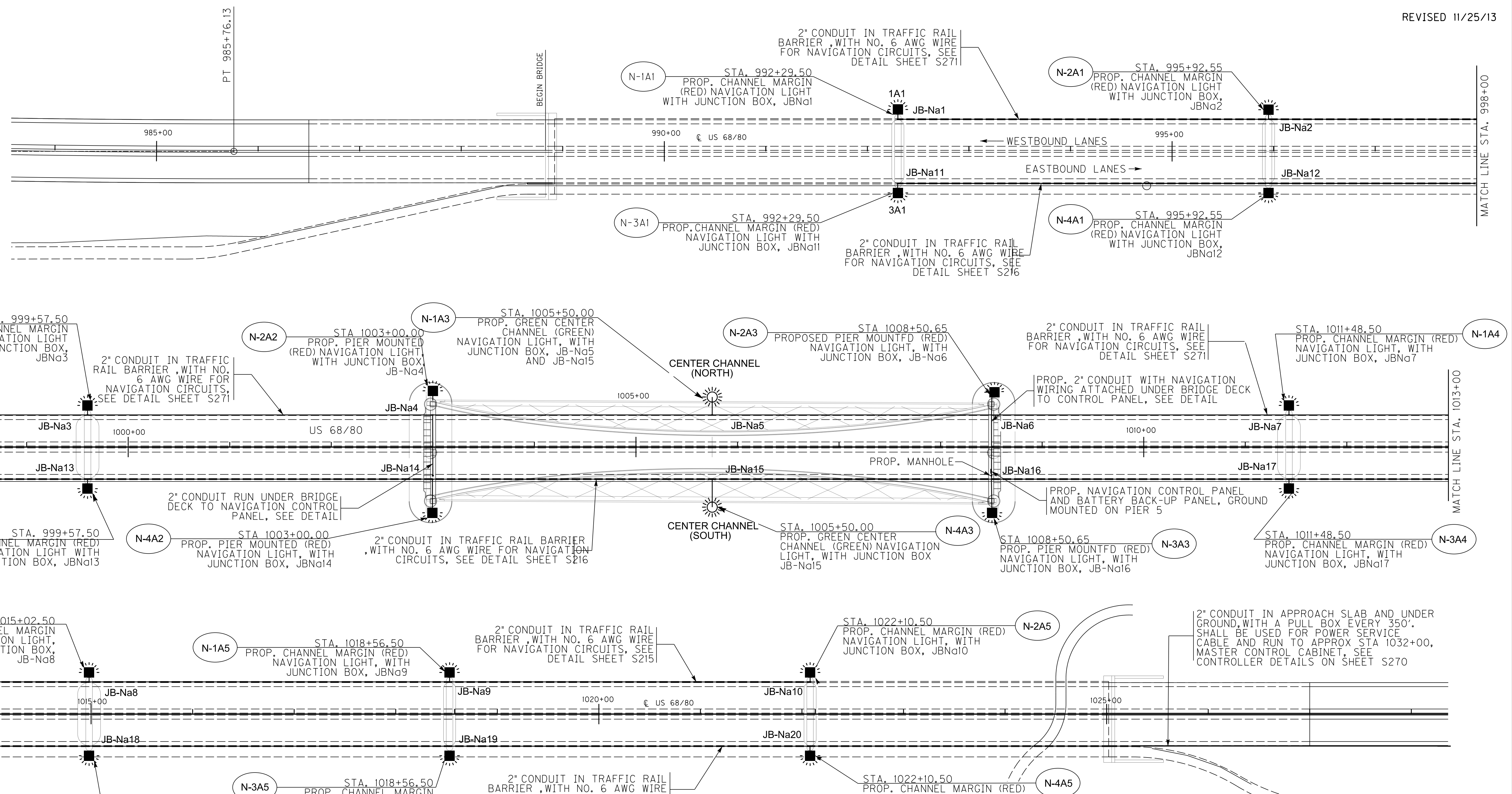
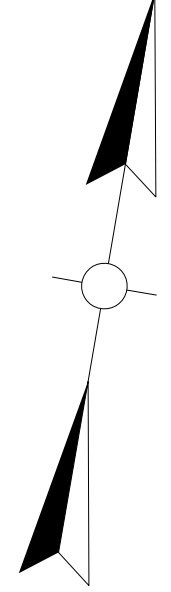
|                           |            |          |
|---------------------------|------------|----------|
| ADDENDUM 1 - ENTIRE SHEET |            | 11/25/13 |
| REVISION                  |            | DATE     |
| DATE: NOVEMBER, 2013      | CHECKED BY |          |
| DESIGNED BY: LAT          |            |          |
| DETAILED BY: LAT          |            |          |

|  |  |   |
|--|--|---|
| <b>Commonwealth of Kentucky<br/>DEPARTMENT OF HIGHWAYS</b> |  |   |
| <b>MARSHALL / TRIGG</b>                                    |  |   |
| ROUTE<br><b>US68</b>                                       | CROSSING<br><b>KENTUCKY LAKE</b>   |   |
| <b>WIRING DIAGRAM</b>                                      |  |   |
| ITEM NUMBER<br><b>01-180.70</b>                            | PREPARED BY<br><b>BARR &amp; PREVOST</b><br><small>ENGINEERING   TESTING   SURVEYING</small> | SHEET NO.<br><b>S263</b><br>DRAWING NO.<br><b>24686</b> |

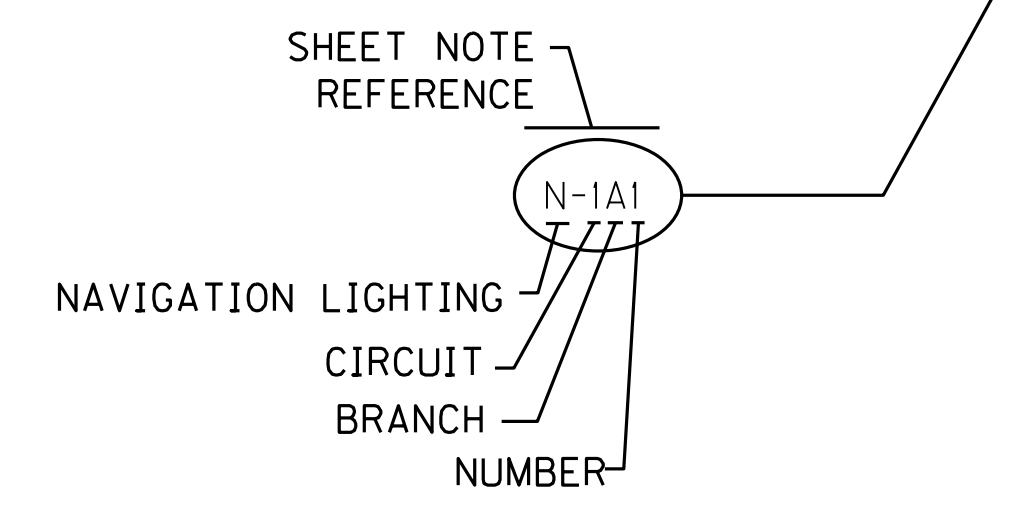


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 USER: LTITO  
 DATE PLOTTED: November 25, 2013  
 E-SHEET NAME:  
 MicroStation v8.11.9.357

FILE NAME: F:\KYTC\LAND BETWEEN THE LAKES\LIGHTING\SHEETS\S264 NAVIGATION PLAN SHEET.DGN  
 USER: IHT  
 DATE PLOTTED: November 25, 2013  
 E-SHEET NAME:  
 MicroStation v8.11.9.357



1. CENTER CHANNEL (NORTH AND SOUTH) LIGHTS  
SEE DETAILS ON SHEET S262
2. PROPOSED CHANNEL MARGIN LIGHTS, 1A1, 1A2, 1A4, 1A5  
2A1, 2A4, 2A5, SEE DETAILS ON SHEETS S262, AND S266
3. PROPOSED PIER MOUNTED (RED) LIGHTS, 2A2, 2A3  
4A2, 4A3 SHEET DETAILS ON SHEETS S262, S265, AND S267

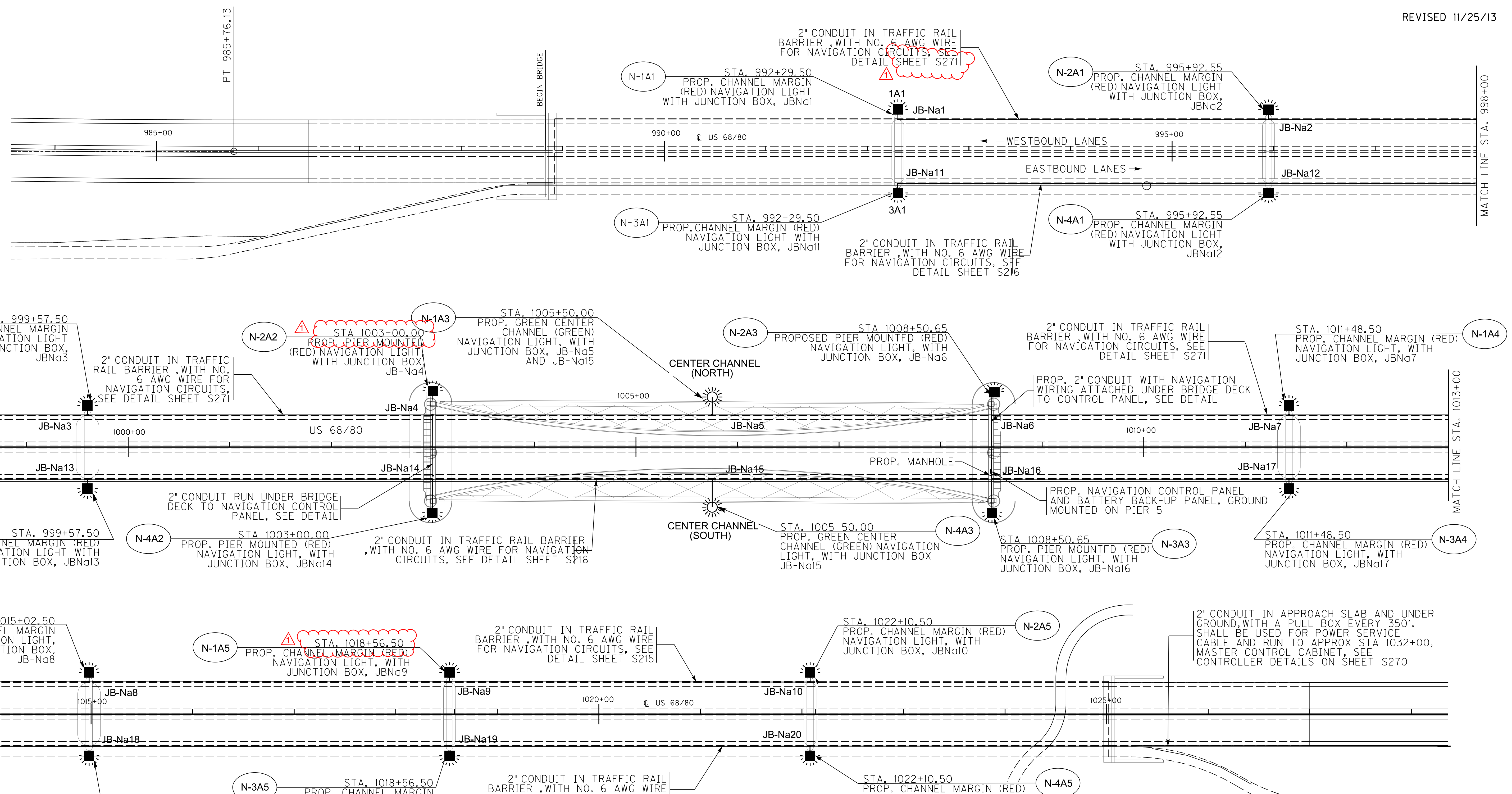
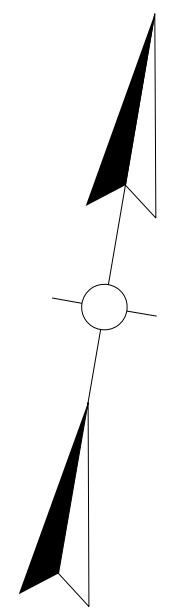


2" CONDUIT IN APPROACH SLAB AND UNDER GROUND, WITH A PULL BOX EVERY 350'. SHALL BE USED FOR POWER SERVICE CABLE AND RUN TO APPROX STA 1032+00, MASTER CONTROL CABINET, SEE CONTROLLER DETAILS ON SHEET S270

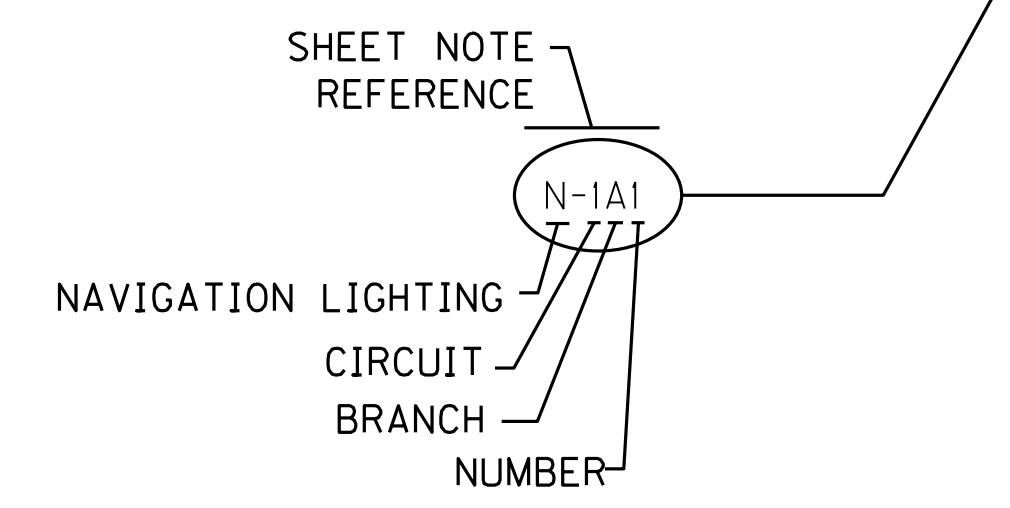
| REVISION   |  | DATE                        |
|--|--|-----------------------------|
| DATE: NOVEMBER 2013  | CHECKED BY: CFD  |                             |
| DESIGNED BY: LAT   |  |                             |
| DETAILED BY: LAT   |  |                             |
| <b>Commonwealth of Kentucky<br/>DEPARTMENT OF HIGHWAYS</b> |  |                             |
| <b>MARSHALL / TRIGG</b>                                    |  |                             |
| ROUTE<br><b>US68</b>                                       | CROSSING<br><b>KENTUCKY LAKE</b>                               |                             |
| <b>NAVIGATION LIGHTING LAYOUT</b>                          |  |                             |
| ITEM NUMBER  | PREPARED BY  | SHEET NO.                   |
| <b>01-180.70</b>   | <b>BARR &amp; PREVOST</b><br>ENGINEERING   TESTING   SURVEYING | <b>S264</b>                 |
|  |  | DRAWING NO.<br><b>24686</b> |



FILE NAME: F:\KYTC\LAND BETWEEN THE LAKES\LIGHTING\S264 NAVIGATION PLAN SHEET.DGN  
 USER: IHTO  
 DATE PLOTTED: November 25, 2013  
 E-SHEET NAME:  
 MicroStation v8.11.9.357



1. CENTER CHANNEL (NORTH AND SOUTH) LIGHTS  
SEE DETAILS ON SHEET S262
2. PROPOSED CHANNEL MARGIN LIGHTS, 1A1, 1A2, 1A4, 1A5  
2A1, 2A4, 2A5, SEE DETAILS ON SHEETS S262, AND S266
3. PROPOSED PIER MOUNTED (RED) LIGHTS, 2A2, 2A3  
4A2, 4A3 SHEET DETAILS ON SHEETS S262, S265, AND S267



2" CONDUIT IN APPROACH SLAB AND UNDER GROUND, WITH A PULL BOX EVERY 350'. SHALL BE USED FOR POWER SERVICE CABLE AND RUN TO APPROX STA 1032+00, MASTER CONTROL CABINET, SEE CONTROLLER DETAILS ON SHEET S270

|  |   |
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| ADDENDUM 1   |   |
| REVISION   | DATE  |
| DATE: NOVEMBER 2013  | CHECKED BY: CFD   |
| DESIGNED BY: LAT   |   |
| DETAILED BY: LAT   |   |
| <b>Commonwealth of Kentucky<br/>DEPARTMENT OF HIGHWAYS</b> |   |
| <b>MARSHALL / TRIGG</b>                                    |   |
| ROUTE<br><b>US68</b>                                       | CROSSING<br><b>KENTUCKY LAKE</b>  |
| <b>NAVIGATION LIGHTING LAYOUT</b>                          |   |
| ITEM NUMBER<br><b>01-180.70</b>                            | PREPARED BY<br><b>BARR &amp; PREVOST</b><br>ENGINEERING   TESTING   SURVEYING |
|  | SHEET NO.<br><b>S264</b><br>DRAWING NO.<br><b>24686</b>                       |

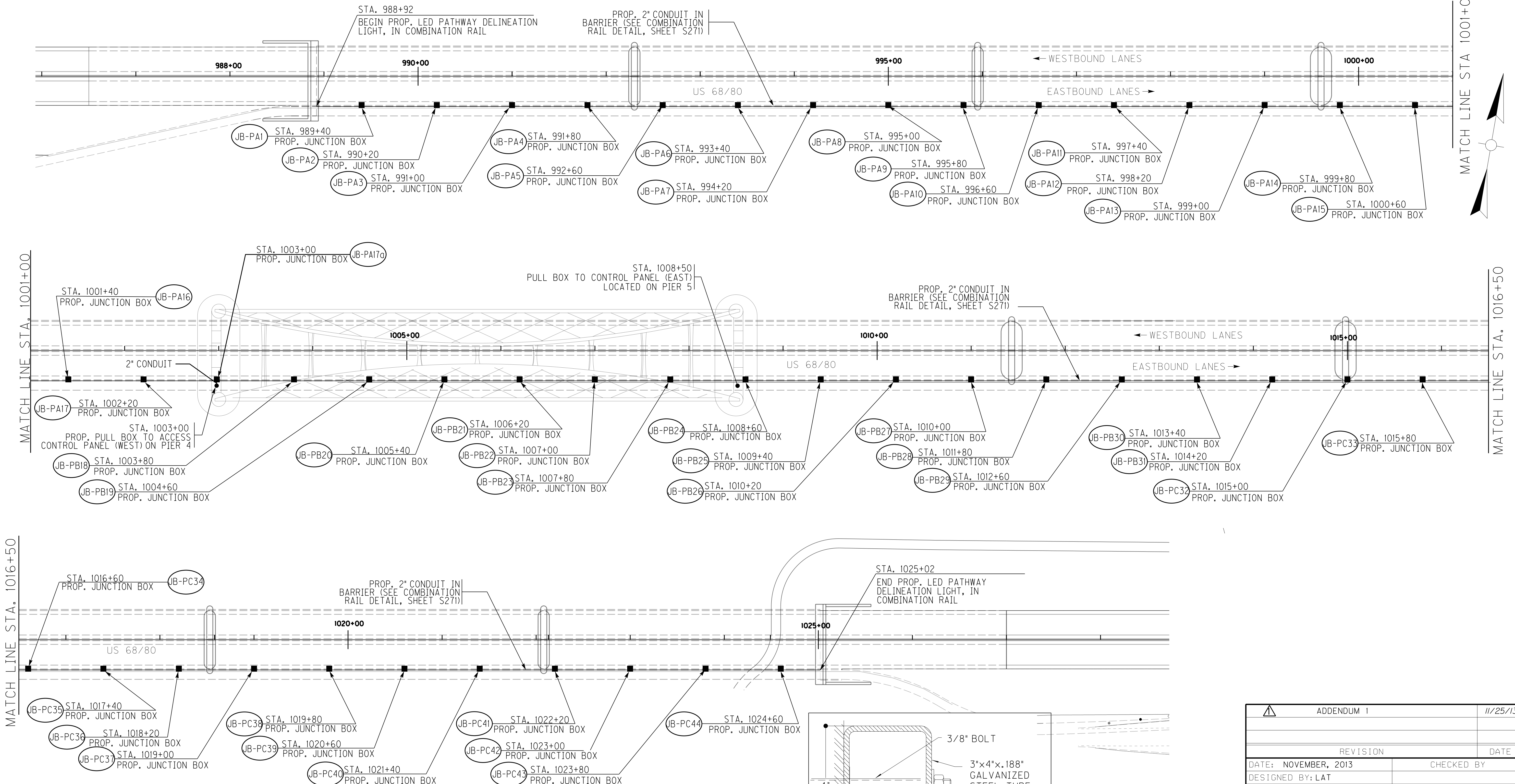


FILE NAME: F:\KYTE\LAND BETWEEN THE LAKES\LIGHTING\SHEETS\S268 PATHWAY DELINEATION LAYOUT.DGN

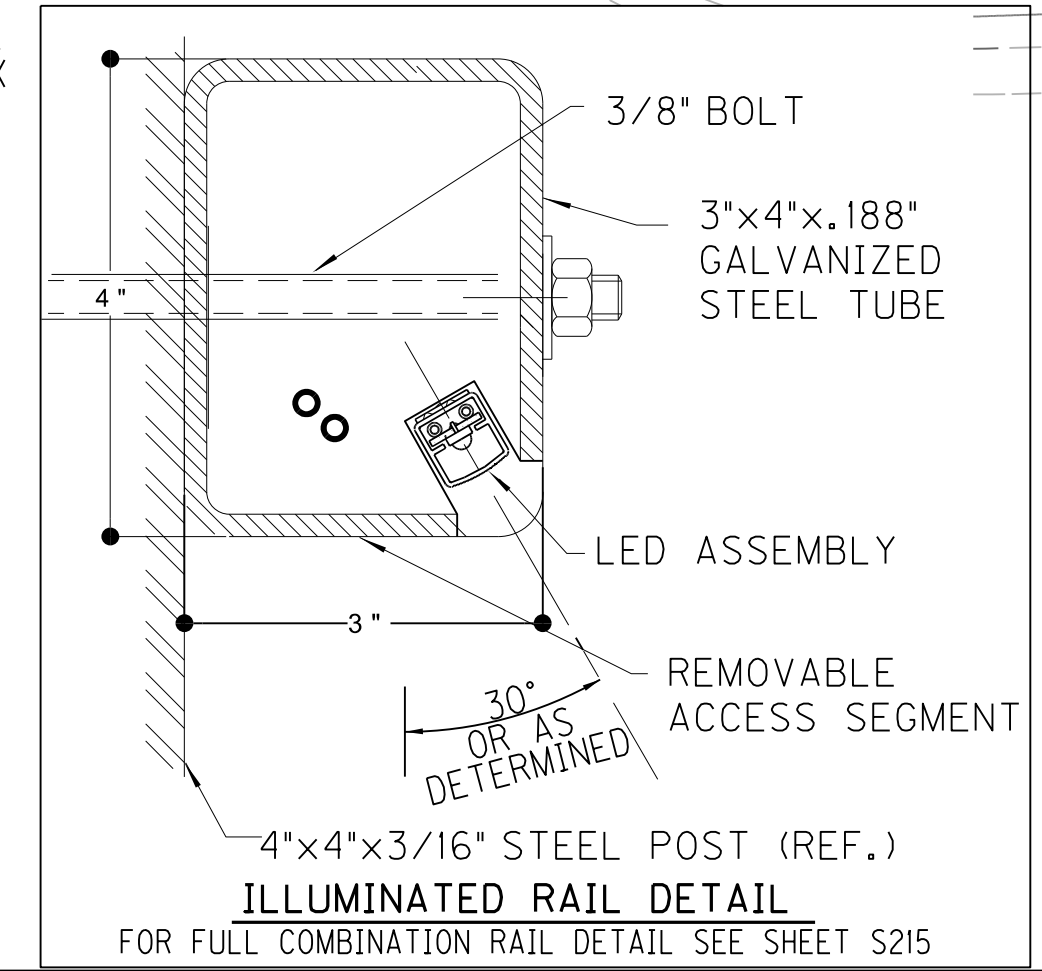
USER: HTo  
DATE PLOTTED: November 25, 2013

E-SHEET NAME:

MicroStation v8.11.9.357



- NOTES**
1. PATHWAY DELINEATION LIGHTS ARE LIA/D, COOL WHITE, LED ILLUMINATION ASSEMBLIES, 40 FT IN LENGTH.
  2. JUNCTION BOXES SHALL BE NEMA 4X RATED ENCLOSURES, WITH 2 DRIVERS THAT SERVICE THE 40 FT SECTION TO THE EAST AND WEST OF EACH JUNCTION BOX.
  3. ALL JUNCTION BOXES ARE 12"x12"x8" AND CONTAIN 2 DRIVERS TYPE, PSX24-100.
  4. JUNCTION BOXES ARE LOCATED IN THE COMBINATION CONCRETE BARRIER, SEPARATING THE ROADWAY FROM THE BRIDGE PATHWAY. SEE DETAIL SHEET S271.



**LAKE BRIDGES**  
Over Kentucky Lake & Lake Barkley

**ITEM NUMBER**  
**01-180.70**

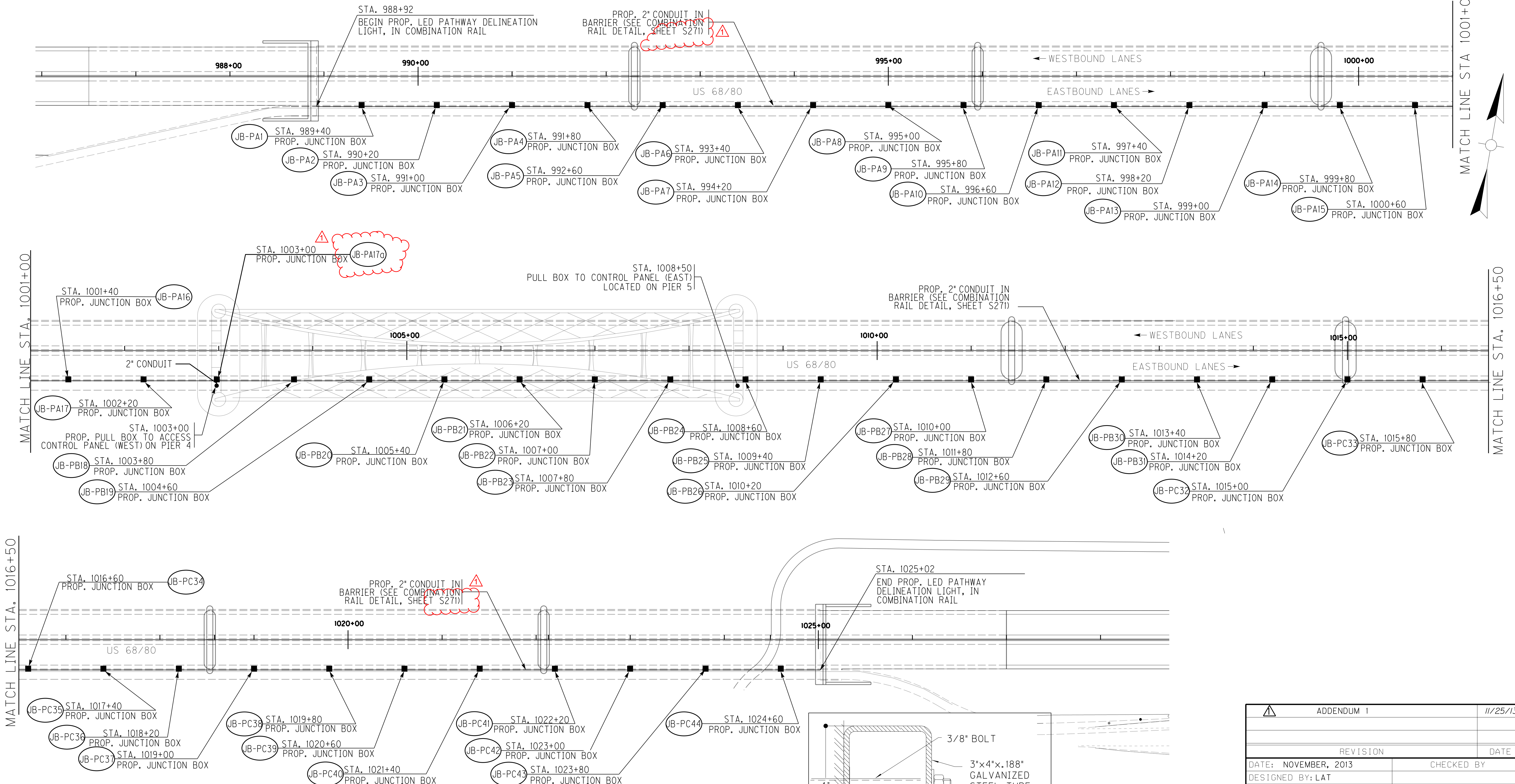
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| ADDENDUM 1   |                                  | 11/25/13     |
| REVISION   |                                  | DATE         |
| DATE: NOVEMBER, 2013   | CHECKED BY                       |              |
| DESIGNED BY: LAT   | DETAILED BY: LAT                 |              |
| <b>Commonwealth of Kentucky<br/>DEPARTMENT OF HIGHWAYS</b>     |                                  |              |
| <b>MARSHALL / TRIGG</b>  |                                  |              |
| ROUTE<br><b>US68</b>   | CROSSING<br><b>KENTUCKY LAKE</b> |              |
| <b>PATHWAY DELINEATION LIGHTING LAYOUT</b>                     |                                  |              |
| PREPARED BY  |                                  | SHEET NO.    |
| <b>BARR &amp; PREVOST</b><br>ENGINEERING   TESTING   SURVEYING |                                  | <b>S268</b>  |
| ITEM NUMBER  |                                  | DRAWING NO.  |
| <b>01-180.70</b>   |                                  | <b>24686</b> |

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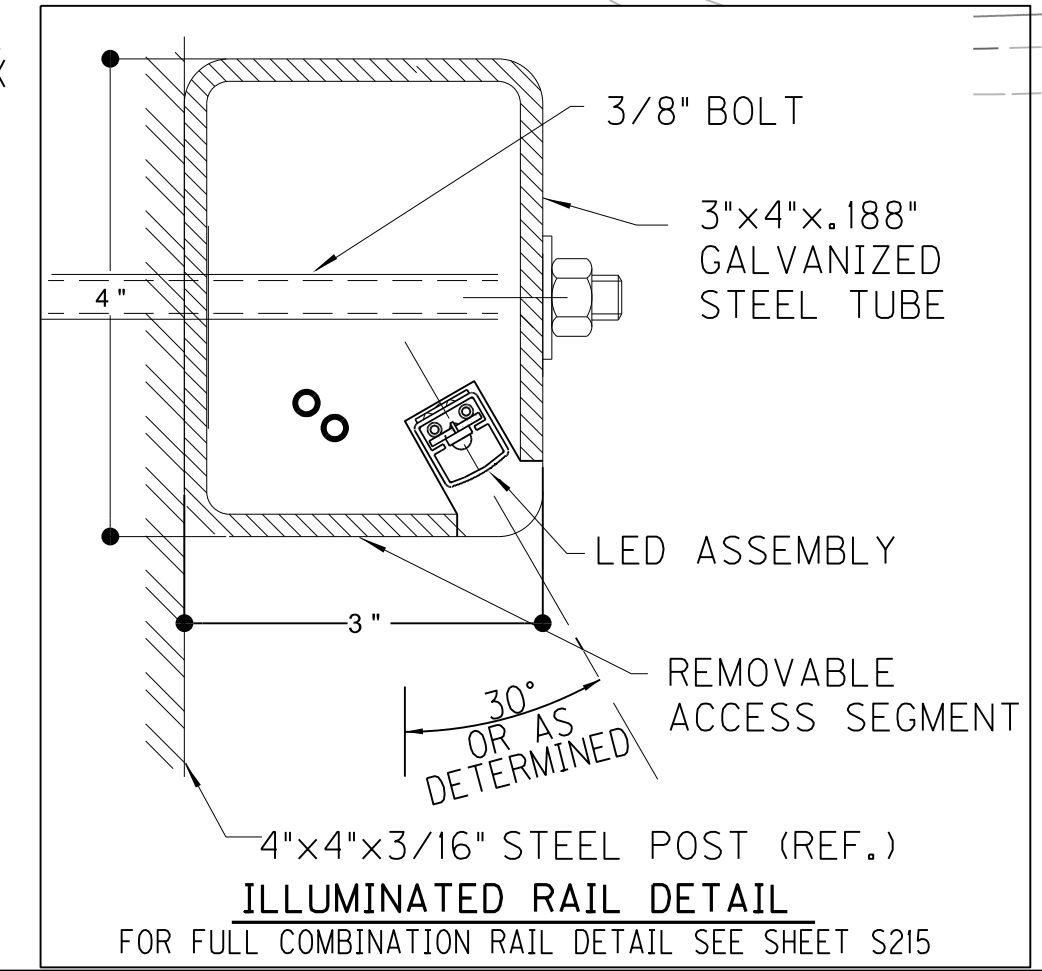
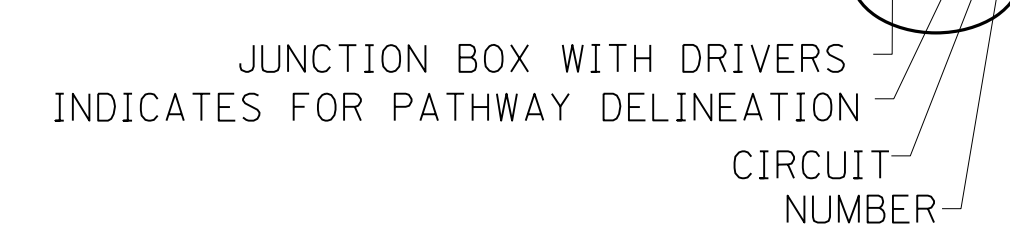
USER: HTo  
DATE PLOTTED: November 25, 2013

E-SHEET NAME:

MicroStation v8.11.9.357



- NOTES**
1. PATHWAY DELINEATION LIGHTS ARE LIA/D, COOL WHITE, LED ILLUMINATION ASSEMBLIES, 40 FT IN LENGTH.
  2. JUNCTION BOXES SHALL BE NEMA 4X RATED ENCLOSURES, WITH 2 DRIVERS THAT SERVICE THE 40 FT SECTION TO THE EAST AND WEST OF EACH JUNCTION BOX.
  3. ALL JUNCTION BOXES ARE 12"x12"x8" AND CONTAIN 2 DRIVERS TYPE, PSX24-100.
  4. JUNCTION BOXES ARE LOCATED IN THE COMBINATION CONCRETE BARRIER, SEPARATING THE ROADWAY FROM THE BRIDGE PATHWAY. SEE DETAIL SHEET S271.



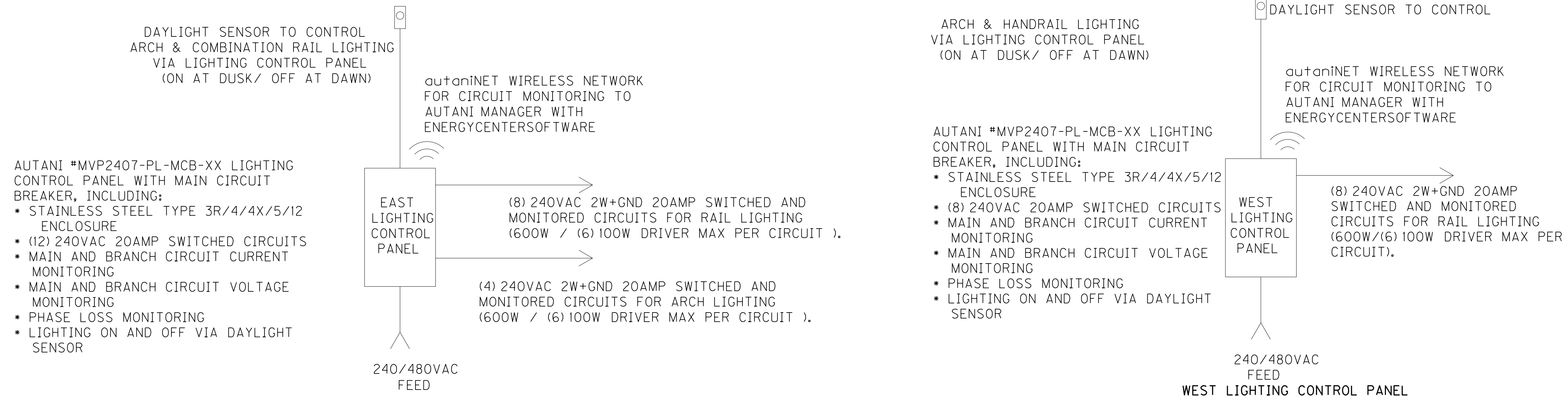
**LAKE BRIDGES**  
Over Kentucky Lake & Lake Barkley

**ITEM NUMBER**  
**01-180.70**

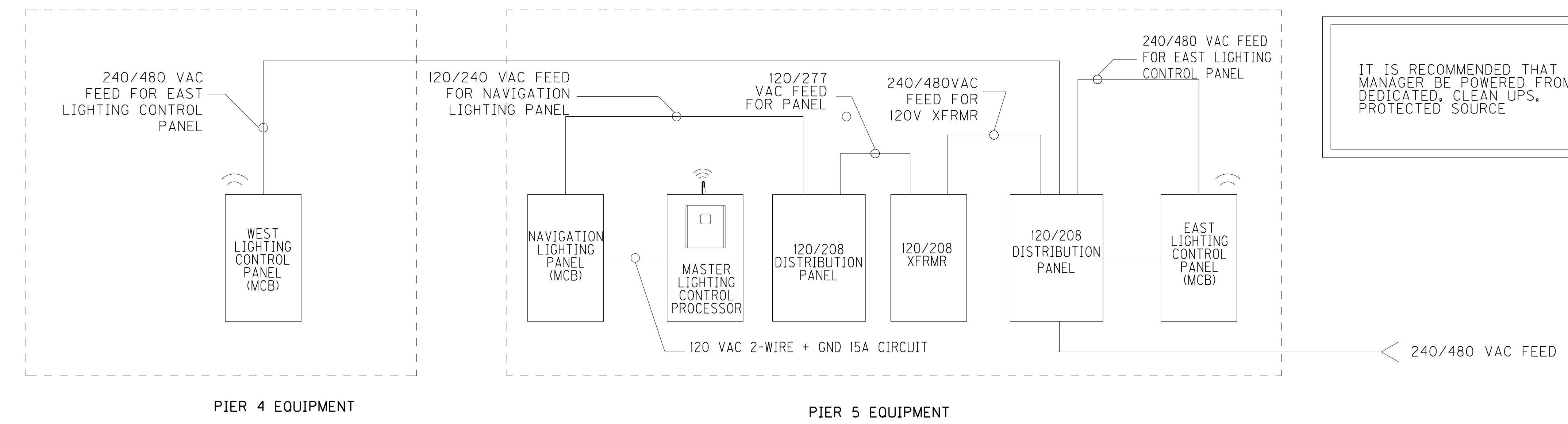
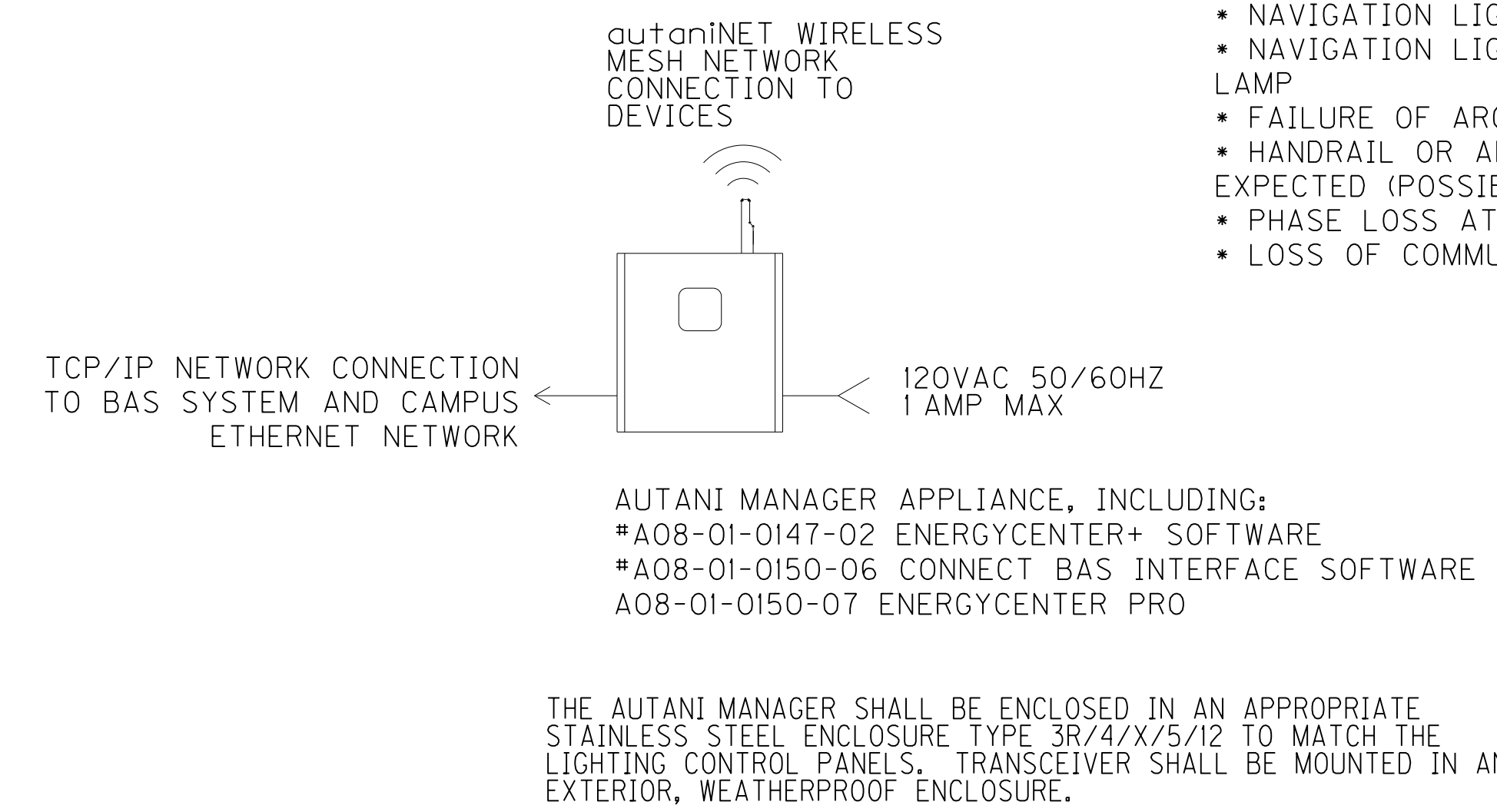
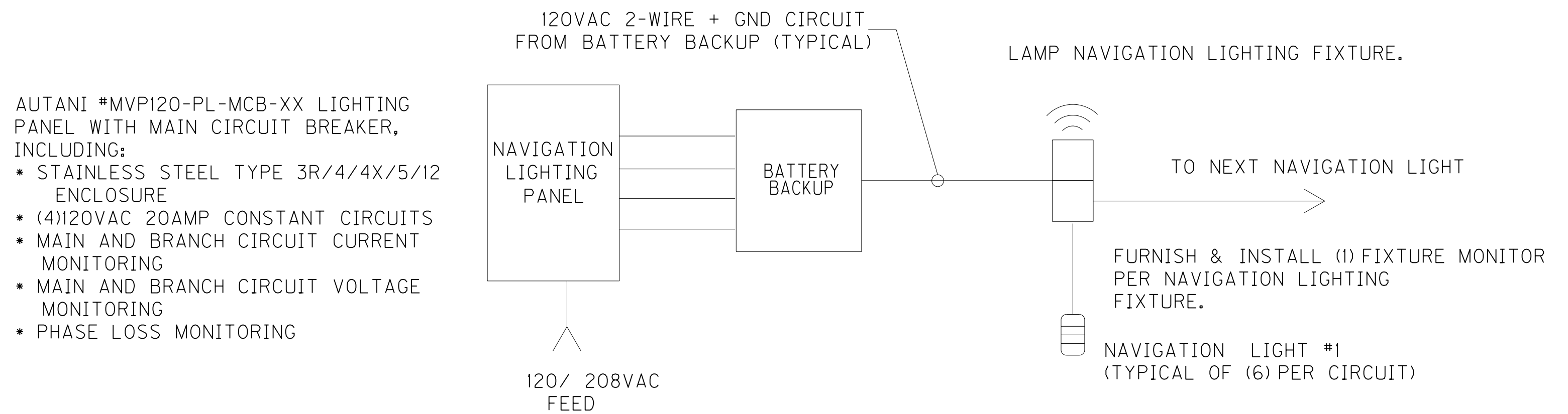
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| DATE: NOVEMBER, 2013   | CHECKED BY                       |              |
| DESIGNED BY: LAT   |                                  |              |
| DETAILED BY: LAT   |                                  |              |
| <b>Commonwealth of Kentucky</b><br><b>DEPARTMENT OF HIGHWAYS</b> |                                  |              |
| <b>MARSHALL / TRIGG</b>  |                                  |              |
| ROUTE<br><b>US68</b>   | CROSSING<br><b>KENTUCKY LAKE</b> |              |
| <b>PATHWAY DELINEATION LIGHTING LAYOUT</b>                       |                                  |              |
| PREPARED BY  |                                  | SHEET NO.    |
| <b>BARR &amp; PREVOST</b><br>ENGINEERING   TESTING   SURVEYING   |                                  | <b>S268</b>  |
| ITEM NUMBER  |                                  | DRAWING NO.  |
| <b>01-180.70</b>   |                                  | <b>24686</b> |



FILE NAME: F:\KYTC\LAND BETWEEN THE LAKES\LIGHTING\SHEETS\S270\_S24686\_CONTROLLER\_DETAILS.DGN  
 USER: H1to  
 DATE PLOTTED: November 25, 2013  
 E-SHEET NAME:  
 MicroStation v8.11.9.357



- THE LIGHTING MONITORING SYSTEM SHALL CONSIST OF AN AUTANI MANAGER APPLIANCE AND ENERGYCENTER SOFTWARE. THE LIGHTING MONITORING SYSTEM SHALL:
- MONITOR THE FOLLOWING PER LIGHTING PANEL AND CIRCUIT:
    - MAIN AND BRANCH CIRCUIT CURRENT
    - MAIN AND BRANCH CIRCUIT VOLTAGE
    - PHASE LOSS
    - COMMUNICATIONS LOSS
 DATA SHALL BE ACCESSIBLE VIA THE INTERNET PROPERLY AUTHORIZED DEVICES WITH A WEB BROWSER. THE AUTANI MANAGER SHALL STORE UP TO (2) YEARS OF DATA FOR RETRIEVAL AND ACCESS. DATA SHALL BE AVAILABLE FOR EXPORT VIA .CSV FILES.
  - MONITOR THE FOLLOWING PER NAVIGATION LIGHTING FIXTURE:
    - FIXTURE CURRENT
    - FAILURE OF PRIMARY LAMP AS INDICATED BY DUAL LAMP NAVIGATION LIGHTING FIXTURE. THE AFC- FIXTURE MONITOR SHALL BE A PASSIVE DEVICE. NAVIGATION LIGHTING FIXTURES SHALL NOT RELY ON THE FIXTURE MONITOR TO TURN ON OR TURN OFF.
  - THE LIGHTING MONITORING SYSTEM SHALL BE ABLE TO DISPLAY AND, VIA EMAIL, DISTRIBUTE THE FOLLOWING ALERTS:
    - NAVIGATION LIGHTING FIXTURE IS NOT ON
    - NAVIGATION LIGHTING FIXTURE HAS SWITCHED TO BACKUP LAMP
    - FAILURE OF ARCH OR HANDRAIL LIGHTING CIRCUIT
    - HANDRAIL OR ARCH LIGHTING CIRCUIT LOAD IS LESS THAN EXPECTED (POSSIBLE DRIVER OR SEGMENT FAILURE)
    - PHASE LOSS AT LIGHTING OR LIGHTING CONTROL PANEL
    - LOSS OF COMMUNICATIONS WITH A GIVEN DEVICE



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| ITEM NUMBER | <b>01-180.70</b> |
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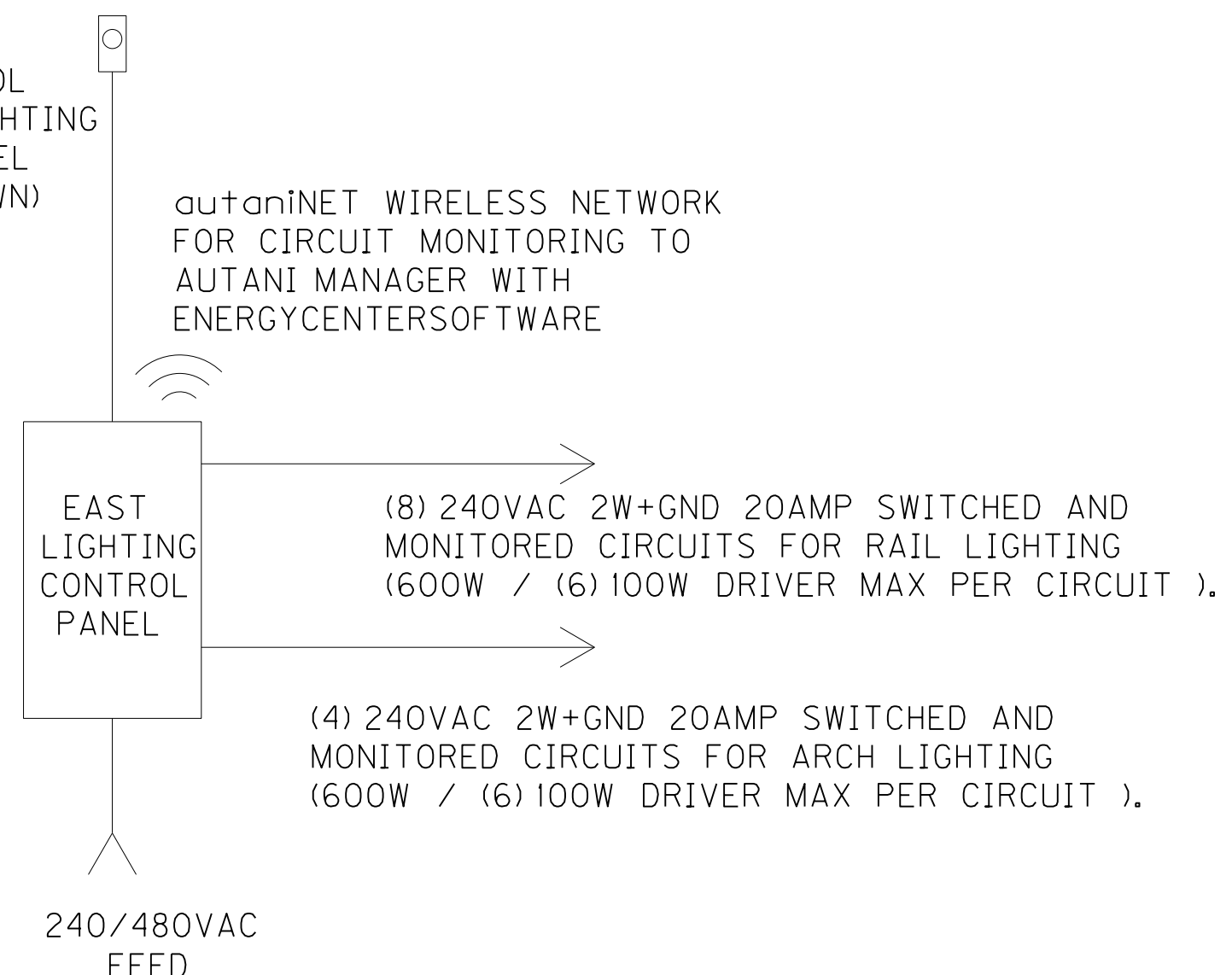
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| ADDENDUM 1                        |                      | 11/25/13     |
| REVISION                          |                      | DATE         |
| DATE: NOVEMBER, 2013              | CHECKED BY           |              |
| DESIGNED BY: LAT                  | DETAILED BY: LAT     |              |
| <b>Commonwealth of Kentucky</b>   |                      |              |
| <b>DEPARTMENT OF HIGHWAYS</b>     |                      |              |
| COUNTY                            |                      |              |
| <b>MARSHALL / TRIGG</b>           |                      |              |
| ROUTE                             | CROSSING             |              |
| <b>US 68</b>                      | <b>KENTUCKY LAKE</b> |              |
| <b>CONTROLLER DETAILS</b>         |                      |              |
| PREPARED BY                       |                      | SHEET NO.    |
| <b>BARR &amp; PREVOST</b>         |                      | <b>S270</b>  |
| ENGINEERING   TESTING   SURVEYING |                      | DRAWING NO.  |
|                                   |                      | <b>24686</b> |



FILE NAME: F:\KYTC\LAND BETWEEN THE LAKES\LIGHTING\SHEETS\S270\_S24686\_CONTROLLER\_DETAILS.DGN  
 USER: iHto  
 DATE PLOTTED: November 25, 2013  
 E-SHEET NAME:  
 MicroStation v8.11.9.357

DAYLIGHT SENSOR TO CONTROL ARCH & COMBINATION RAIL LIGHTING VIA LIGHTING CONTROL PANEL (ON AT DUSK/ OFF AT DAWN)

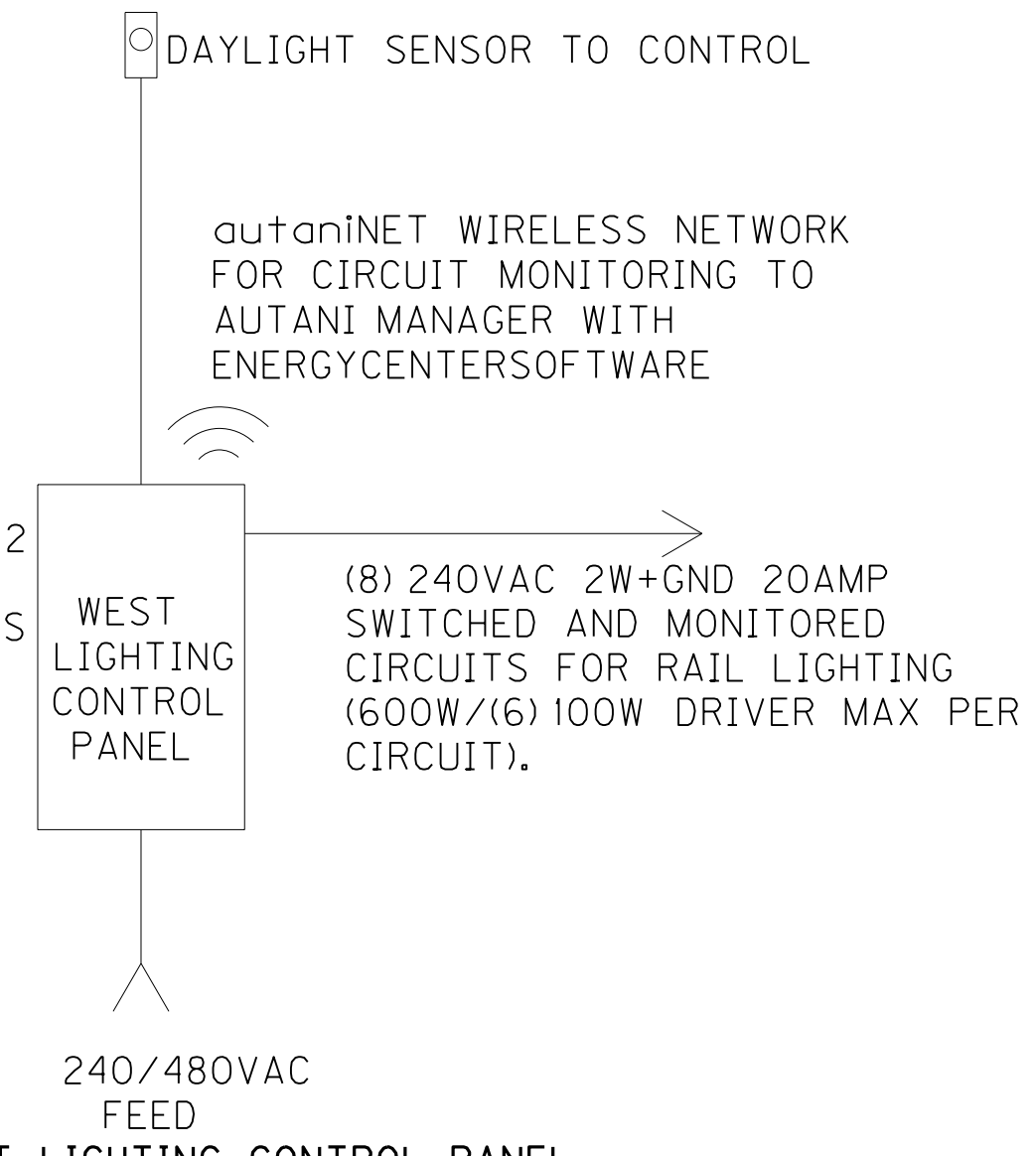
- AUTANI \*MVP2407-PL-MCB-XX LIGHTING CONTROL PANEL WITH MAIN CIRCUIT BREAKER, INCLUDING:
- STAINLESS STEEL TYPE 3R/4/4X/5/12 ENCLOSURE
  - (12) 240VAC 20AMP SWITCHED CIRCUITS
  - MAIN AND BRANCH CIRCUIT CURRENT MONITORING
  - MAIN AND BRANCH CIRCUIT VOLTAGE MONITORING
  - PHASE LOSS MONITORING
  - LIGHTING ON AND OFF VIA DAYLIGHT SENSOR



EAST LIGHTING CONTROL PANEL (COMBINATION RAIL LIGHTING AND NORTH ARCH LIGHTING)

ARCH & HANDRAIL LIGHTING VIA LIGHTING CONTROL PANEL (ON AT DUSK/ OFF AT DAWN)

- AUTANI \*MVP2407-PL-MCB-XX LIGHTING CONTROL PANEL WITH MAIN CIRCUIT BREAKER, INCLUDING:
- STAINLESS STEEL TYPE 3R/4/4X/5/12 ENCLOSURE
  - (8) 240VAC 20AMP SWITCHED CIRCUITS
  - MAIN AND BRANCH CIRCUIT CURRENT MONITORING
  - MAIN AND BRANCH CIRCUIT VOLTAGE MONITORING
  - PHASE LOSS MONITORING
  - LIGHTING ON AND OFF VIA DAYLIGHT SENSOR



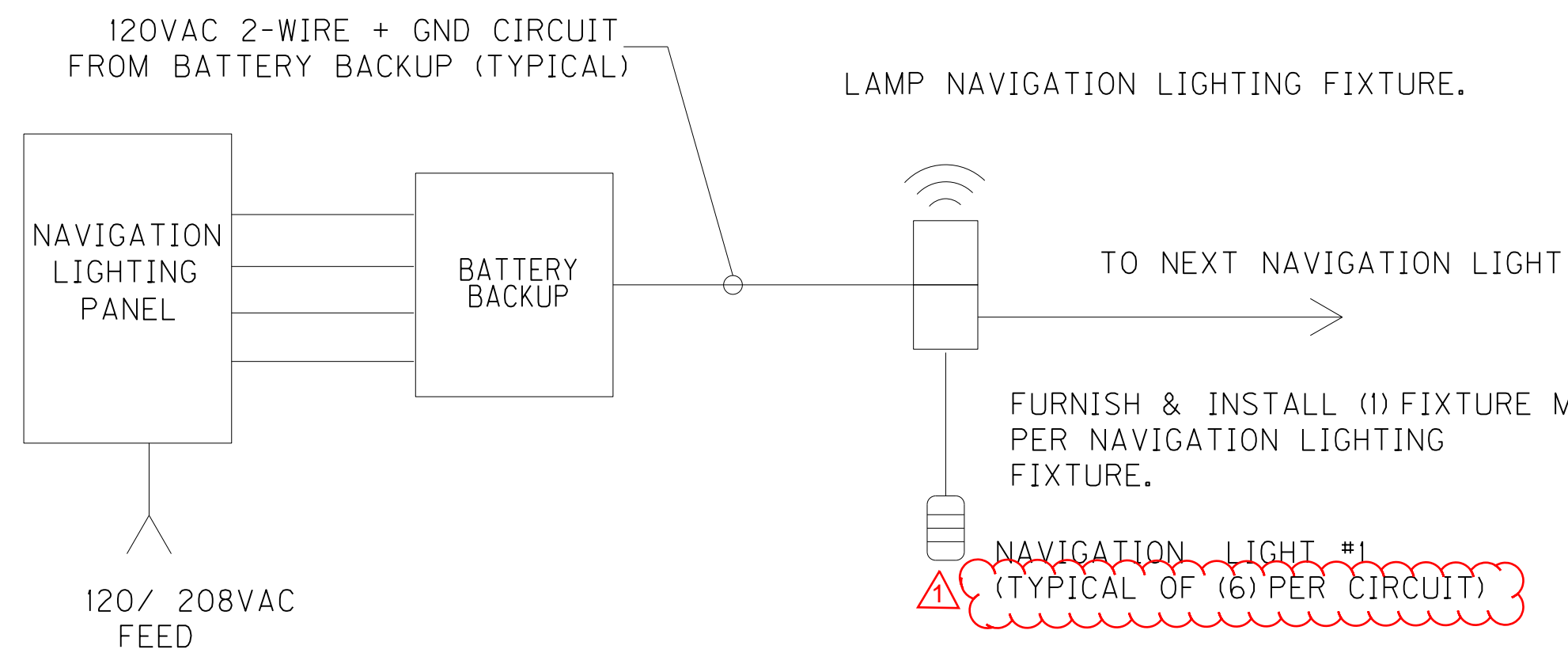
WEST LIGHTING CONTROL PANEL (COMBINATION RAIL LIGHTING AND SOUTH ARCH LIGHTING)

THE LIGHTING MONITORING SYSTEM SHALL CONSIST OF AN AUTANI MANAGER APPLIANCE AND ENERGYCENTER SOFTWARE THE LIGHTING MONITORING SYSTEM SHALL:

- 1) MONITOR THE FOLLOWING PER LIGHTING PANEL AND CIRCUIT:
  - MAIN AND BRANCH CIRCUIT CURRENT
  - MAIN AND BRANCH CIRCUIT VOLTAGE
  - PHASE LOSS
  - COMMUNICATIONS LOSS
 DATA SHALL BE ACCESSIBLE VIA THE INTERNET PROPERLY AUTHORIZED DEVICES WITH A WEB BROWSER. THE AUTANI MANAGER SHALL STORE UP TO (2) YEARS OF DATA FOR RETRIEVAL AND ACCESS. DATA SHALL BE AVAILABLE FOR EXPORT VIA .CSV FILES.
- 2) MONITOR THE FOLLOWING PER NAVIGATION LIGHTING FIXTURE:
  - FIXTURE CURRENT
  - FAILURE OF PRIMARY LAMP AS INDICATED BY DUAL LAMP NAVIGATION LIGHTING FIXTURE. THE AFC- FIXTURE MONITOR SHALL BE A PASSIVE DEVICE. NAVIGATION LIGHTING FIXTURES SHALL NOT RELY ON THE FIXTURE MONITOR TO TURN ON OR TURN OFF.
- 3) THE LIGHTING MONITORING SYSTEM SHALL BE ABLE TO DISPLAY AND, VIA EMAIL, DISTRIBUTE THE FOLLOWING ALERTS:
  - NAVIGATION LIGHTING FIXTURE IS NOT ON
  - NAVIGATION LIGHTING FIXTURE HAS SWITCHED TO BACKUP LAMP
  - FAILURE OF ARCH OR HANDRAIL LIGHTING CIRCUIT
  - HANDRAIL OR ARCH LIGHTING CIRCUIT LOAD IS LESS THAN EXPECTED (POSSIBLE DRIVER OR SEGMENT FAILURE)
  - PHASE LOSS AT LIGHTING OR LIGHTING CONTROL PANEL
  - LOSS OF COMMUNICATIONS WITH A GIVEN DEVICE

- AUTANI AFC WIRELESSLY NETWORKED FIXTURE MONITOR WITH POWER SUPPLY. IN WEATHER-PROOF ENCLOSURE. AUTANI \*02-01-0009-25 MONITORED CONDITIONS SHALL INCLUDE:
- FIXTURE CURRENT
  - FAILURE OF PRIMARY LAMP AS INDICATED BY DUAL

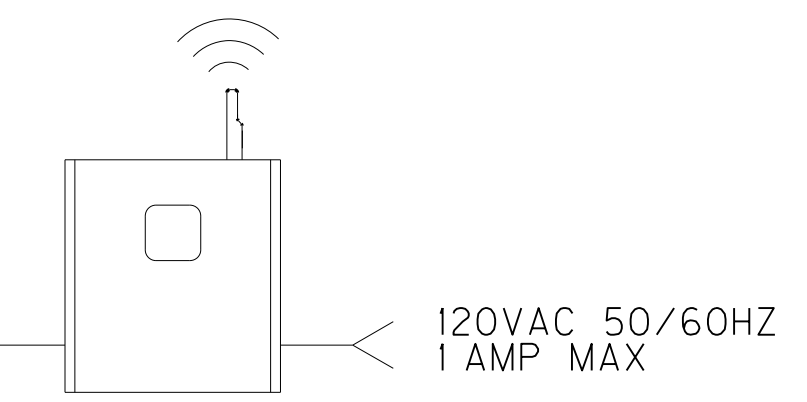
- AUTANI \*MVP120-PL-MCB-XX LIGHTING PANEL WITH MAIN CIRCUIT BREAKER, INCLUDING:
- STAINLESS STEEL TYPE 3R/4/4X/5/12 ENCLOSURE
  - (4) 120VAC 20AMP CONSTANT CIRCUITS
  - MAIN AND BRANCH CIRCUIT CURRENT MONITORING
  - MAIN AND BRANCH CIRCUIT VOLTAGE MONITORING
  - PHASE LOSS MONITORING



NAVIGATION LIGHTING PANEL & FIXTURE MONITORS

TCP/IP NETWORK CONNECTION TO BAS SYSTEM AND CAMPUS ETHERNET NETWORK

autaniNET WIRELESS MESH NETWORK CONNECTION TO DEVICES

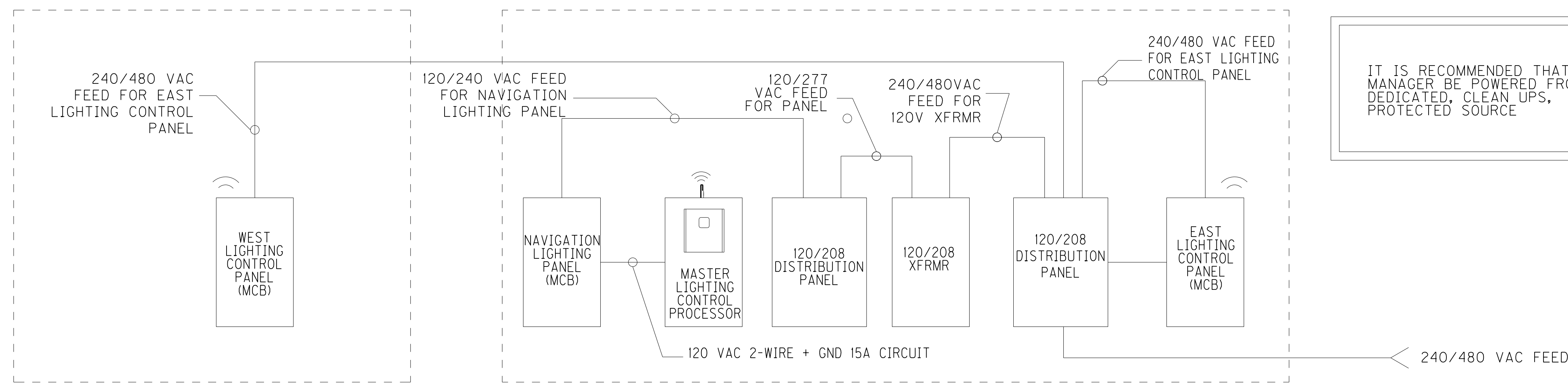


- AUTANI MANAGER APPLIANCE, INCLUDING:
- #A08-01-0147-02 ENERGYCENTER+ SOFTWARE
  - #A08-01-0150-06 CONNECT BAS INTERFACE SOFTWARE
  - A08-01-0150-07 ENERGYCENTER PRO

MASTER LIGHTING CONTROL PROCESSOR

THE AUTANI MANAGER SHALL BE ENCLOSED IN AN APPROPRIATE STAINLESS STEEL ENCLOSURE TYPE 3R/4/X/5/12 TO MATCH THE LIGHTING CONTROL PANELS. TRANSCEIVER SHALL BE MOUNTED IN AN EXTERIOR, WEATHERPROOF ENCLOSURE.

IT IS RECOMMENDED THAT THE MANAGER BE POWERED FROM A DEDICATED, CLEAN UPS, PROTECTED SOURCE



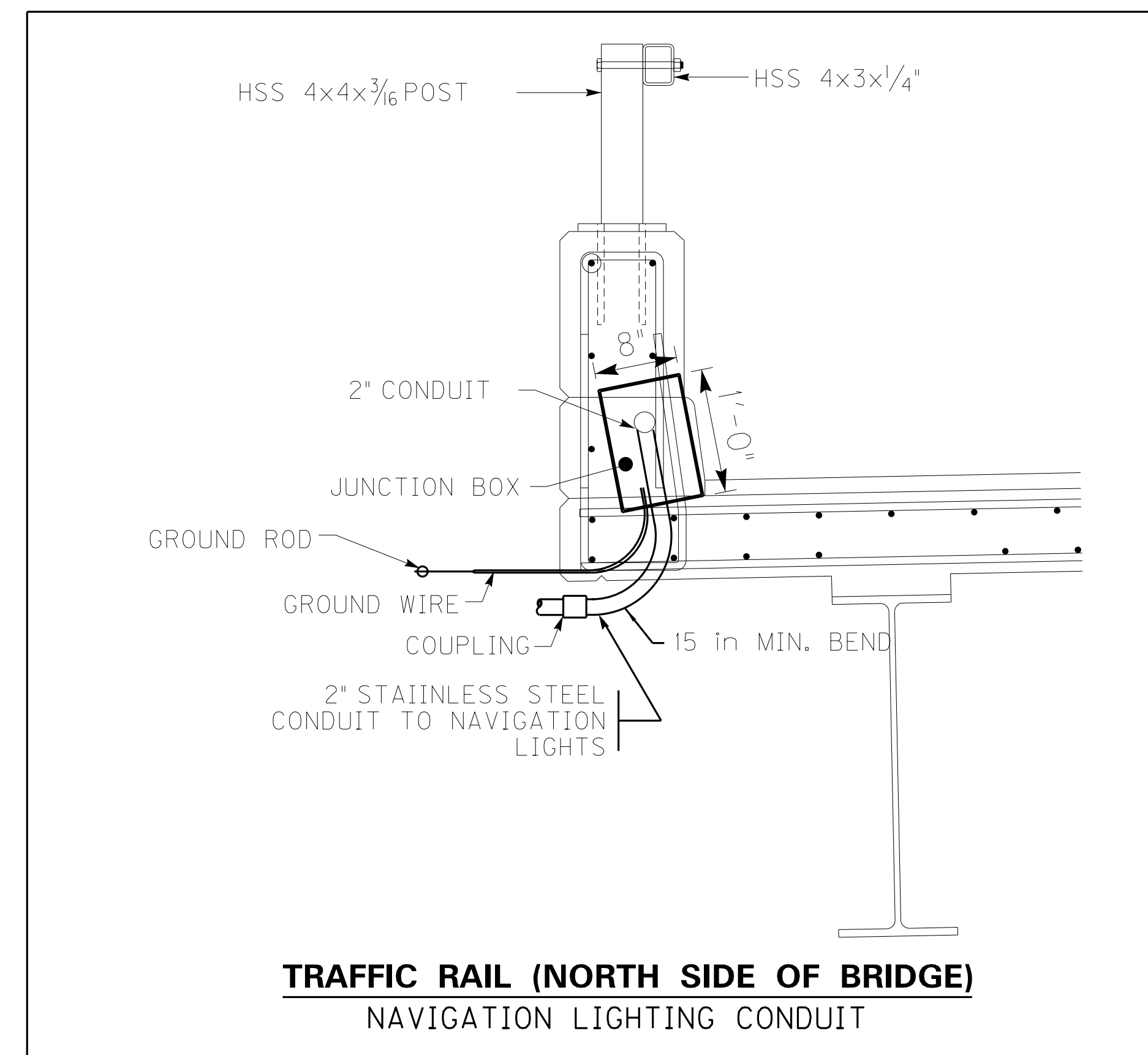
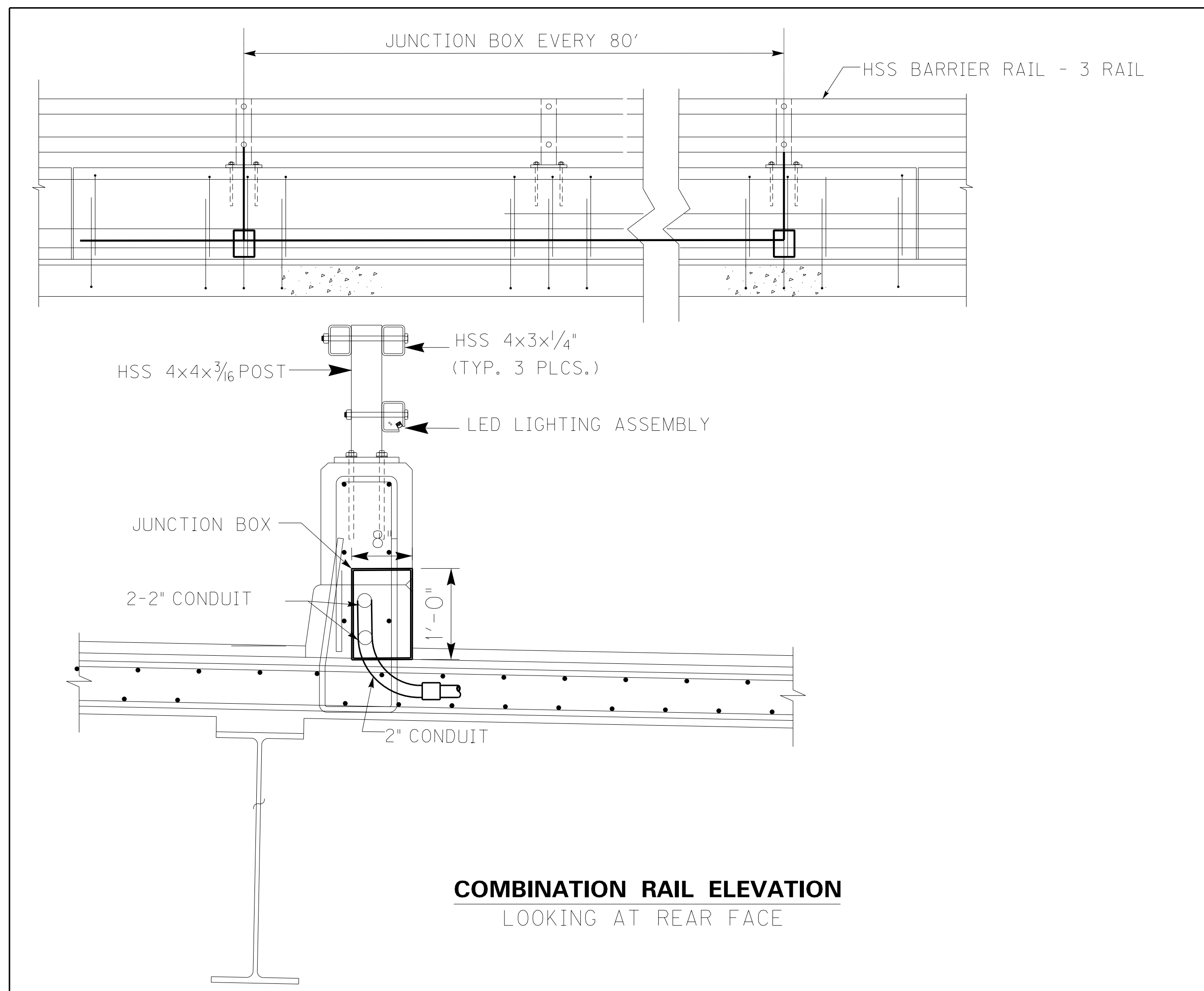
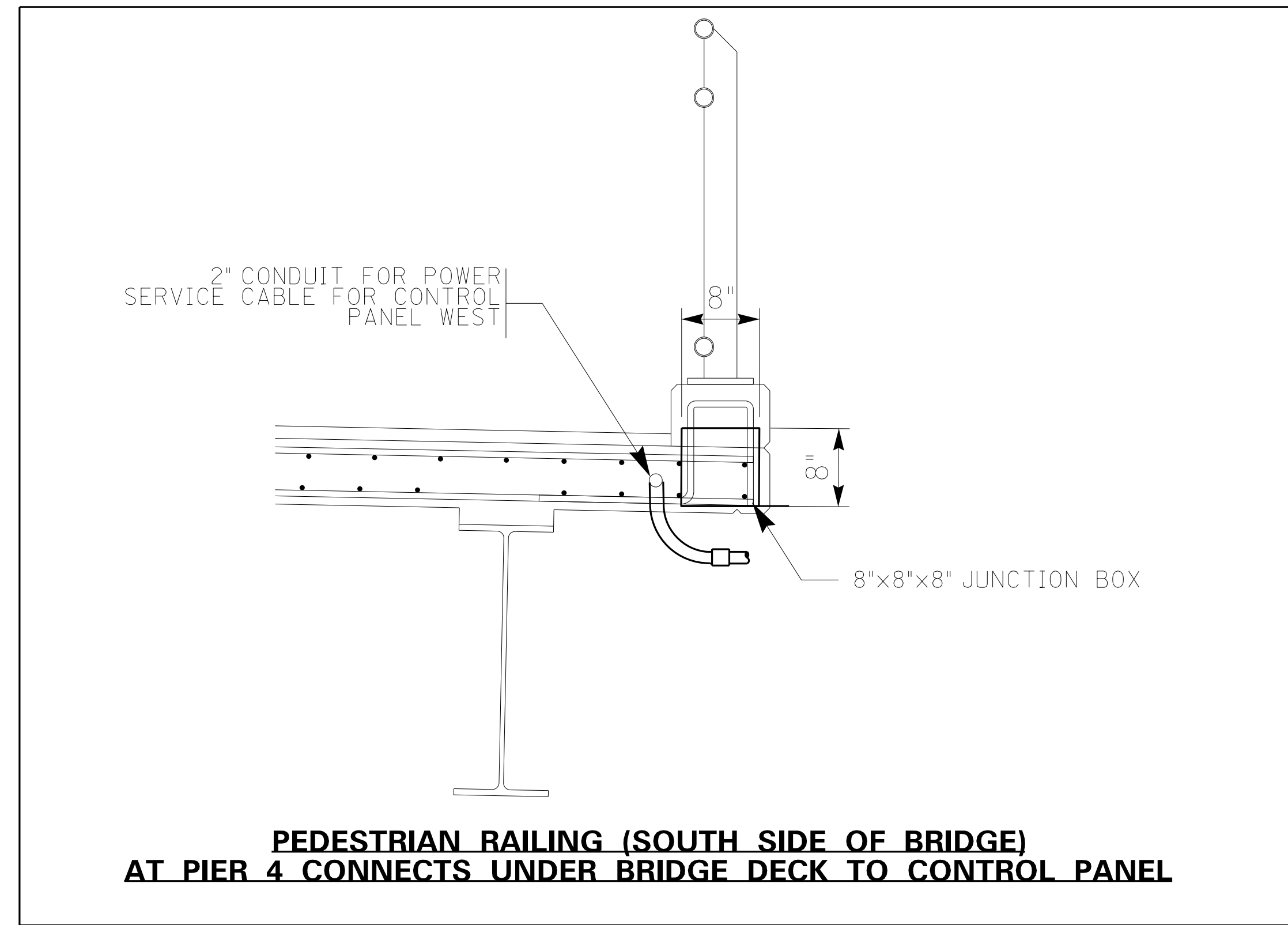
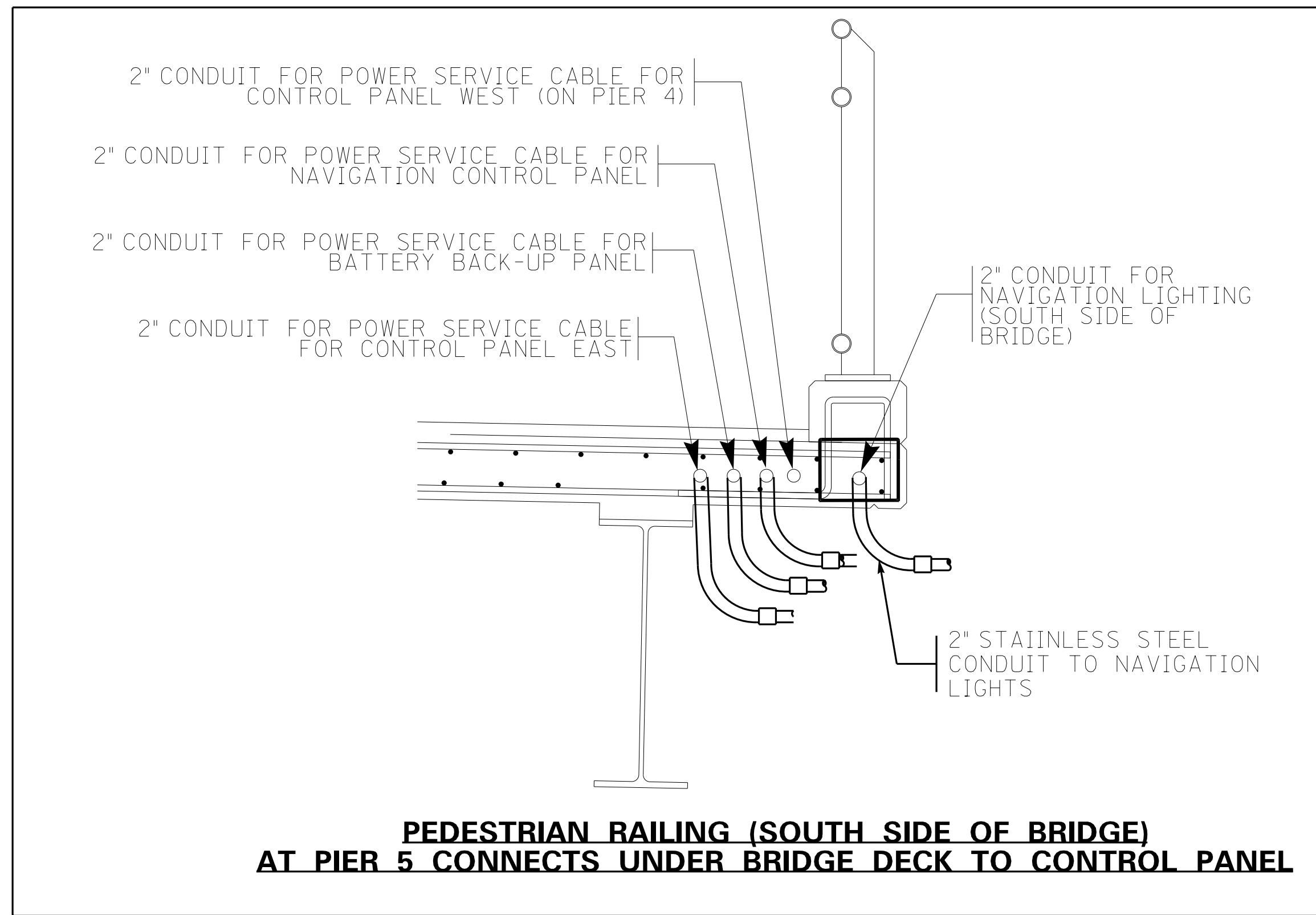
PIER 4 EQUIPMENT

PIER 5 EQUIPMENT



| ITEM NUMBER |
|-------------|
| 01-180.70   |

|   |   |
|---|---|
| ADDENDUM 1  | 11/25/13  |
| REVISION  | DATE  |
| DATE: NOVEMBER, 2013  | CHECKED BY  |
| DESIGNED BY: LAT  |   |
| DETAILED BY: LAT  |   |
| <b>Commonwealth of Kentucky</b><br><b>DEPARTMENT OF HIGHWAYS</b>              |   |
| COUNTY<br><b>MARSHALL / TRIGG</b>   |   |
| ROUTE<br><b>US 68</b>   | CROSSING<br><b>KENTUCKY LAKE</b>                        |
| <b>CONTROLLER DETAILS</b>   |   |
| PREPARED BY<br><b>BARR &amp; PREVOST</b><br>ENGINEERING   TESTING   SURVEYING | SHEET NO.<br><b>S270</b><br>DRAWING NO.<br><b>24686</b> |



|             |                  |
|-------------|------------------|
| ITEM NUMBER | <b>01-180.70</b> |
|-------------|------------------|

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|---|----------------------------------|---|
| ADDENDUM - ENTIRE SHEET   |                                  | 11/25/13  |
| REVISION  |                                  | DATE  |
| DATE: NOVEMBER, 2013  | CHECKED BY                       |   |
| DESIGNED BY: LAT  |                                  |   |
| DETAILED BY: LAT  |                                  |   |
| <b>Commonwealth of Kentucky<br/>DEPARTMENT OF HIGHWAYS</b>                    |                                  |   |
| COUNTY<br><b>MARSHALL / TRIGG</b>   |                                  |   |
| ROUTE<br><b>US68</b>  | CROSSING<br><b>KENTUCKY LAKE</b> |   |
| <b>LIGHTING DETAILS</b>   |                                  |   |
| PREPARED BY<br><b>BARR &amp; PREVOST</b><br>ENGINEERING   TESTING   SURVEYING |                                  | SHEET NO.<br><b>S271</b><br>DRAWING NO.<br><b>24686</b> |

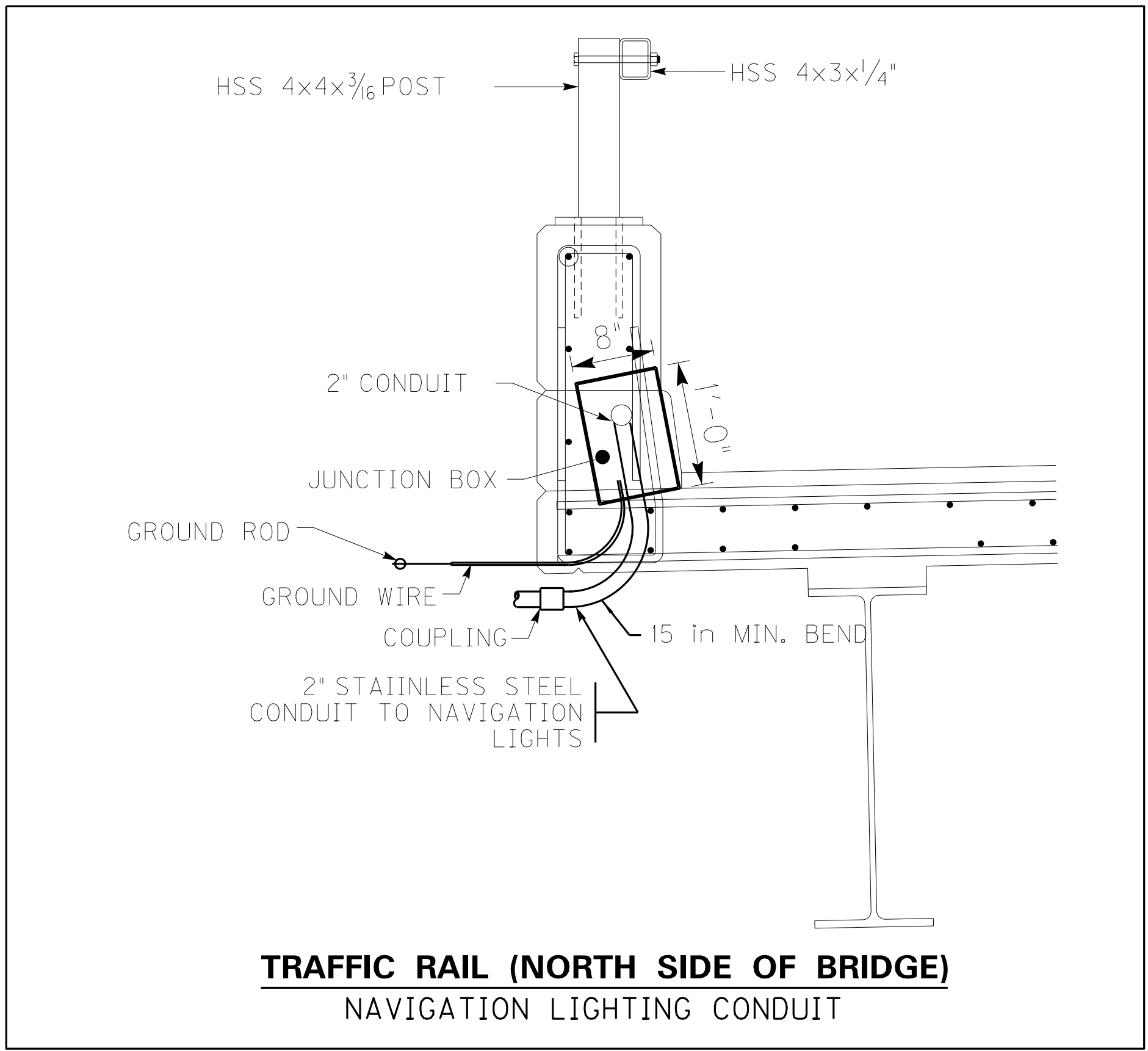
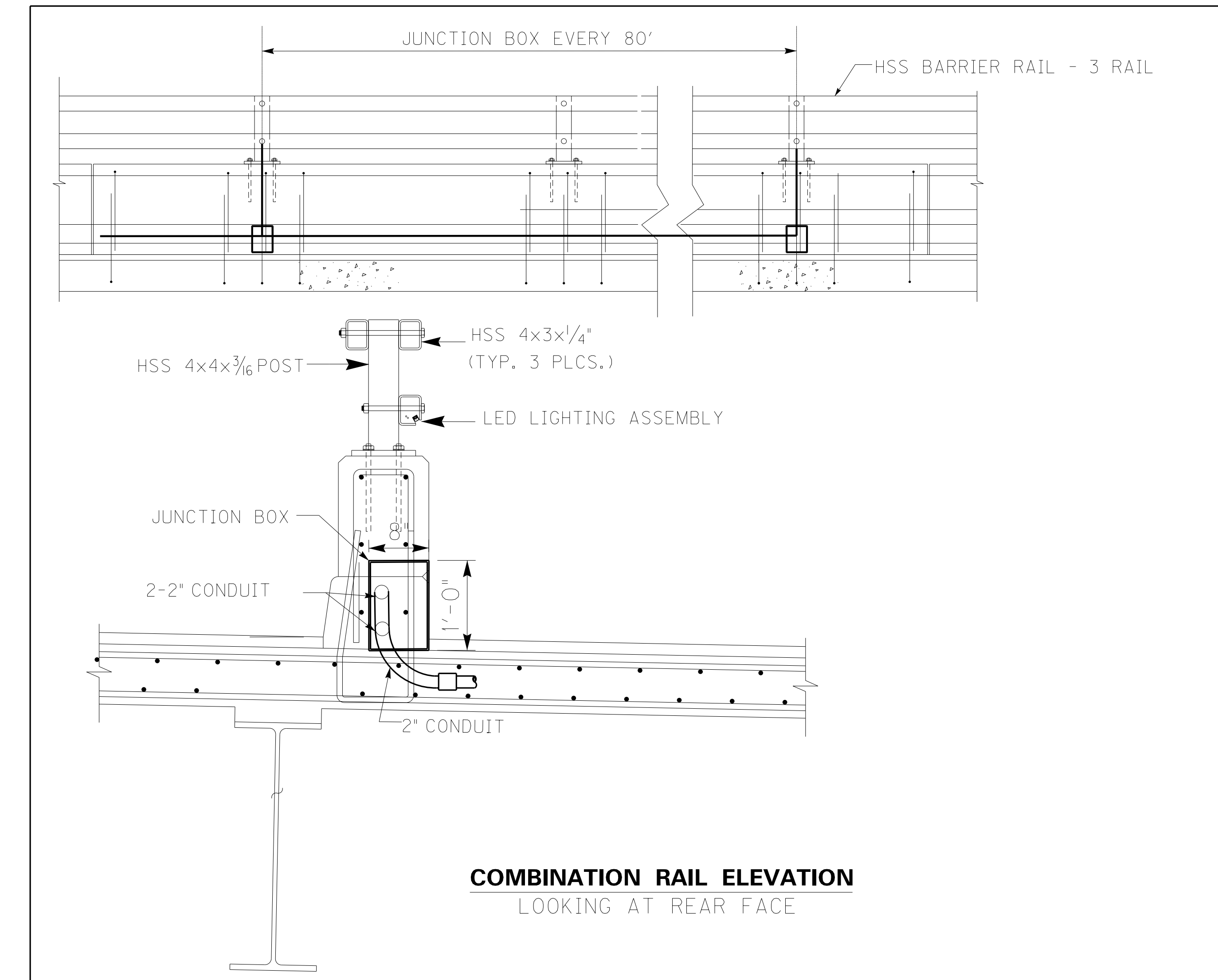
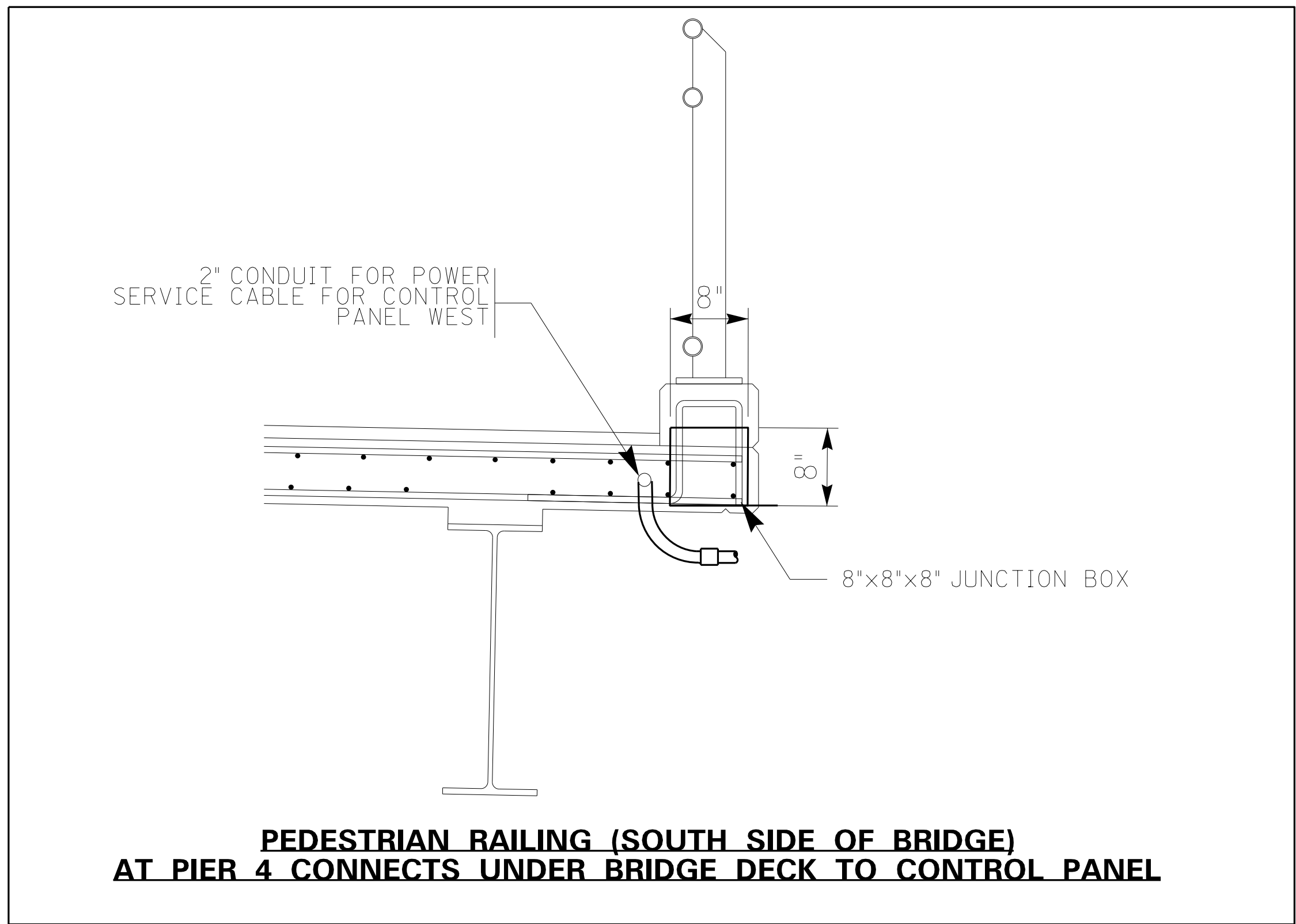
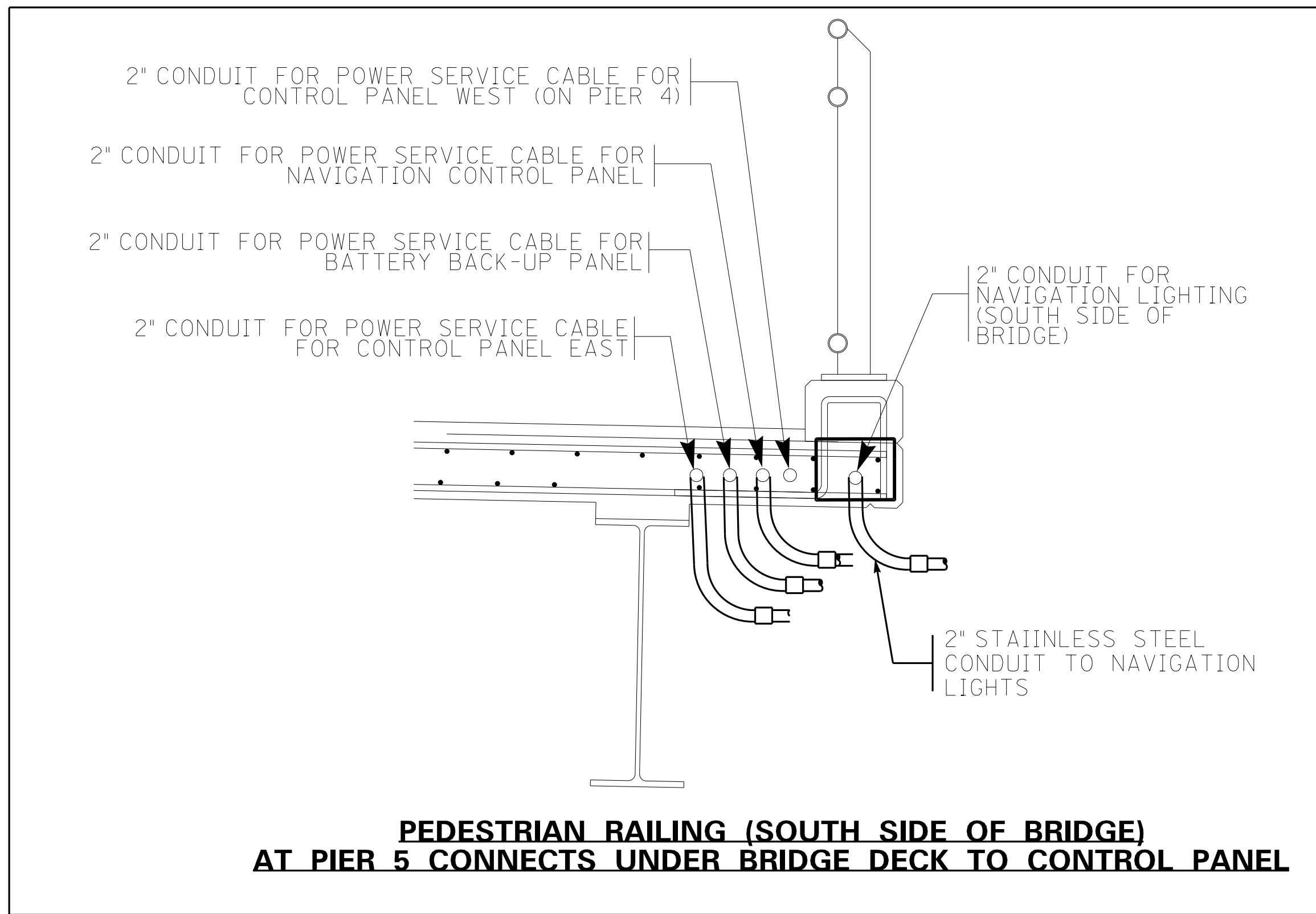


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USER: IFTC  
DATE PLOTTED: November 25, 2013

E-SHEET NAME:

MicroStation v8.11.9.357

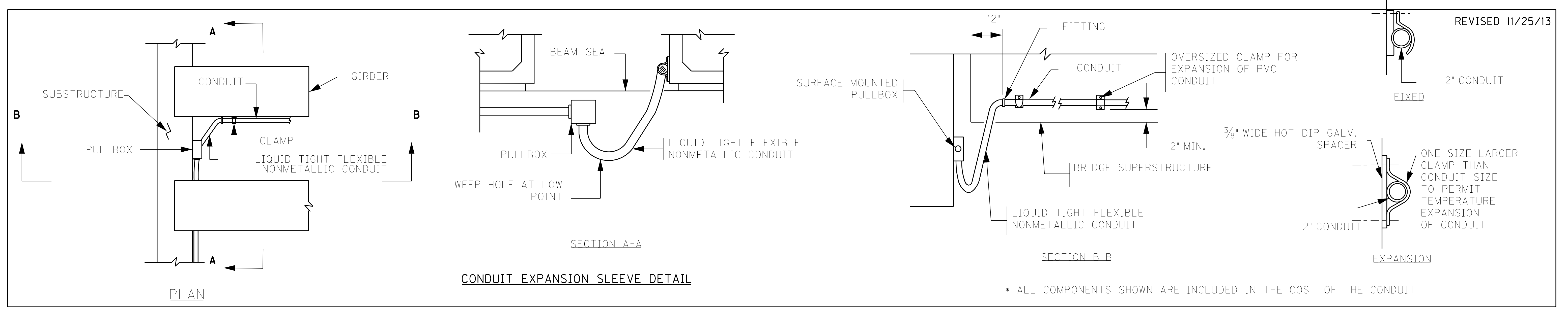


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| ADDENDUM - ENTIRE SHEET |            | 11/25/13 |
| REVISION                |            | DATE     |
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| DETAILED BY: LAT        |            |          |

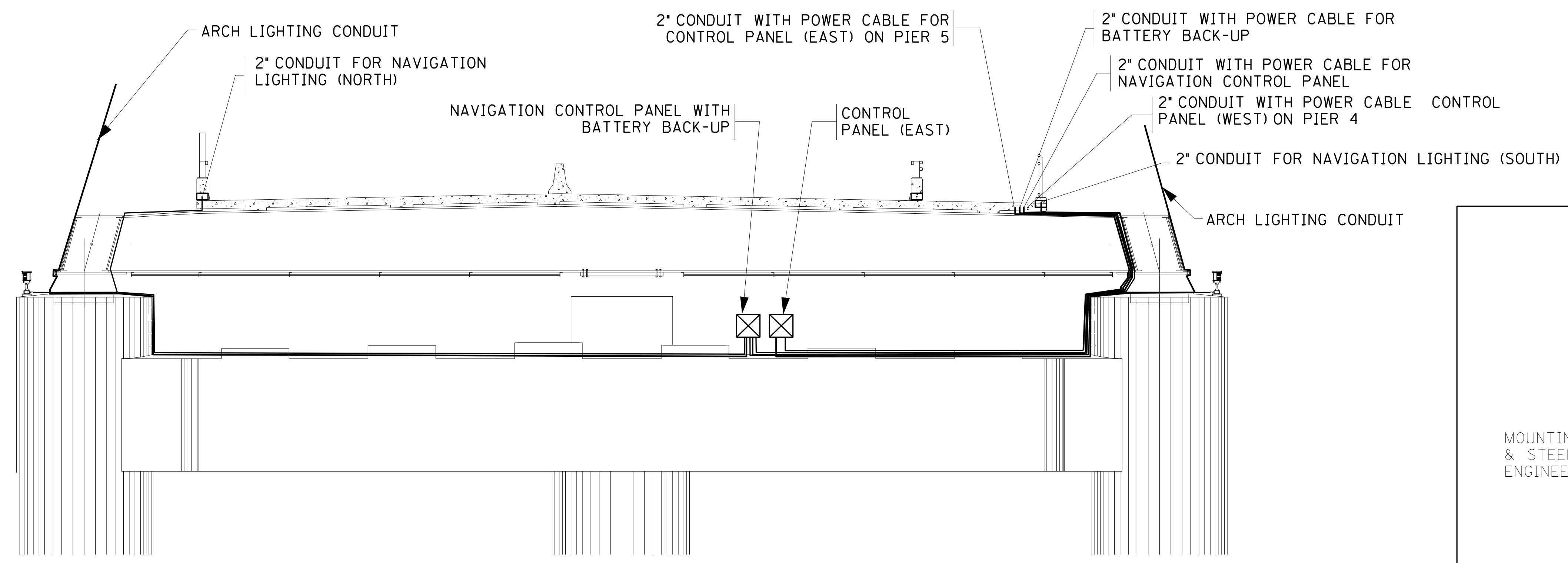
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|--|---|---|
| <b>Commonwealth of Kentucky<br/>DEPARTMENT OF HIGHWAYS</b> |   |   |
| COUNTY<br><b>MARSHALL / TRIGG</b>                          |   |   |
| ROUTE<br><b>US68</b>                                       | CROSSING<br><b>KENTUCKY LAKE</b>  |   |
| <b>LIGHTING DETAILS</b>                                    |   |   |
| ITEM NUMBER<br><b>01-180.70</b>                            | PREPARED BY<br><b>BARR &amp; PREVOST</b><br>ENGINEERING   TESTING   SURVEYING | SHEET NO.<br><b>S271</b><br>DRAWING NO.<br><b>24686</b> |



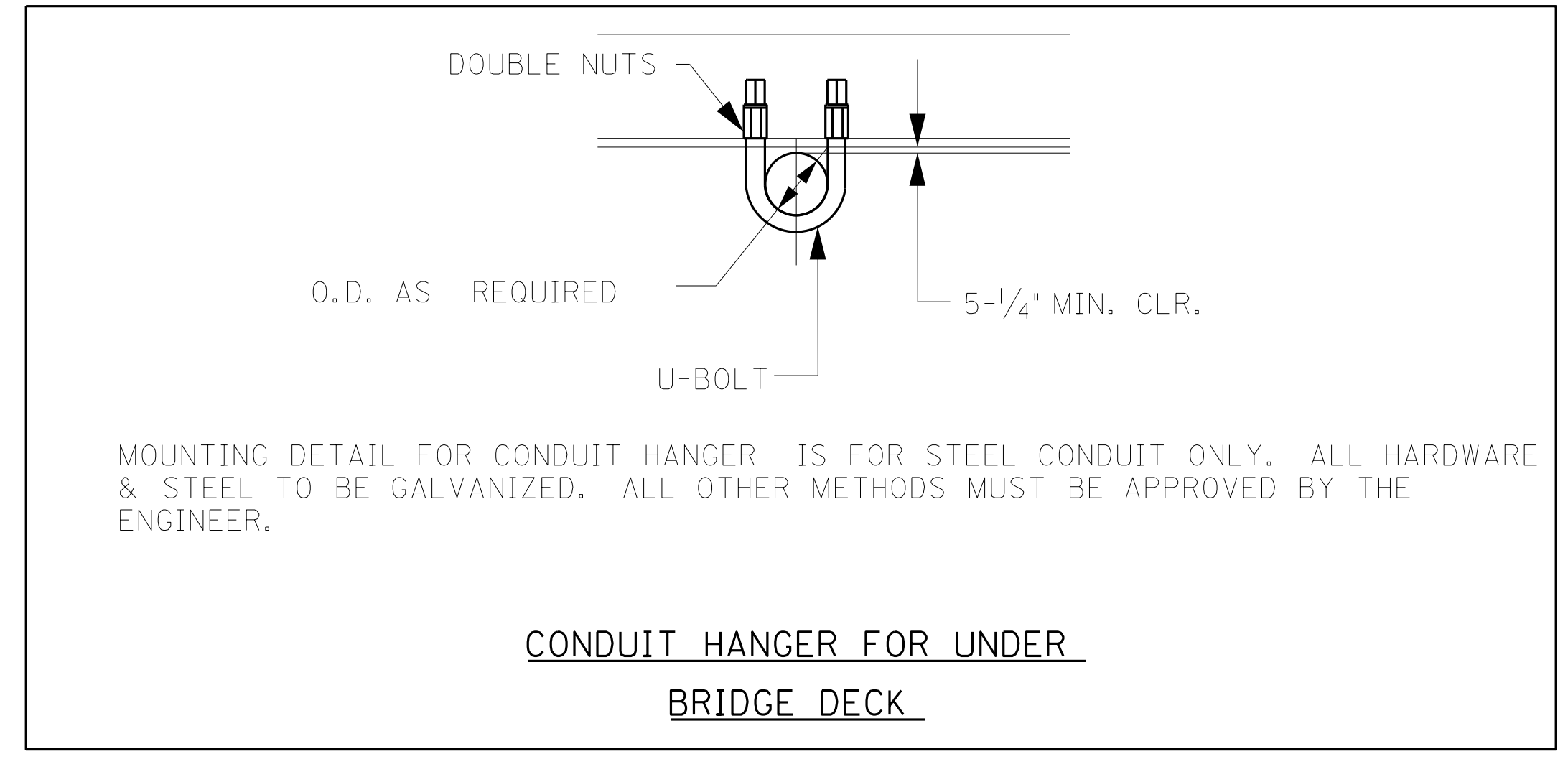




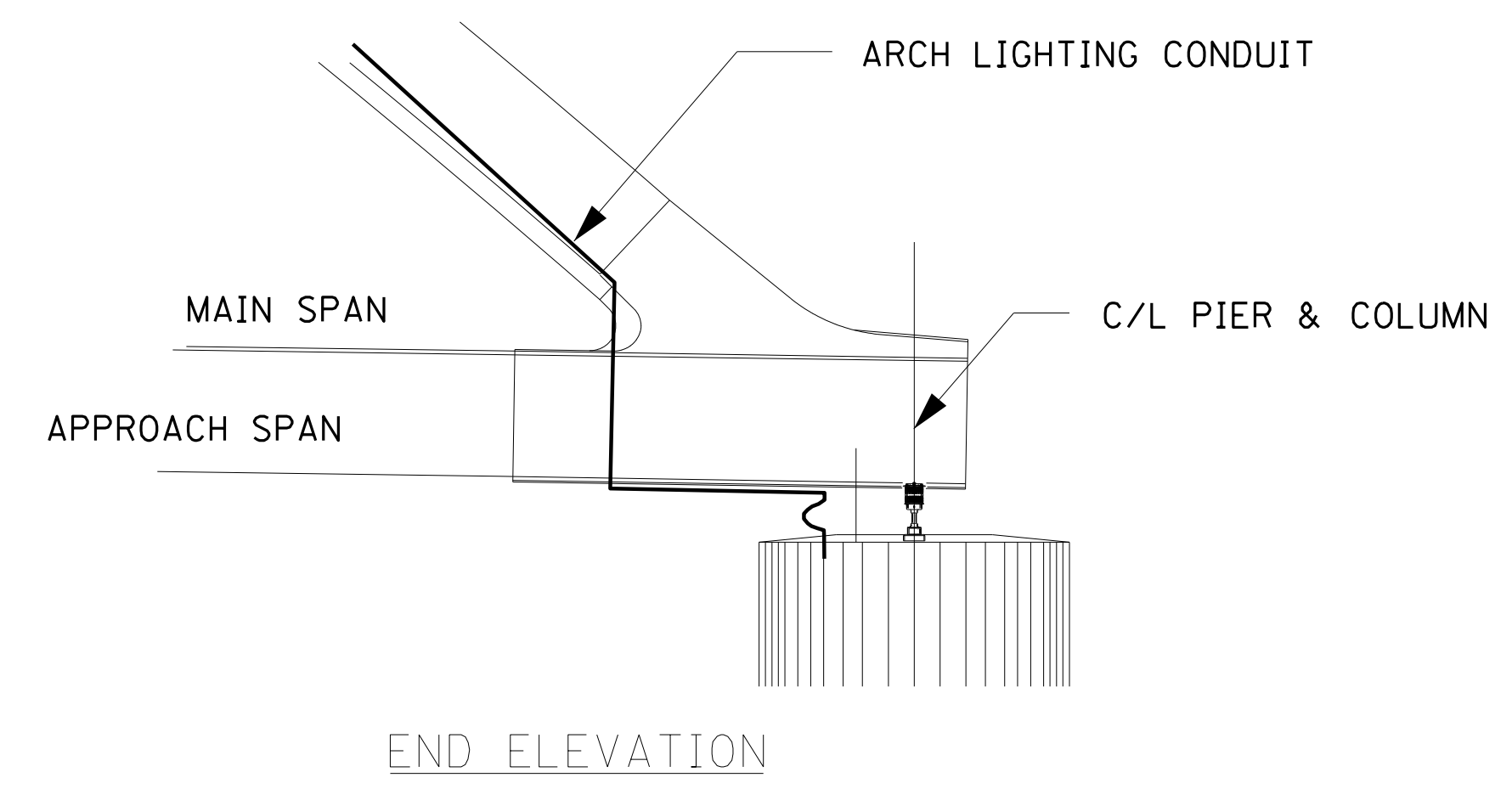
\* ALL COMPONENTS SHOWN ARE INCLUDED IN THE COST OF THE CONDUIT



PIER 5 ELEVATION WITH CONDUIT LAYOUT  
SIMILAR LAYOUT FOR PIER 4 WITH ONLY ONE CONTROL PANEL AND ONE 2\"/>



MOUNTING DETAIL FOR CONDUIT HANGER IS FOR STEEL CONDUIT ONLY. ALL HARDWARE & STEEL TO BE GALVANIZED. ALL OTHER METHODS MUST BE APPROVED BY THE ENGINEER.



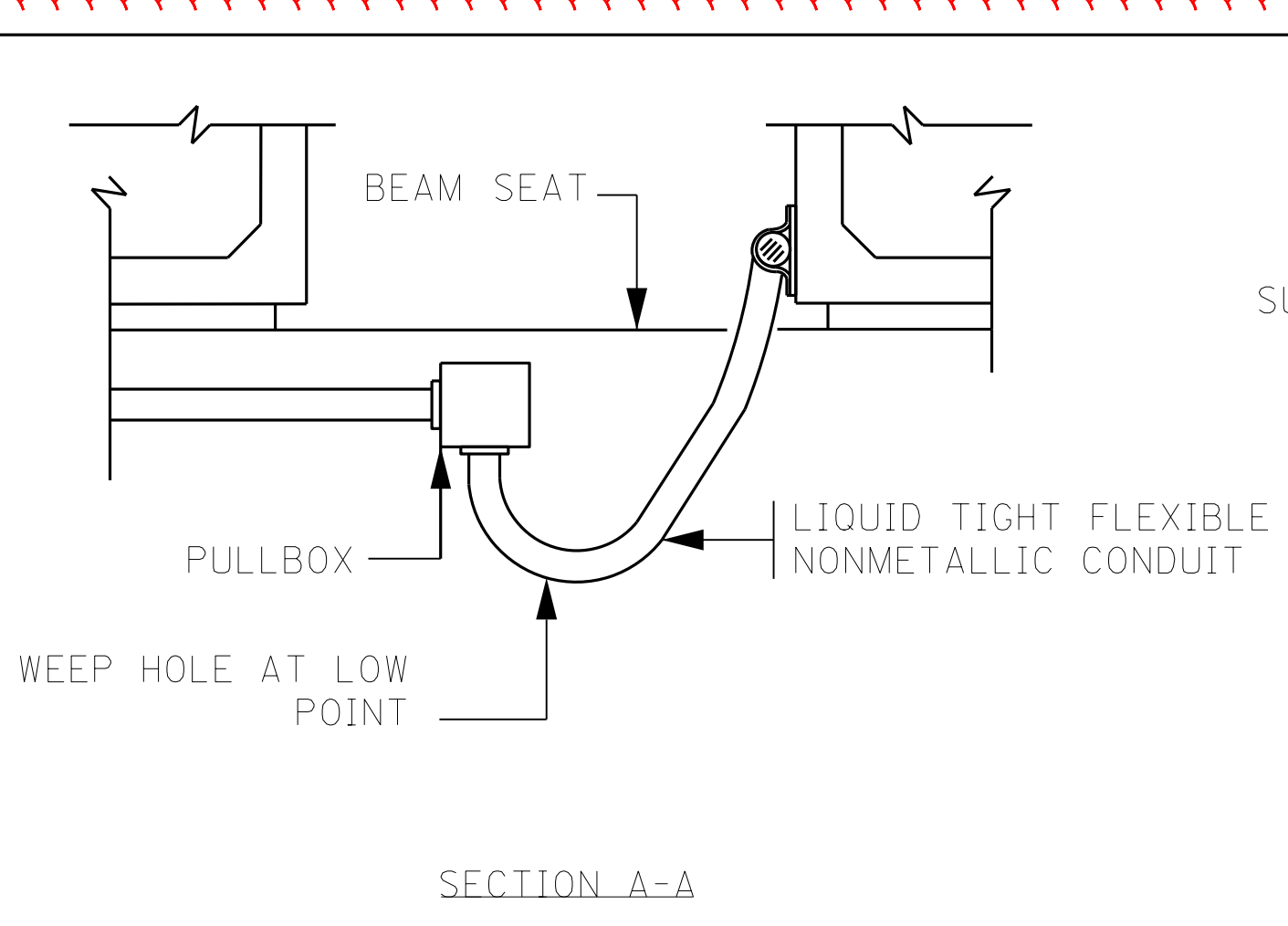
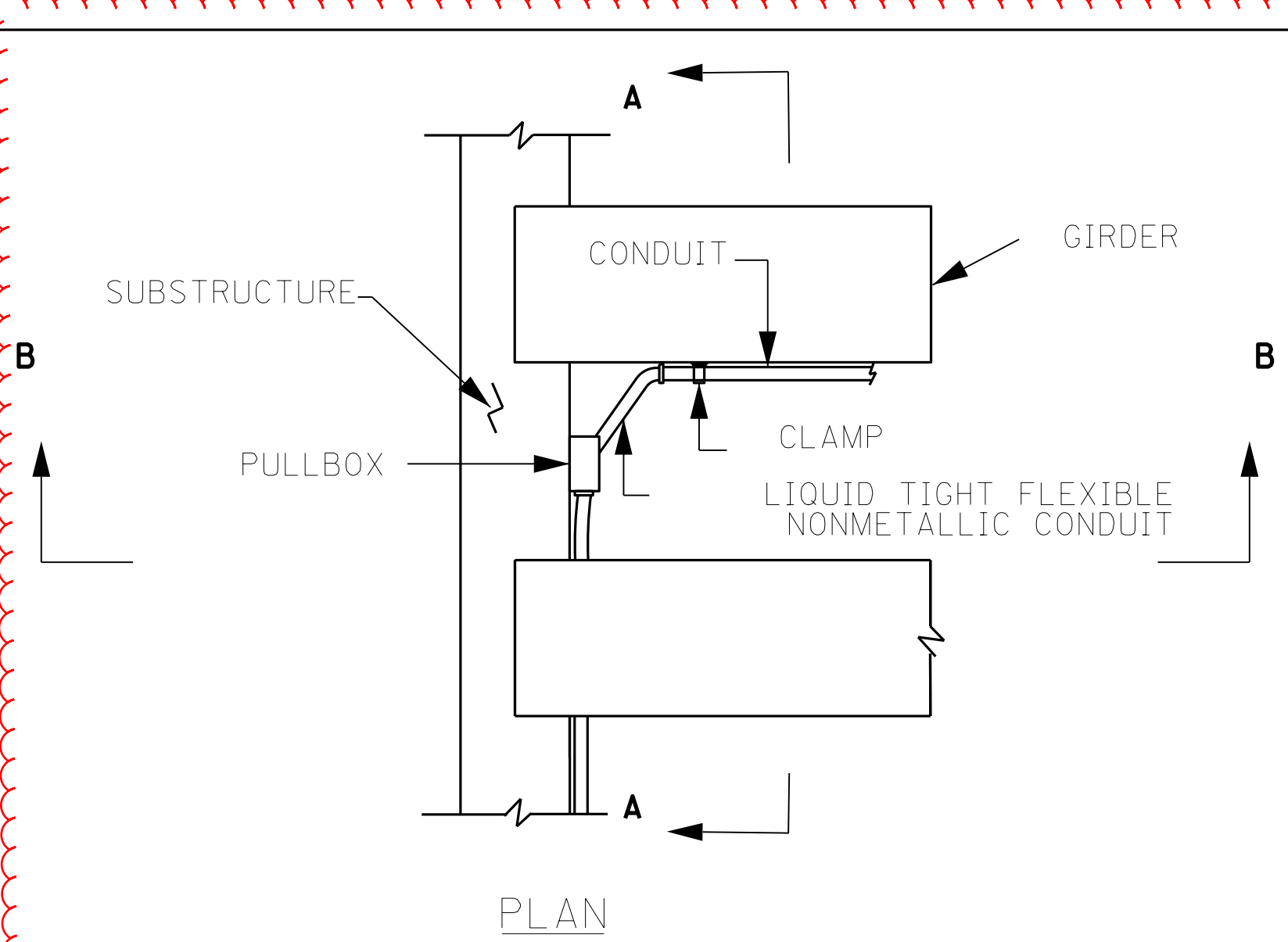
END ELEVATION

FILE NAME: F:\KYTC\LAND BETWEEN THE LAKES\LIGHTING\SHEETS\S271\S274 DETAILS.DGN  
 USER: lf1to  
 DATE PLOTTED: November 25, 2013  
 E-SHEET NAME:  
 MicroStation v8.11.9.357

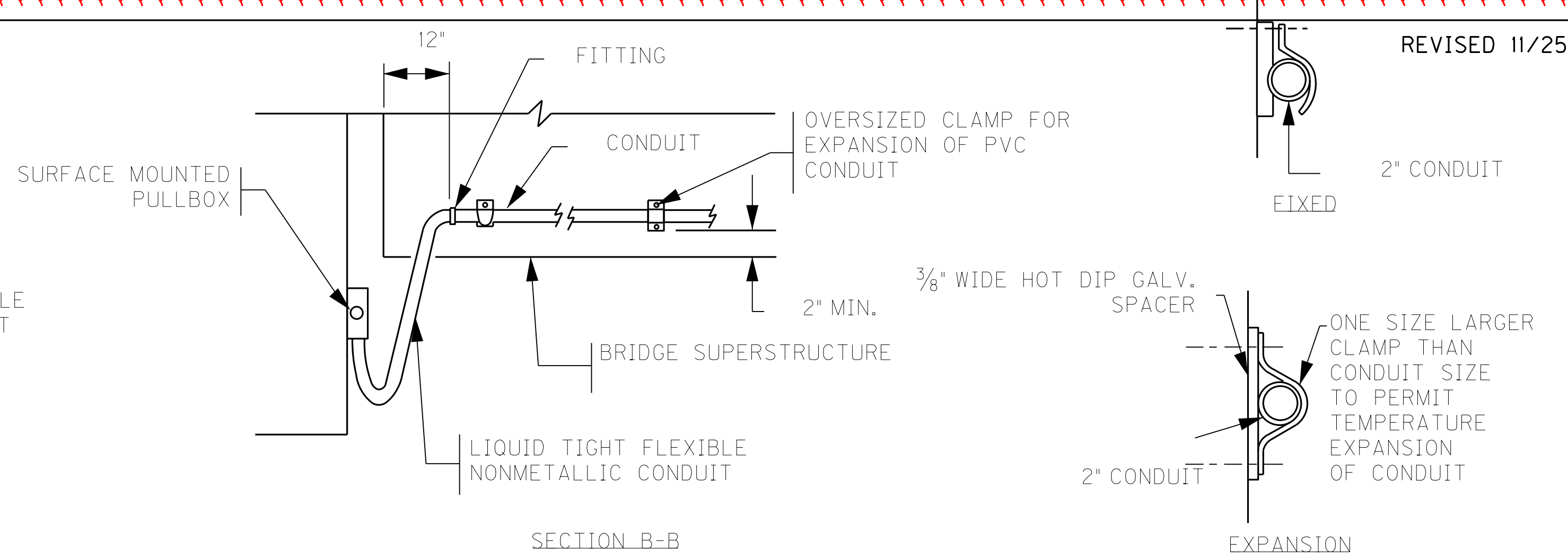
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| ITEM NUMBER | 01-180.70 |
|-------------|-----------|

|   |                                  |   |
|---|----------------------------------|---|
| ADDENDUM - ENTIRE SHEET   |                                  | 11/25/13  |
| REVISION  |                                  | DATE  |
| DATE: NOVEMBER, 2013  | CHECKED BY                       |   |
| DESIGNED BY: LAT  | DETAILED BY: LAT                 |   |
| <b>Commonwealth of Kentucky</b><br>DEPARTMENT OF HIGHWAYS                     |                                  |   |
| COUNTY<br><b>MARSHALL / TRIGG</b>   |                                  |   |
| ROUTE<br><b>US68</b>  | CROSSING<br><b>KENTUCKY LAKE</b> |   |
| <b>LIGHTING DETAILS</b>   |                                  |   |
| PREPARED BY<br><b>BARR &amp; PREVOST</b><br>ENGINEERING   TESTING   SURVEYING |                                  | SHEET NO.<br><b>S272</b><br>DRAWING NO.<br><b>24686</b> |

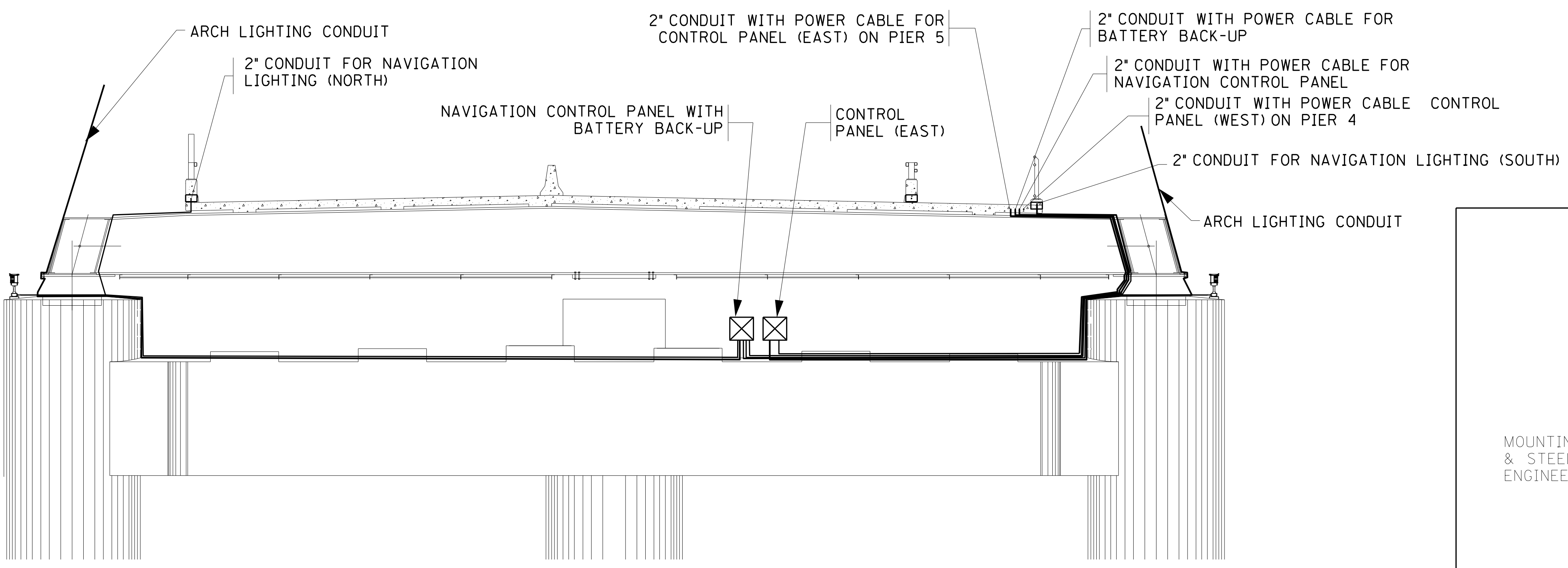
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 USER: I11to  
 DATE PLOTTED: November 25, 2013  
 E-SHEET NAME:  
 MicroStation v8.11.9.357



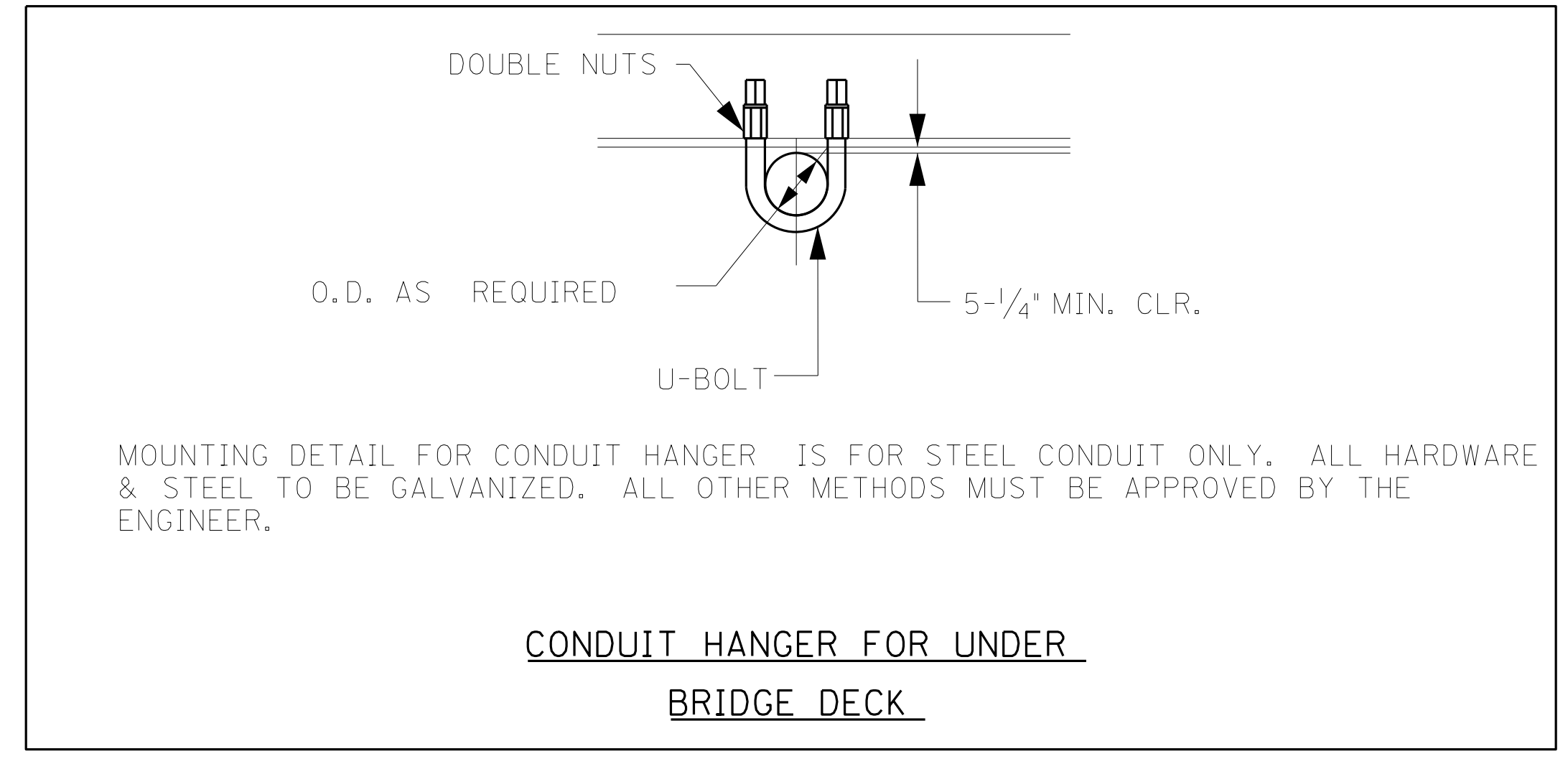
CONDUIT EXPANSION SLEEVE DETAIL



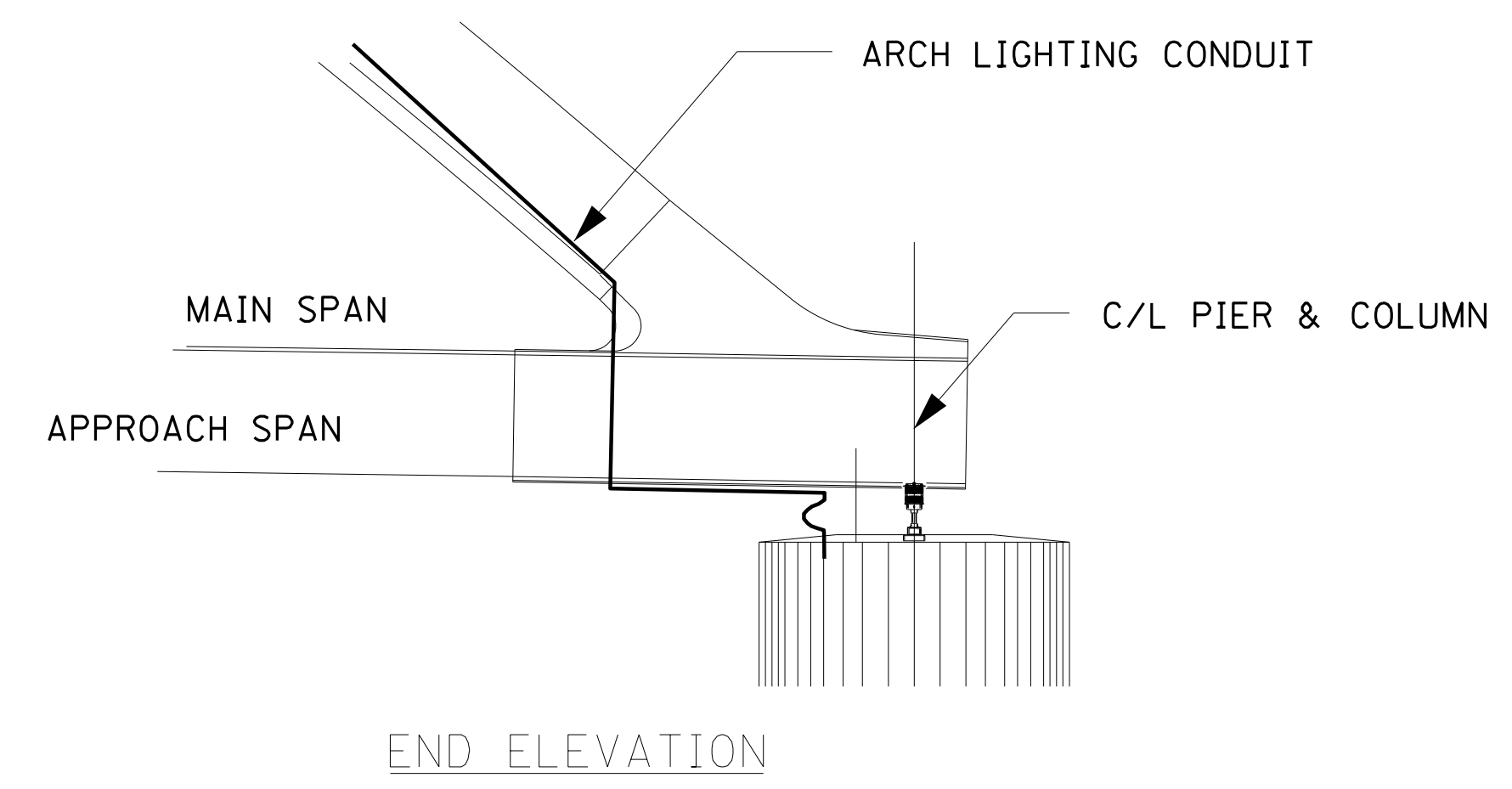
\* ALL COMPONENTS SHOWN ARE INCLUDED IN THE COST OF THE CONDUIT



SIMILAR LAYOUT FOR PIER 4 WITH ONLY ONE CONTROL PANEL AND ONE 2" CONDUIT



MOUNTING DETAIL FOR CONDUIT HANGER IS FOR STEEL CONDUIT ONLY. ALL HARDWARE & STEEL TO BE GALVANIZED. ALL OTHER METHODS MUST BE APPROVED BY THE ENGINEER.



|   |  |                             |
|---|--|-----------------------------|
| ADDENDUM - ENTIRE SHEET                                   |  | 11/25/13                    |
| REVISION  |  | DATE                        |
| DATE: NOVEMBER, 2013                                      | CHECKED BY   |                             |
| DESIGNED BY: LAT  | DETAILED BY: LAT   |                             |
| <b>Commonwealth of Kentucky</b><br>DEPARTMENT OF HIGHWAYS |  |                             |
| COUNTY<br><b>MARSHALL / TRIGG</b>                         |  |                             |
| ROUTE<br><b>US68</b>                                      | CROSSING<br><b>KENTUCKY LAKE</b>                               |                             |
| <b>LIGHTING DETAILS</b>                                   |  |                             |
| ITEM NUMBER   | PREPARED BY  | SHEET NO.                   |
| <b>01-180.70</b>  | <b>BARR &amp; PREVOST</b><br>ENGINEERING   TESTING   SURVEYING | <b>S272</b>                 |
|   |  | DRAWING NO.<br><b>24686</b> |

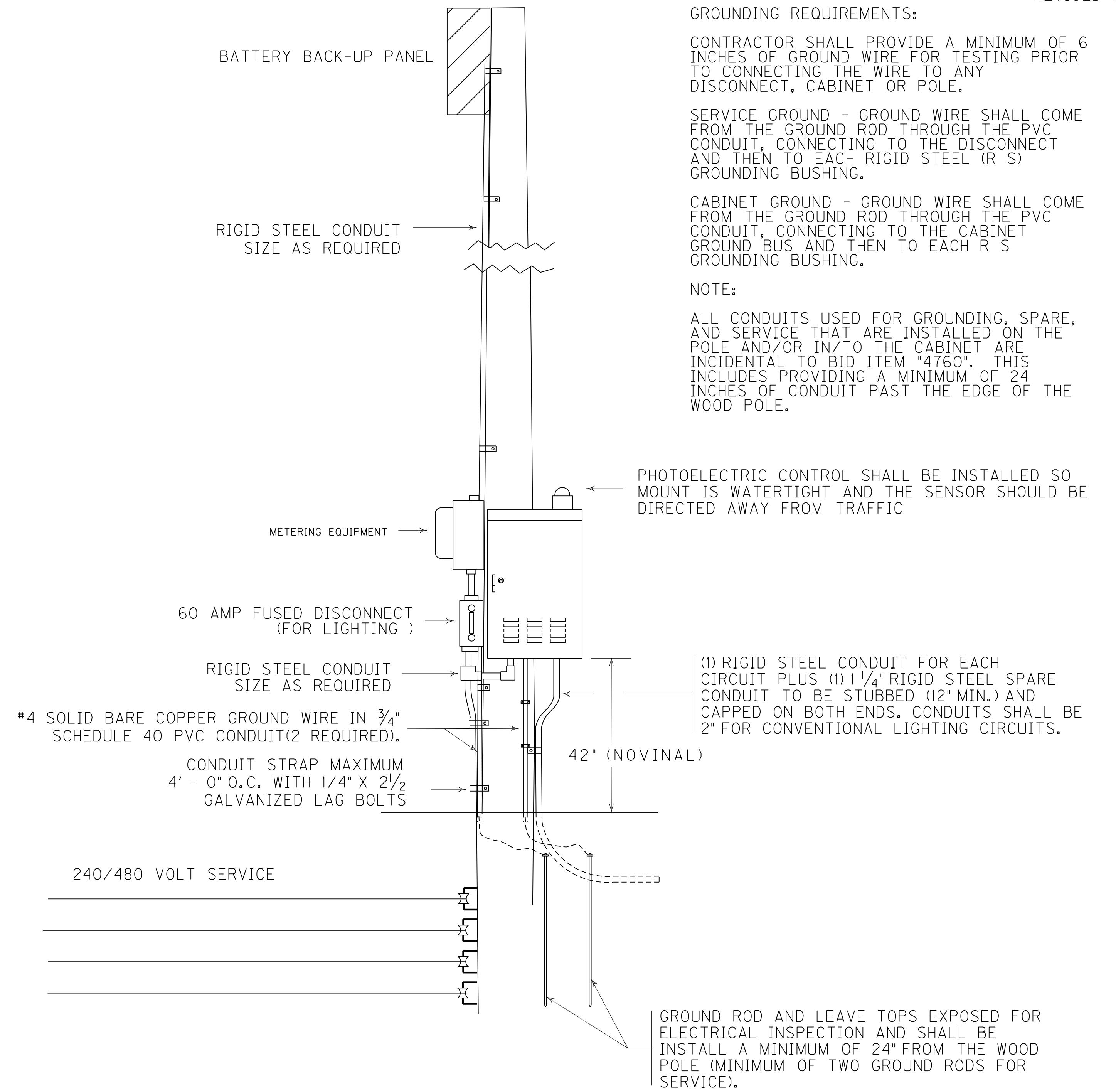
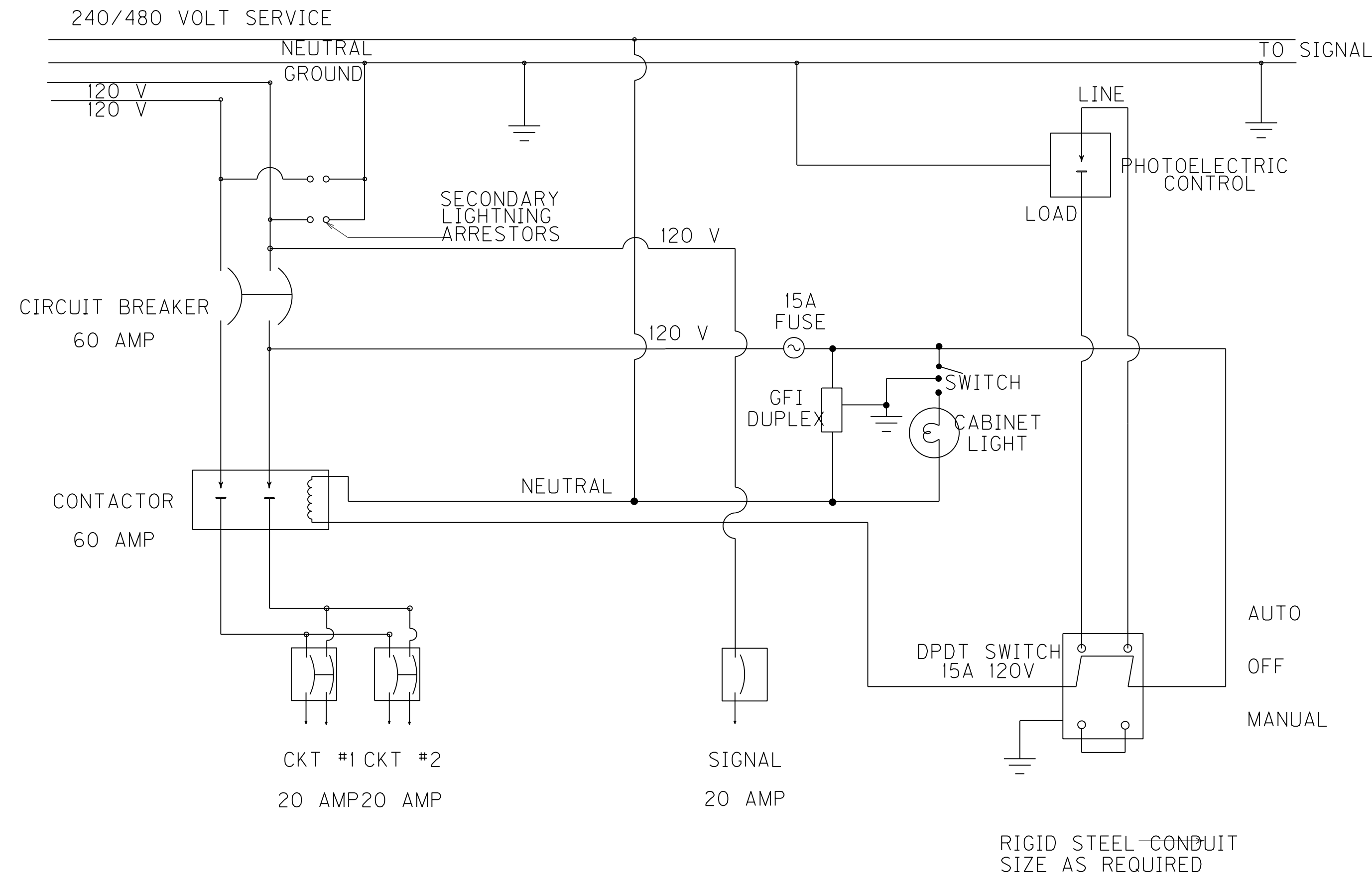


FILE NAME: F:\KYTC\LAND BETWEEN THE LAKES\LIGHTING\SHEETS\S271 S274 DETAIL.S.DGN

USER: IHTO  
DATE PLOTTED: November 25, 2013

E-SHEET NAME:

MicroStation v8.11.9.357



GROUNDING REQUIREMENTS:

CONTRACTOR SHALL PROVIDE A MINIMUM OF 6 INCHES OF GROUND WIRE FOR TESTING PRIOR TO CONNECTING THE WIRE TO ANY DISCONNECT, CABINET OR POLE.

SERVICE GROUND - GROUND WIRE SHALL COME FROM THE GROUND ROD THROUGH THE PVC CONDUIT, CONNECTING TO THE DISCONNECT AND THEN TO EACH RIGID STEEL (R S) GROUNDING BUSHING.

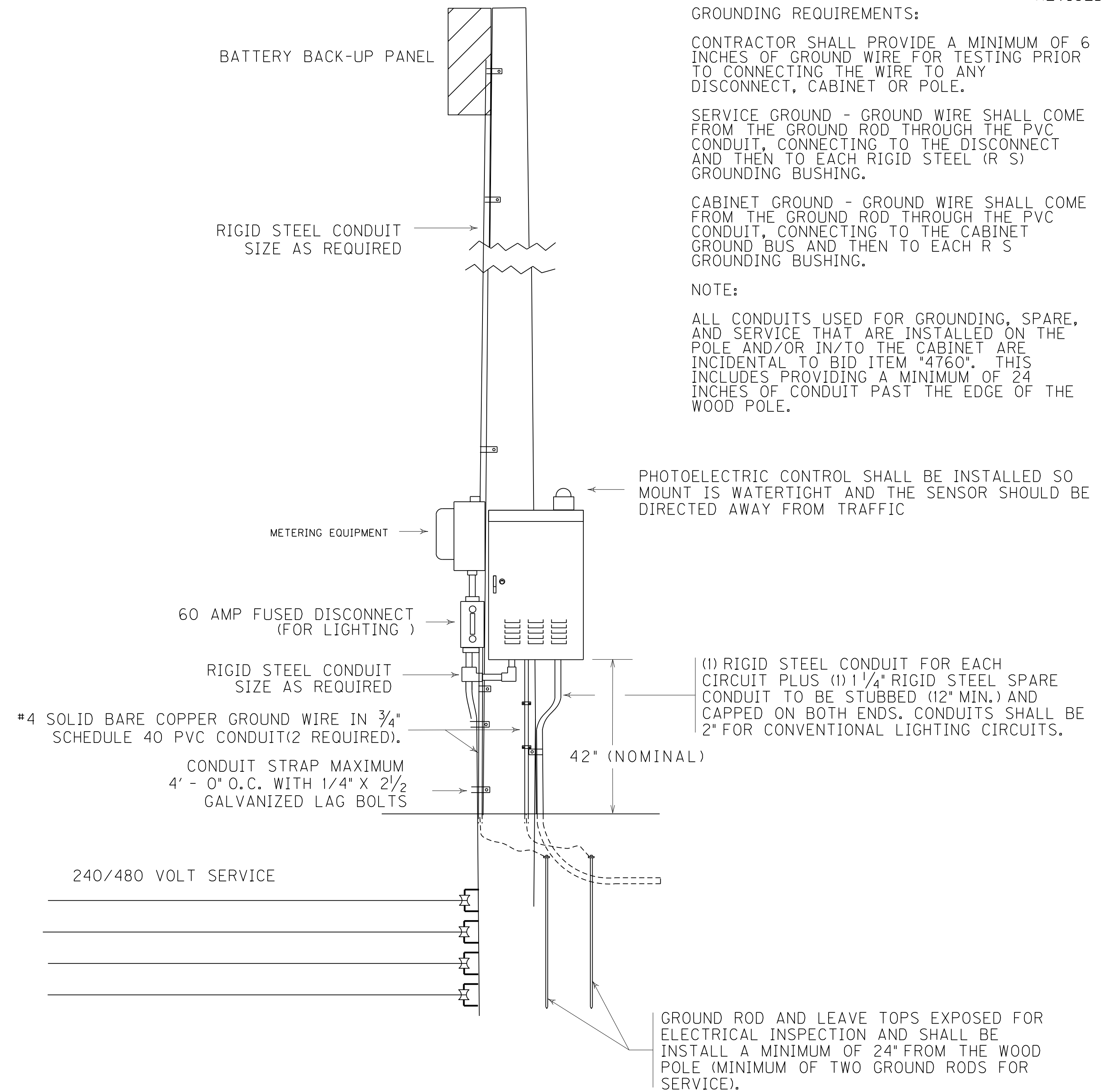
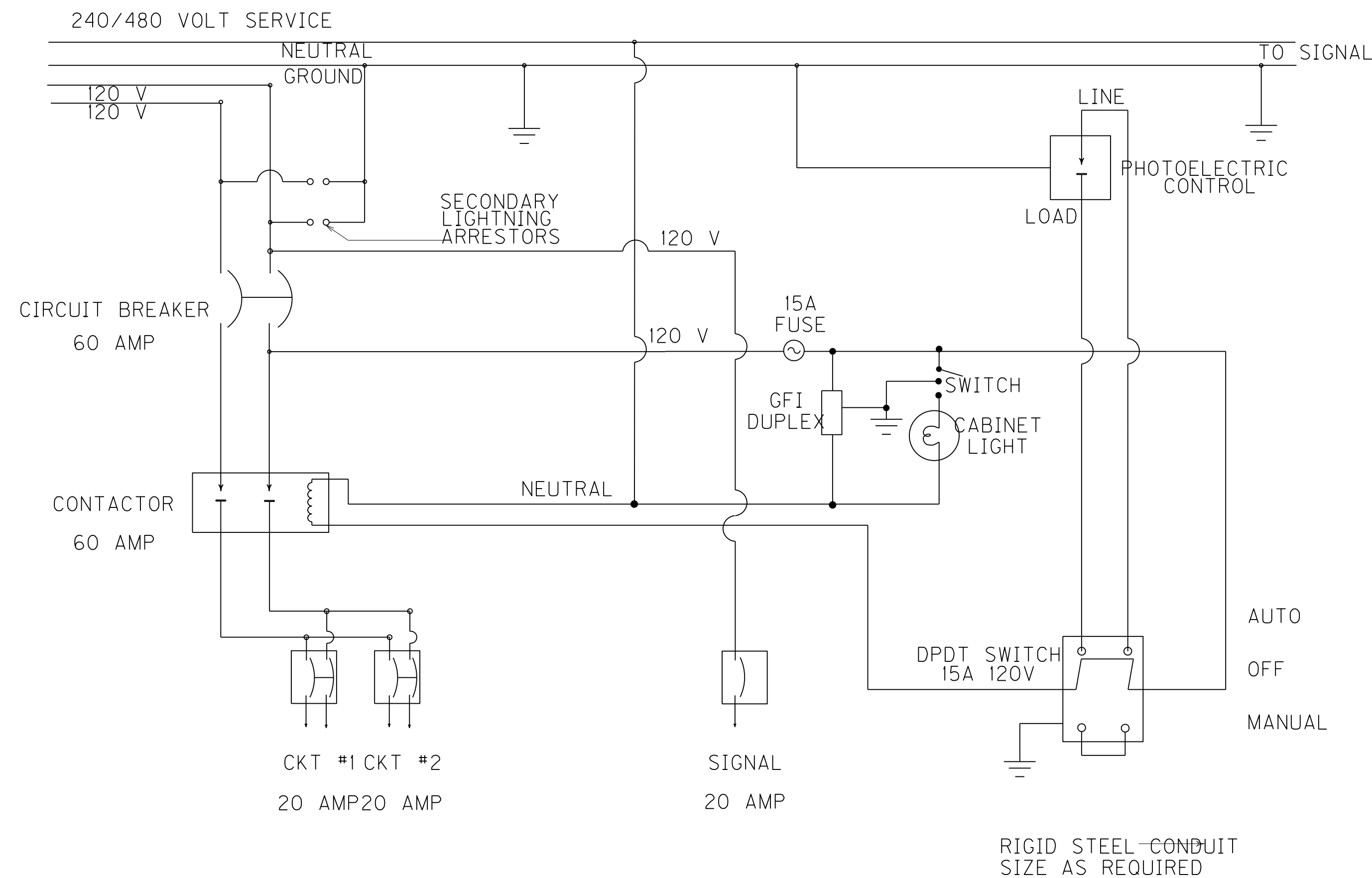
CABINET GROUND - GROUND WIRE SHALL COME FROM THE GROUND ROD THROUGH THE PVC CONDUIT, CONNECTING TO THE CABINET GROUND BUS AND THEN TO EACH R S GROUNDING BUSHING.

NOTE:

ALL CONDUITS USED FOR GROUNDING, SPARE, AND SERVICE THAT ARE INSTALLED ON THE POLE AND/OR IN/TO THE CABINET ARE INCIDENTAL TO BID ITEM "4760". THIS INCLUDES PROVIDING A MINIMUM OF 24 INCHES OF CONDUIT PAST THE EDGE OF THE WOOD POLE.

|   |   |   |
|---|---|---|
| ADDENDUM - ENTIRE SHEET                                   |   | 11/25/13  |
| REVISION  |   | DATE  |
| DATE: NOVEMBER, 2013                                      | CHECKED BY  |   |
| DESIGNED BY: LAT  | DETAILED BY: LAT  |   |
| <b>Commonwealth of Kentucky</b><br>DEPARTMENT OF HIGHWAYS |   |   |
| COUNTY<br><b>MARSHALL / TRIGG</b>                         |   |   |
| ROUTE<br><b>US68</b>                                      | CROSSING<br><b>KENTUCKY LAKE</b>  |   |
| <b>LIGHTING DETAILS</b>                                   |   |   |
| ITEM NUMBER<br><b>01-180.70</b>                           | PREPARED BY<br><b>BARR &amp; PREVOST</b><br>ENGINEERING   TESTING   SURVEYING | SHEET NO.<br><b>S273</b><br>DRAWING NO.<br><b>24686</b> |





**GROUNDING REQUIREMENTS:**

CONTRACTOR SHALL PROVIDE A MINIMUM OF 6 INCHES OF GROUND WIRE FOR TESTING PRIOR TO CONNECTING THE WIRE TO ANY DISCONNECT, CABINET OR POLE.

SERVICE GROUND - GROUND WIRE SHALL COME FROM THE GROUND ROD THROUGH THE PVC CONDUIT, CONNECTING TO THE DISCONNECT AND THEN TO EACH RIGID STEEL (R/S) GROUNDING BUSHING.

CABINET GROUND - GROUND WIRE SHALL COME FROM THE GROUND ROD THROUGH THE PVC CONDUIT, CONNECTING TO THE CABINET GROUND BUS AND THEN TO EACH R/S GROUNDING BUSHING.

**NOTE:**

ALL CONDUITS USED FOR GROUNDING, SPARE, AND SERVICE THAT ARE INSTALLED ON THE POLE AND/OR INTO THE CABINET ARE INCIDENTAL TO BID ITEM "4760". THIS INCLUDES PROVIDING A MINIMUM OF 24 INCHES OF CONDUIT PAST THE EDGE OF THE WOOD POLE.

PHOTOELECTRIC CONTROL SHALL BE INSTALLED SO MOUNT IS WATERTIGHT AND THE SENSOR SHOULD BE DIRECTED AWAY FROM TRAFFIC

(1) RIGID STEEL CONDUIT FOR EACH CIRCUIT PLUS (1) 1 1/4" RIGID STEEL SPARE CONDUIT TO BE STUBBED (12" MIN.) AND CAPPED ON BOTH ENDS. CONDUITS SHALL BE 2" FOR CONVENTIONAL LIGHTING CIRCUITS.

GROUND ROD AND LEAVE TOPS EXPOSED FOR ELECTRICAL INSPECTION AND SHALL BE INSTALLED A MINIMUM OF 24" FROM THE WOOD POLE (MINIMUM OF TWO GROUND RODS FOR SERVICE).

USER: HITO  
 DATE: 11/25/13  
 E-SHEET NAME:  
 MicroStation v8.11.9.357

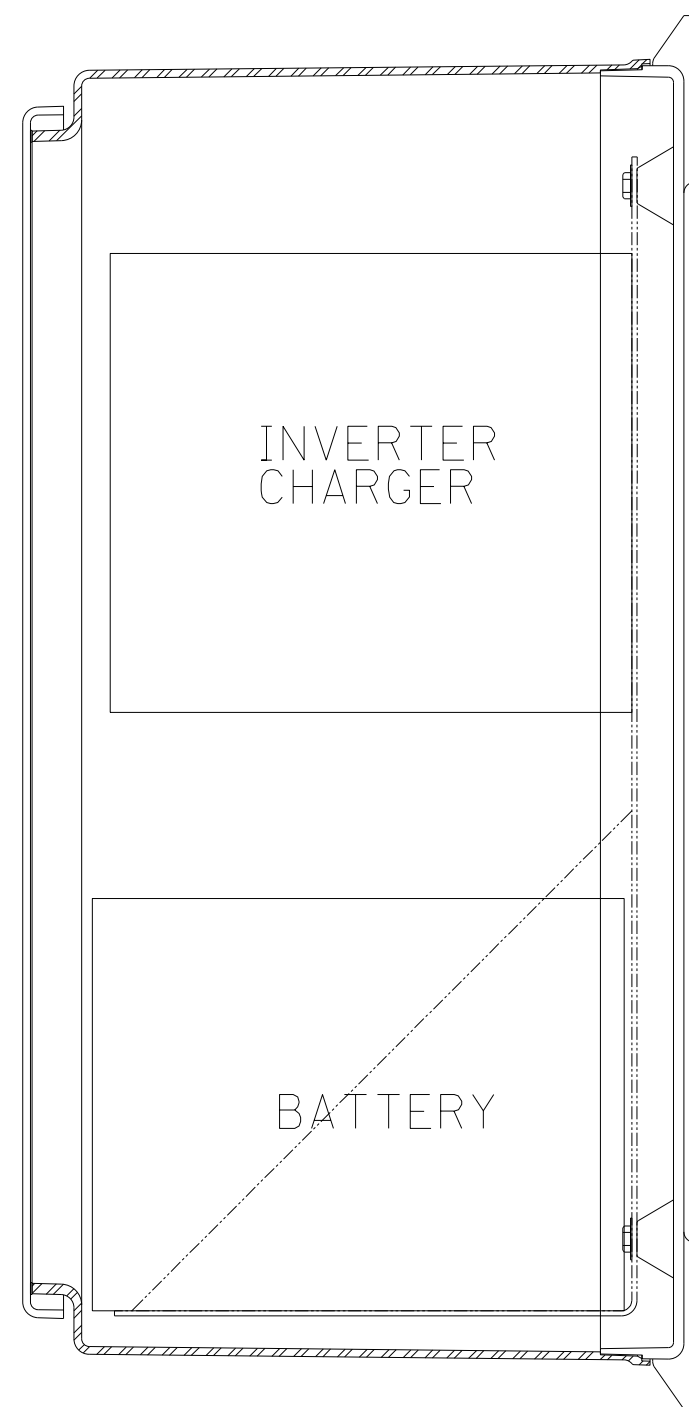
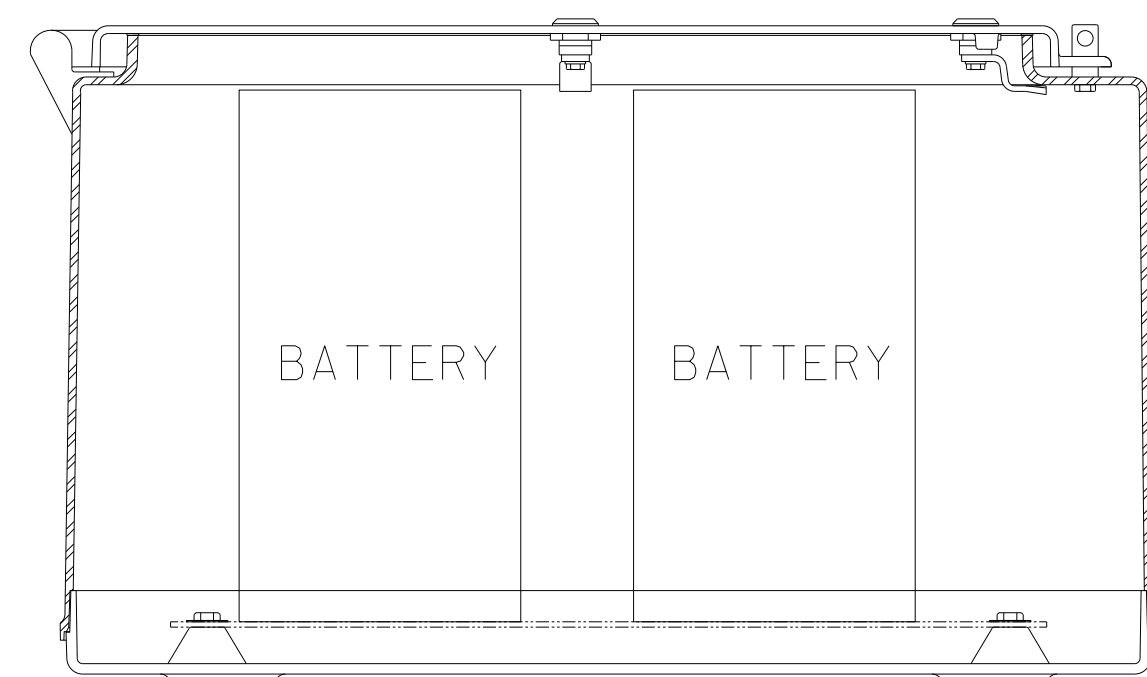
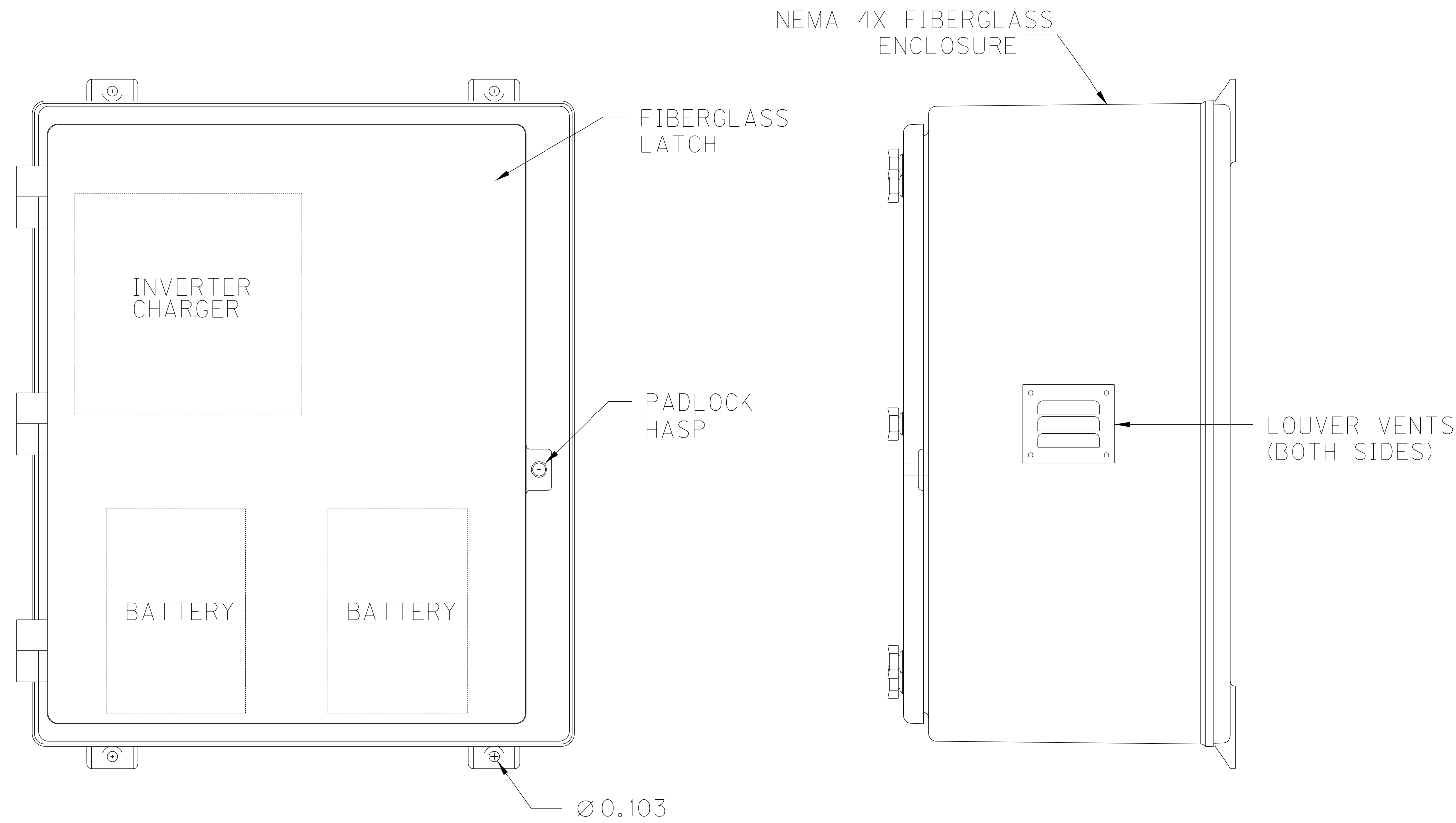


ITEM NUMBER  
**01-180.70**

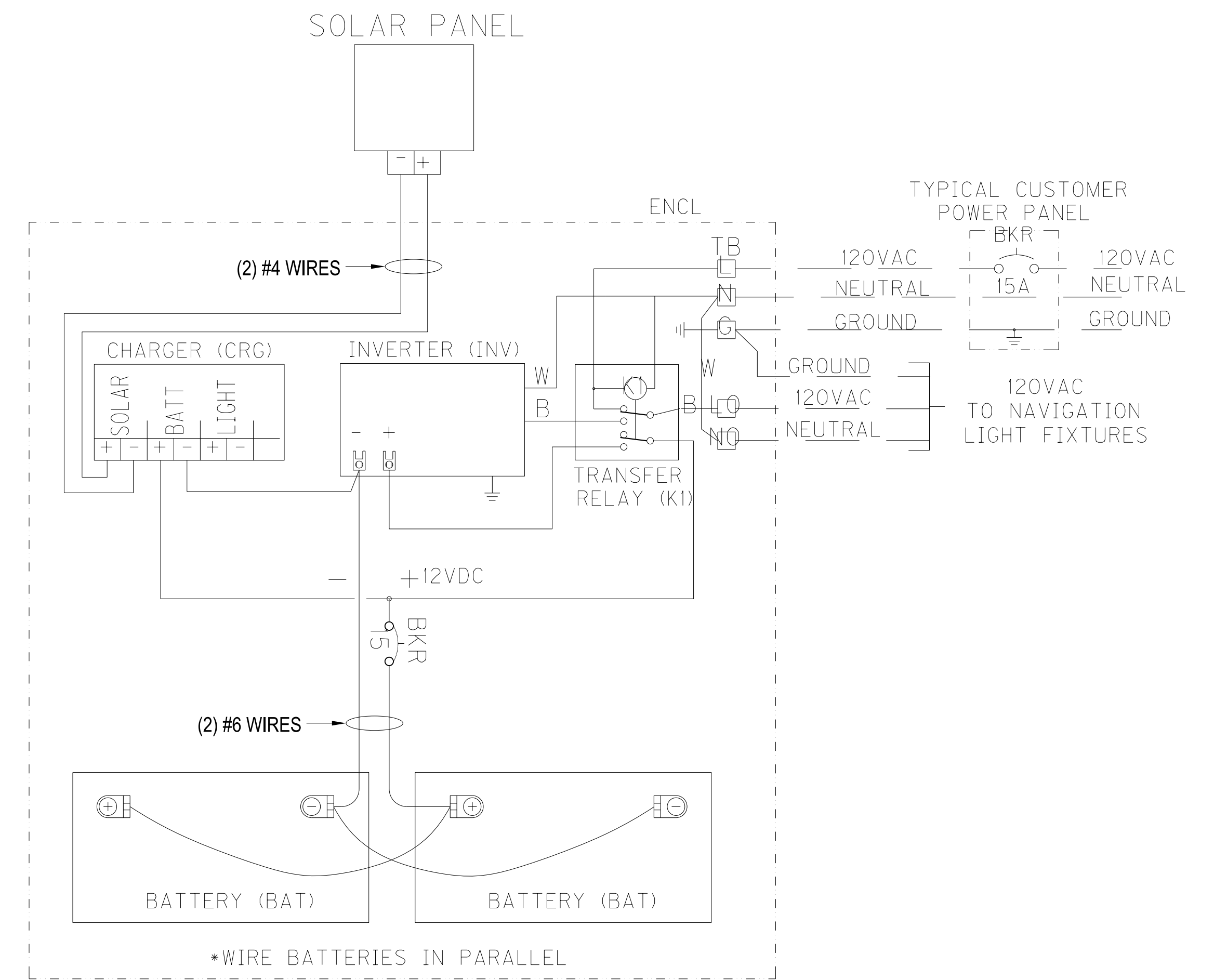
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| ADDENDUM - ENTIRE SHEET   |                                  | 11/25/13                    |
| REVISION  |                                  | DATE                        |
| DATE: NOVEMBER, 2013  | CHECKED BY                       |                             |
| DESIGNED BY: LAT  | DETAILED BY: LAT                 |                             |
| <b>Commonwealth of Kentucky</b><br>DEPARTMENT OF HIGHWAYS                     |                                  |                             |
| COUNTY<br><b>MARSHALL / TRIGG</b>   |                                  |                             |
| ROUTE<br><b>US68</b>  | CROSSING<br><b>KENTUCKY LAKE</b> |                             |
| <b>LIGHTING DETAILS</b>   |                                  |                             |
| PREPARED BY<br><b>BARR &amp; PREVOST</b><br>ENGINEERING   TESTING   SURVEYING | SHEET NO.<br><b>S273</b>         | DRAWING NO.<br><b>24686</b> |



FILE NAME: C:\USERS\LITTO\DESKTOP\LAND BETWEEN THE LAKES\LIGHTING\SHEETS\S271-S274 DETAILS.DGN  
 USER: litto  
 DATE PLOTTED: November 25, 2013  
 E-SHEET NAME:  
 MicroStation v8.11.9.357



- NOTES:
- ENCLOSURE TO BE NEMA 4X FIBERGLASS.
  - ALL COMPONENTS ARRANGED FOR WALL MOUNTING.
  - CABINET DIMENSIONS SHALL BE DETERMINED BASED ON MANUFACTURER DESIGN



|             |  |                                   |  |                   |  |
|-------------|--|-----------------------------------|--|-------------------|--|
| ITEM NUMBER |  | PREPARED BY                       |  | SHEET NO.         |  |
| 01-180.70   |  | BARR & PREVOST                    |  | S274              |  |
|             |  | ENGINEERING   TESTING   SURVEYING |  | DRAWING NO. 24686 |  |

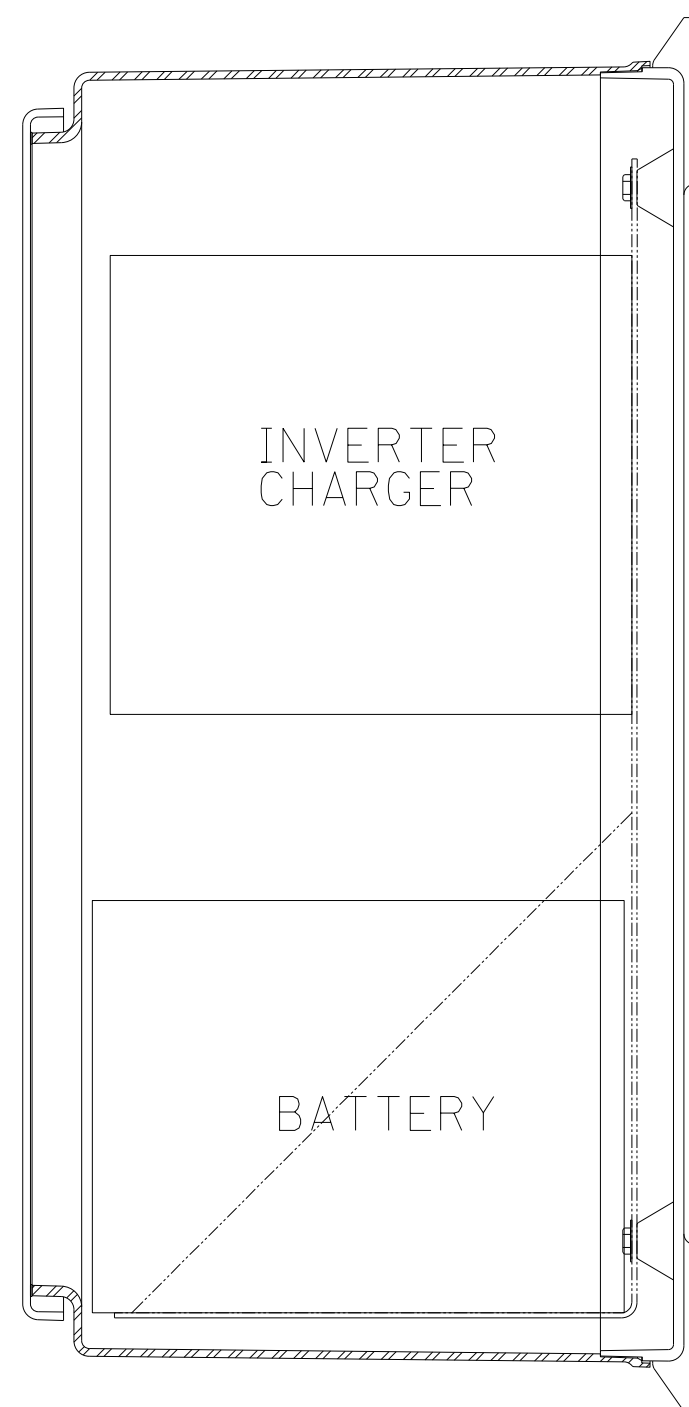
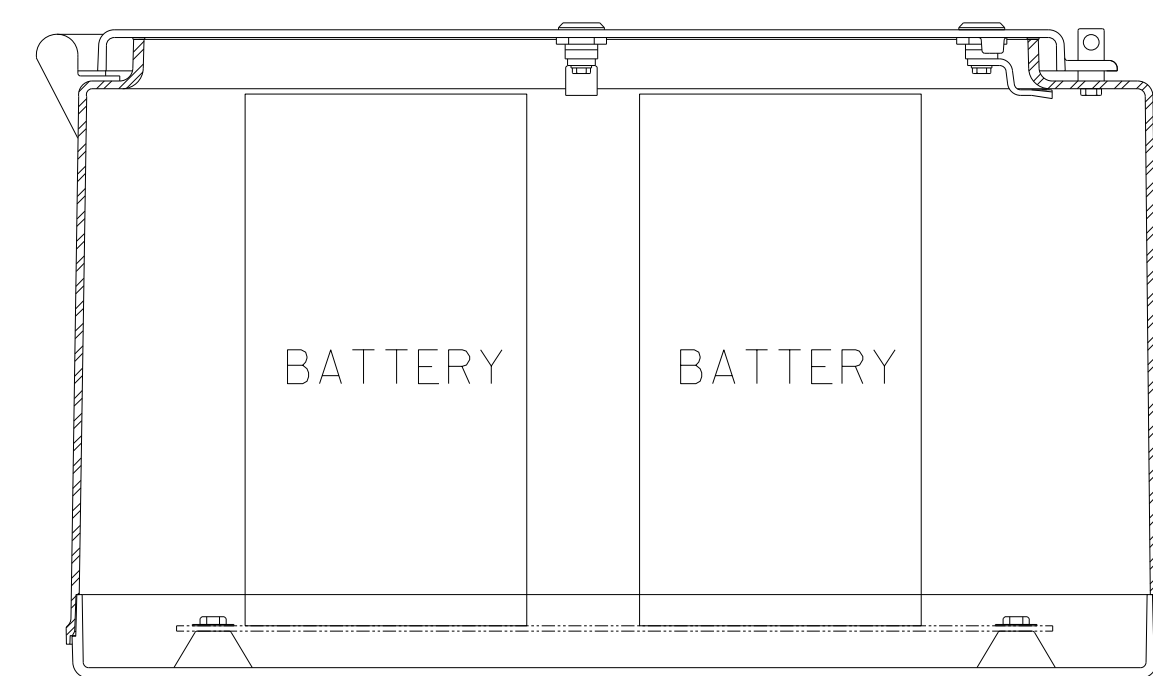
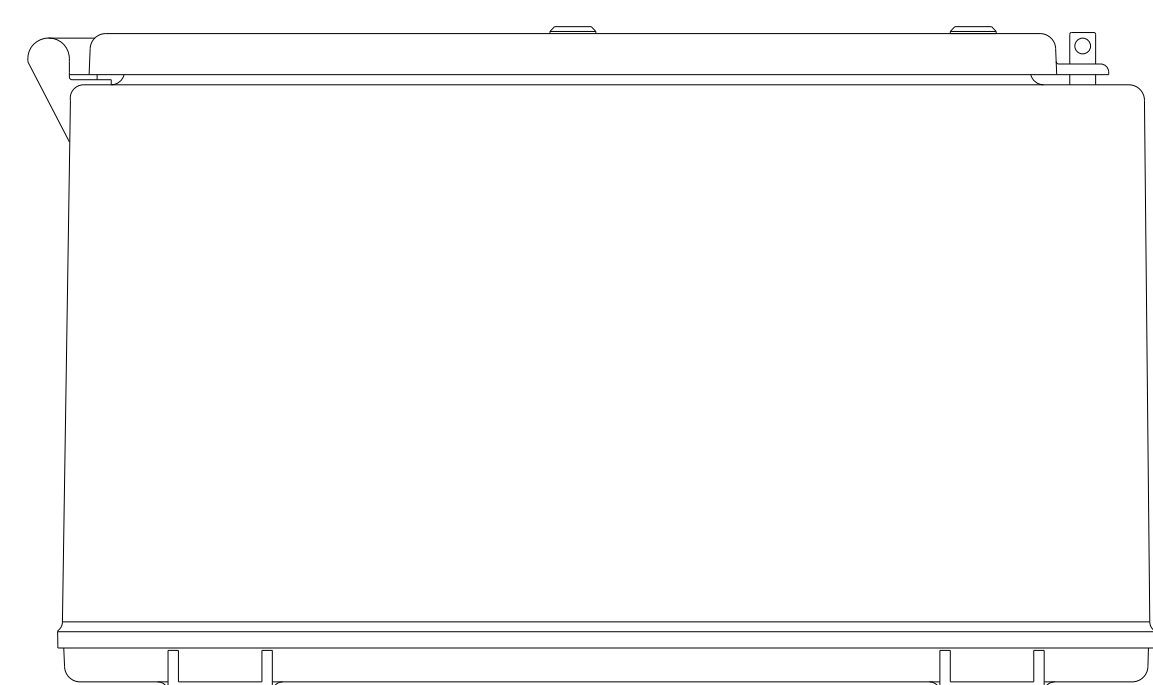
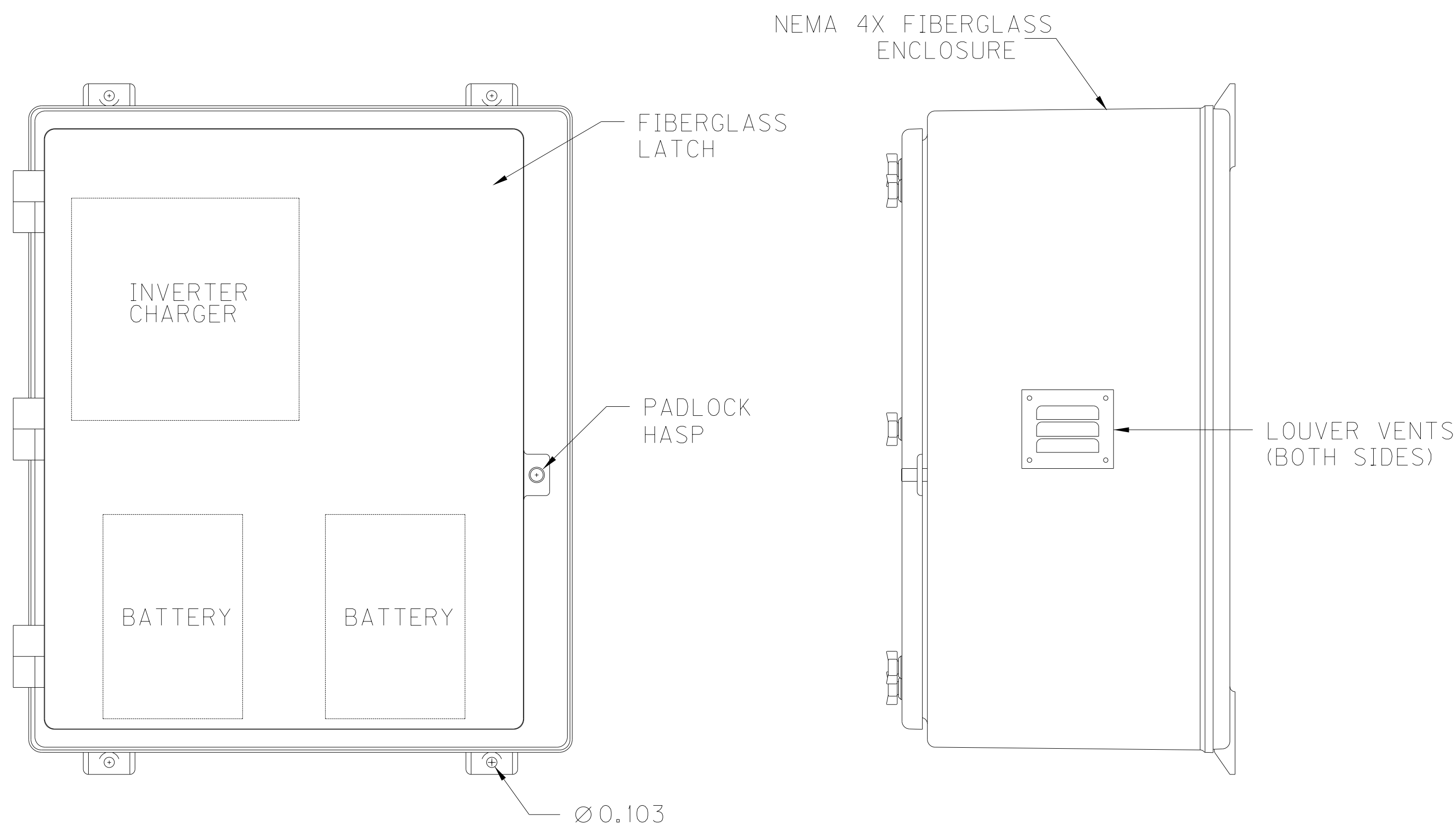
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|   |               | 11/25/13   |  |
| REVISION                                    |               | DATE       |  |
| DATE: NOVEMBER, 2013                        |               | CHECKED BY |  |
| DESIGNED BY: LAT                            |               |            |  |
| DETAILED BY: LAT                            |               |            |  |
| <b>Commonwealth of Kentucky</b>             |               |            |  |
| <b>DEPARTMENT OF HIGHWAYS</b>               |               |            |  |
| COUNTY                                      |               |            |  |
| <b>MARSHALL / TRIGG</b>                     |               |            |  |
| ROUTE                                       | CROSSING      |            |  |
| US68  | KENTUCKY LAKE |            |  |
| <b>SOLAR POWERED BATTERY BACKUP DETAILS</b> |               |            |  |

FILE NAME: C:\USERS\LITTO\DESKTOP\LAND BETWEEN THE LAKES\LIGHTING\SHEETS\S271-S274 DETAILS.DGN

USER: LITTO  
DATE PLOTTED: November 25, 2013

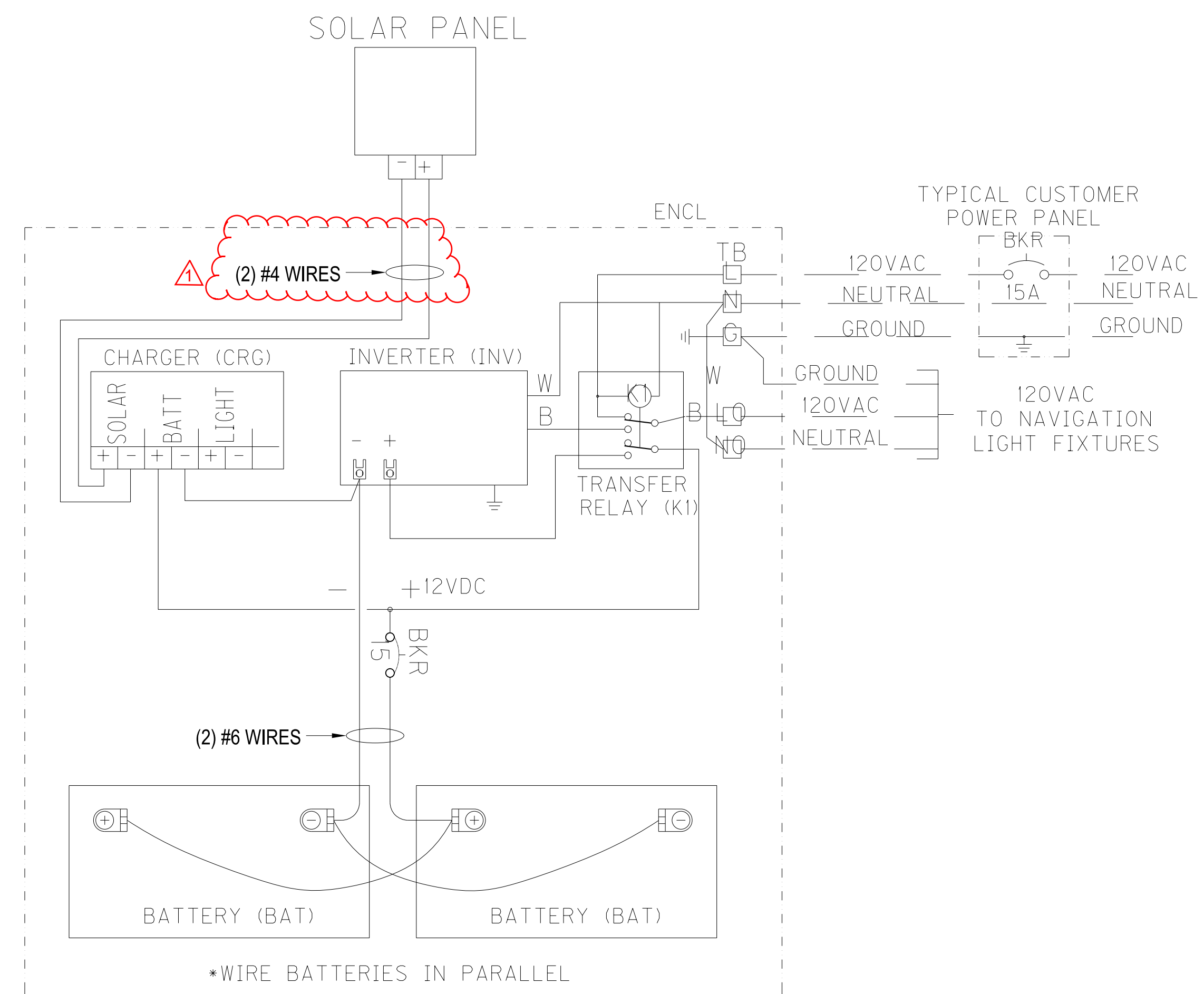
E-SHEET NAME:

MicroStation v8.11.9.357



NOTES:

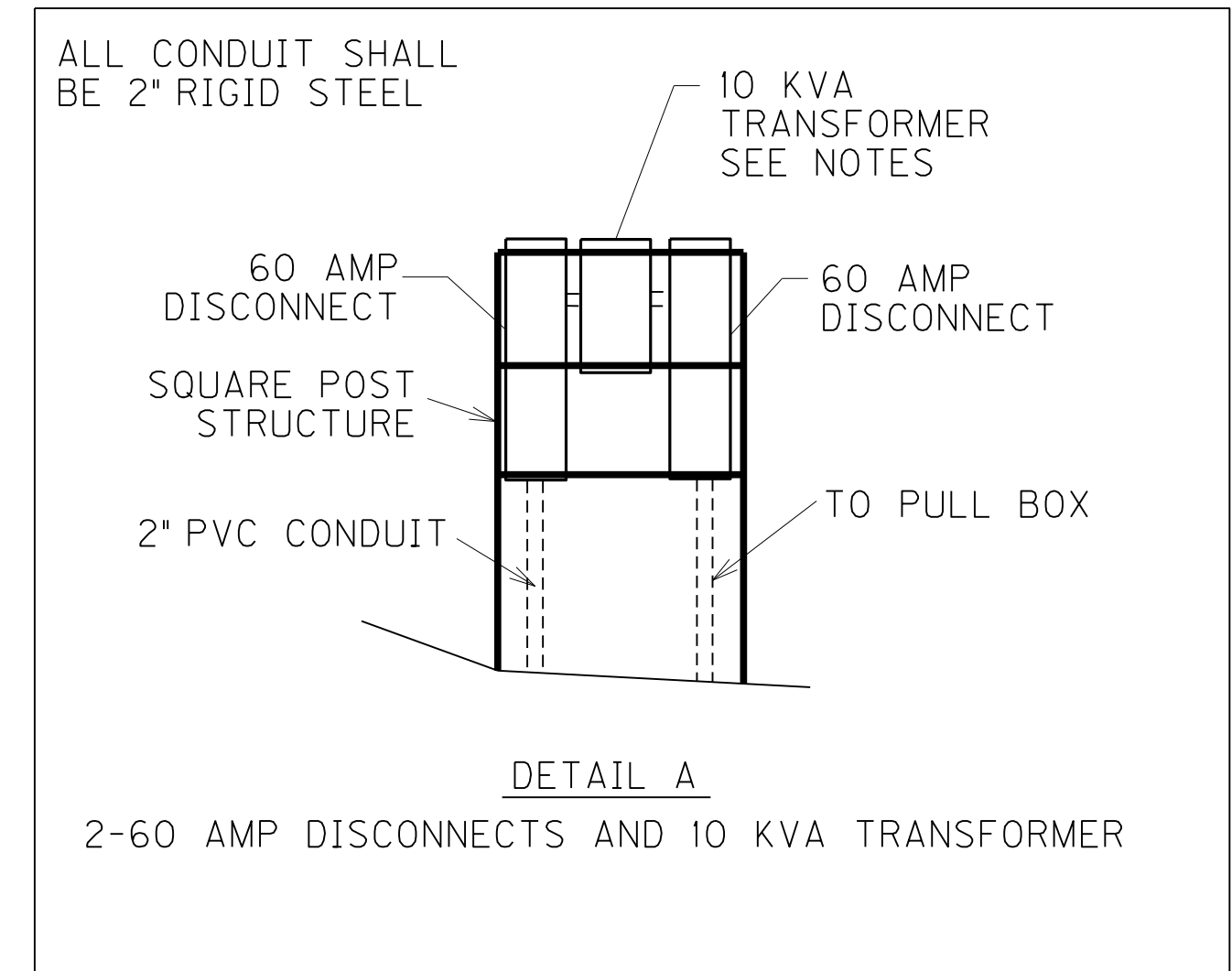
1. ENCLOSURE TO BE NEMA 4X FIBERGLASS.
2. ALL COMPONENTS ARRANGED FOR WALL MOUNTING.
3. CABINET DIMENSIONS SHALL BE DETERMINED BASED ON MANUFACTURER DESIGN



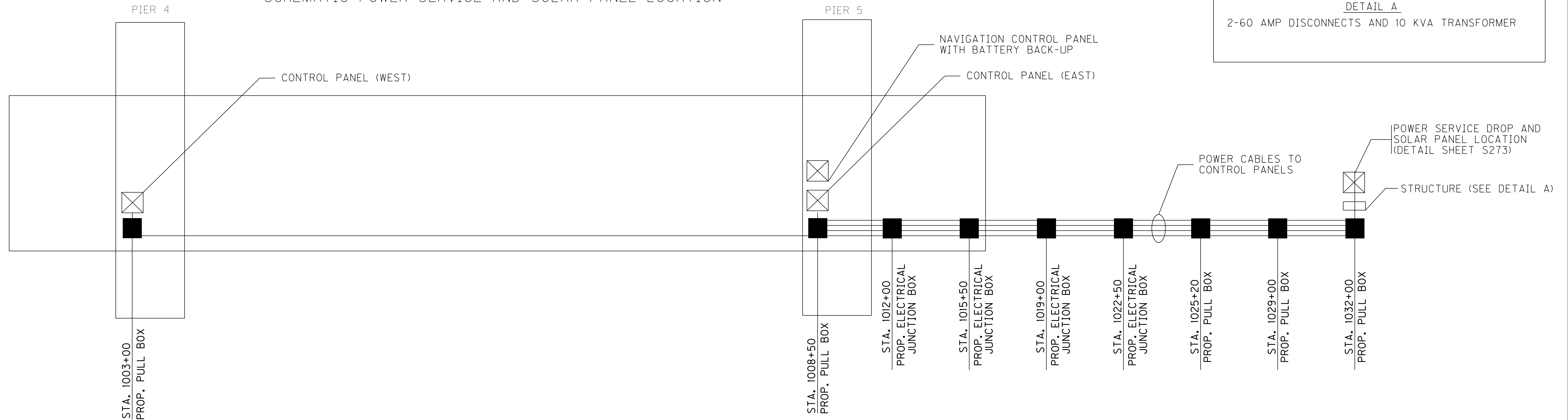
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| ITEM NUMBER      |
| <b>01-180.70</b> |

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|  |                                  | 11/25/13     |
| REVISION   |                                  | DATE         |
| DATE: NOVEMBER, 2013   | CHECKED BY                       |              |
| DESIGNED BY: LAT   |                                  |              |
| DETAILED BY: LAT   |                                  |              |
| <b>Commonwealth of Kentucky</b><br><b>DEPARTMENT OF HIGHWAYS</b> |                                  |              |
| COUNTY<br><b>MARSHALL / TRIGG</b>                                |                                  |              |
| ROUTE<br><b>US68</b>   | CROSSING<br><b>KENTUCKY LAKE</b> |              |
| <b>SOLAR POWERED BATTERY BACKUP DETAILS</b>                      |                                  |              |
| PREPARED BY  |                                  | SHEET NO.    |
| <b>BARR &amp; PREVOST</b><br>ENGINEERING   TESTING   SURVEYING   |                                  | <b>S274</b>  |
|  |                                  | DRAWING NO.  |
|  |                                  | <b>24686</b> |

| FROM                        | TO   | CONDUIT REQUIRED    | WIRE REQUIRED  |
|-----------------------------|--|---------------------|----------------|
| SERVICE LOCATION (480 VOLT) | MAIN CABINET (THROUGH DETAIL A ITEMS AND PULL BOX) | 2" FLEXIBLE CONDUIT | 4-#4 AWG WIRES |
| MAIN CABINET                | CONTROL PANELS ON PIER 5                           | 2" FLEXIBLE CONDUIT | 3-#4 AWG WIRES |
| MAIN CABINET                | CONTROL PANEL ON PIER 4                            | 2" FLEXIBLE CONDUIT | 1-#4 AWG WIRES |
|                             |  |                     |                |



SCHEMATIC POWER SERVICE AND SOLAR PANEL LOCATION



SERVICE LOCATION

INSTALL 45 FOOT WOOD POLE WITH TWO ANCHORS, WITH 240/480 SINGLE PHASE VOLT SERVICE (60 AMP DISCONNECT). THE METER SHALL BE LOCATED TO IN THE FIELD AND COORDINATED WITH PENNYRILE ELECTRIC AND THE KYTC, TRANSPORTATION DIVISION. INSTALL ADVANCED GROUNDING SYSTEM.

MAIN CABINET AND VMS #4  
 INSTALL 334 CABINET.  
 INSTALL UPS IN 334 CABINET.  
 INSTALL CDMA MODEM ASSEMBLY INSIDE VMS #4.  
 INSTALL STRUCTURE(MADE OF 2" SQUARE POSTS).  
 PAYMENT FOR STRUCTURE AND EXTRA DISCONNECTS SHALL BE INCIDENTAL TO THE INSTALLATION OF THE SERVICE.  
 INSTALL TWO 60 AMP DISCONNECTS AND 10 KVA TRANSFORMER AS SHOWN IN DETAIL A.  
 INSTALL 60 AMP MAIN BREAKER INSIDE THE CABINET  
 INSTALL TWO 40 AMP BREAKERS FOR VMS #5 INSIDE THE CABINET.  
 INSTALL A 5/8" X 120" GOUND ROD FOR EACH DISCONNECT INSTALLED AND CONNECT TO ADVANCED GROUNDING SYSTEM (SHALL BE INCIDENTAL TO THE INSTALLATION OF ADVANCED GROUNDING SYSTEM).

NOTES

CONTRACTOR SHALL TRANSITION ALL PVC CONDUIT TO RIGID STEEL FOR ABOVE GROUND INSTALLATION.  
 ALL HARDWARE(BOLTS, NUTS, ETC.) USED TO BUILD THE STRUCTURE(DETAIL A) SHALL BE STAINLESS STEEL.

| LEGEND |                               |
|--------|-------------------------------|
|        | 334 BASE MOUNTED CABINET      |
|        | WOOD POLE                     |
|        | JUNCTION BOX TYPE A           |
|        | VMS SIGN AND POSTS            |
|        | Structure(See Detail A)       |
|        | CONDUIT AS INDICATED BY NOTES |

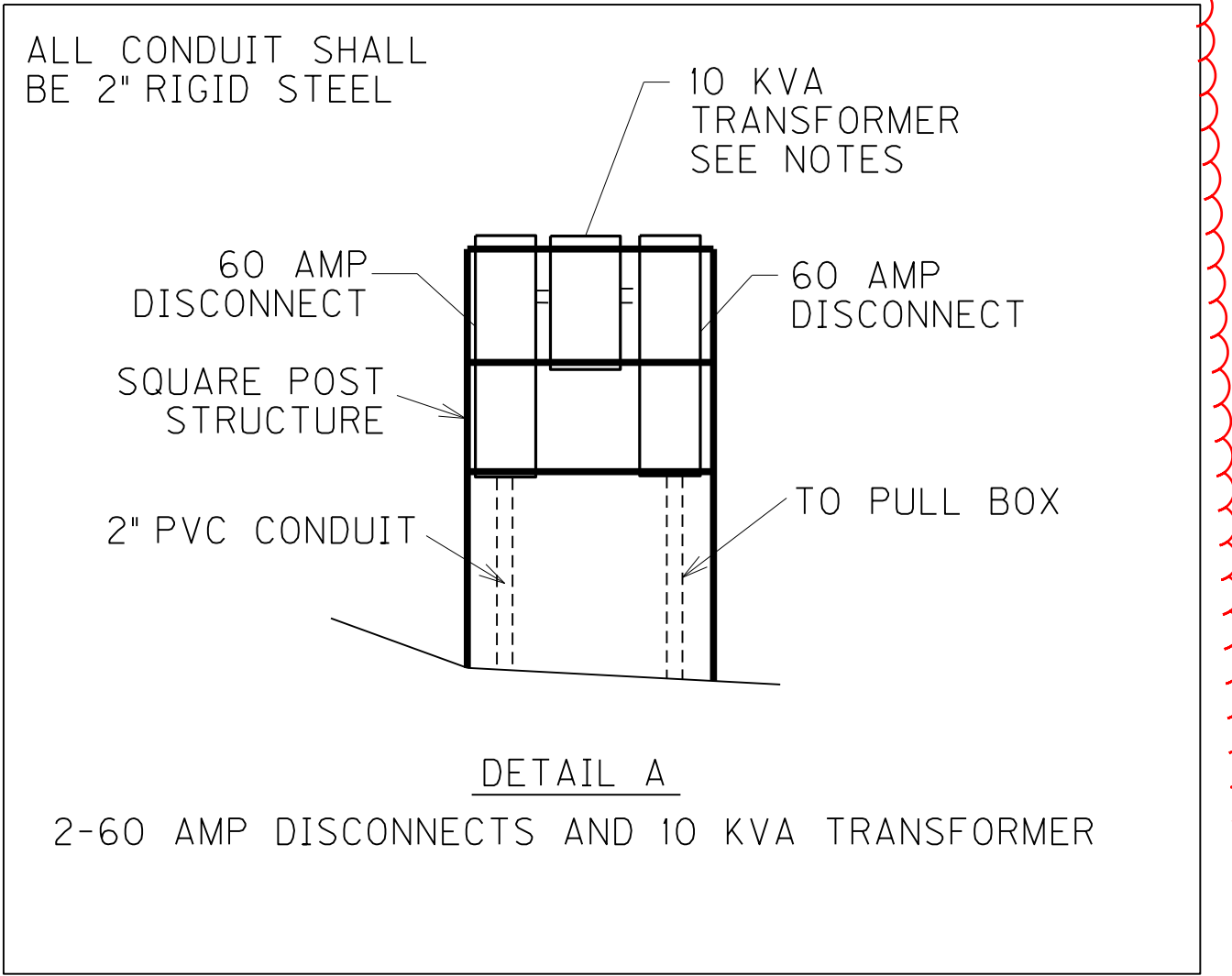


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| ITEM NUMBER | <b>01-180.70</b> |
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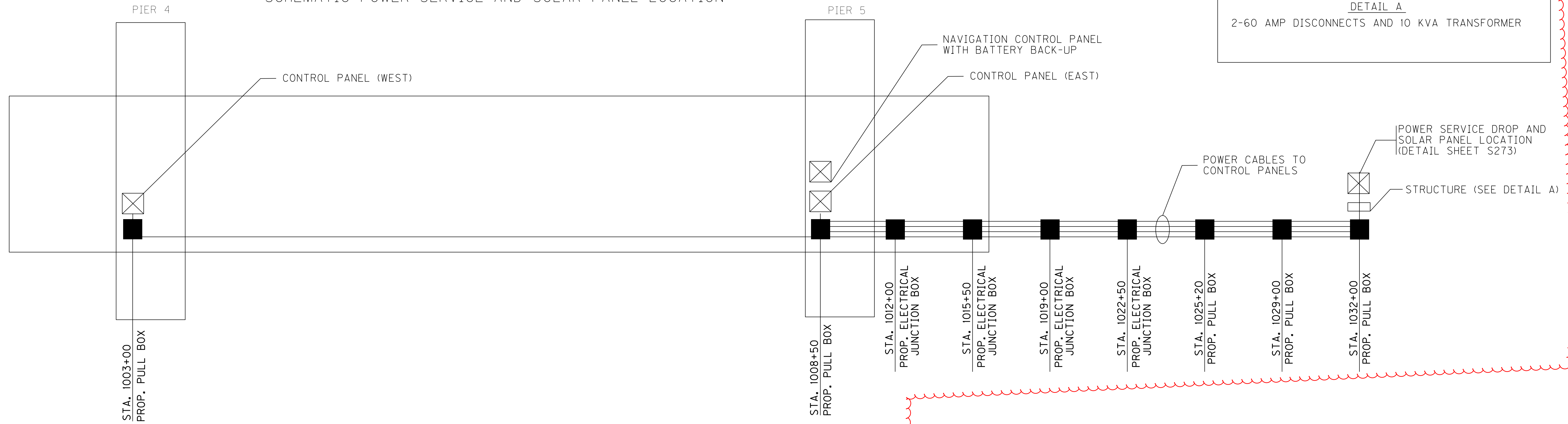
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| ADDENDUM - ENTIRE SHEET   |                                  | 11/25/13  |
| REVISION  |                                  | DATE  |
| DATE: NOVEMBER, 2013  | CHECKED BY                       |   |
| DESIGNED BY: LAT  |                                  |   |
| DETAILED BY: LAT  |                                  |   |
| <b>Commonwealth of Kentucky</b><br><b>DEPARTMENT OF HIGHWAYS</b>              |                                  |   |
| <b>MARSHALL / TRIGG</b>   |                                  |   |
| ROUTE<br><b>US68</b>  | CROSSING<br><b>KENTUCKY LAKE</b> |   |
| <b>LIGHTING SCHEMATIC LAYOUT</b>  |                                  |   |
| PREPARED BY<br><b>BARR &amp; PREVOST</b><br>ENGINEERING   TESTING   SURVEYING |                                  | SHEET NO.<br><b>S275</b><br>DRAWING NO.<br><b>24686</b> |



| FROM                        | TO   | CONDUIT REQUIRED    | WIRE REQUIRED  |
|-----------------------------|--|---------------------|----------------|
| SERVICE LOCATION (480 VOLT) | MAIN CABINET (THROUGH DETAIL A ITEMS AND PULL BOX) | 2" FLEXIBLE CONDUIT | 4-#4 AWG WIRES |
| MAIN CABINET                | CONTROL PANELS ON PIER 5                           | 2" FLEXIBLE CONDUIT | 3-#4 AWG WIRES |
| MAIN CABINET                | CONTROL PANEL ON PIER 4                            | 2" FLEXIBLE CONDUIT | 1-#4 AWG WIRES |



SCHEMATIC POWER SERVICE AND SOLAR PANEL LOCATION



SERVICE LOCATION

INSTALL 45 FOOT WOOD POLE WITH TWO ANCHORS, WITH 240/480 SINGLE PHASE VOLT SERVICE (60 AMP DISCONNECT). THE METER SHALL BE LOCATED TO IN THE FIELD AND COORDINATED WITH PENNYRILE ELECTRIC AND THE KYTC, TRANSPORTATION DIVISION. INSTALL ADVANCED GROUNDING SYSTEM.

MAIN CABINET AND VMS #4  
 INSTALL 334 CABINET.  
 INSTALL UPS IN 334 CABINET.  
 INSTALL CDMA MODEM ASSEMBLY INSIDE VMS #4.  
 INSTALL STRUCTURE(MADE OF 2" SQUARE POSTS).  
 PAYMENT FOR STRUCTURE AND EXTRA DISCONNECTS SHALL BE INCIDENTAL TO THE INSTALLATION OF THE SERVICE.  
 INSTALL TWO 60 AMP DISCONNECTS AND 10 KVA TRANSFORMER AS SHOWN IN DETAIL A.  
 INSTALL 60 AMP MAIN BREAKER INSIDE THE CABINET.  
 INSTALL TWO 40 AMP BREAKERS FOR VMS #5 INSIDE THE CABINET.  
 INSTALL A 5/8" X 120" GOUND ROD FOR EACH DISCONNECT INSTALLED AND CONNECT TO ADVANCED GROUNDING SYSTEM (SHALL BE INCIDENTAL TO THE INSTALLATION OF ADVANCED GROUNDING SYSTEM).

NOTES

CONTRACTOR SHALL TRANSITION ALL PVC CONDUIT TO RIGID STEEL FOR ABOVE GROUND INSTALLATION.  
 ALL HARDWARE(BOLTS, NUTS, ETC.) USED TO BUILD THE STRUCTURE(DETAIL A) SHALL BE STAINLESS STEEL.

| LEGEND |                               |
|--------|-------------------------------|
|        | 334 BASE MOUNTED CABINET      |
|        | WOOD POLE                     |
|        | JUNCTION BOX TYPE A           |
|        | VMS SIGN AND POSTS            |
|        | Structure(See Detail A)       |
|        | CONDUIT AS INDICATED BY NOTES |



ITEM NUMBER  
**01-180.70**

|   |                                  |   |
|---|----------------------------------|---|
| ADDENDUM - ENTIRE SHEET   |                                  | 11/25/13  |
| REVISION  |                                  | DATE  |
| DATE: NOVEMBER, 2013  | CHECKED BY                       |   |
| DESIGNED BY: LAT  |                                  |   |
| DETAILED BY: LAT  |                                  |   |
| <b>Commonwealth of Kentucky</b><br><b>DEPARTMENT OF HIGHWAYS</b>              |                                  |   |
| <b>MARSHALL / TRIGG</b>   |                                  |   |
| ROUTE<br><b>US68</b>  | CROSSING<br><b>KENTUCKY LAKE</b> |   |
| <b>LIGHTING SCHEMATIC LAYOUT</b>  |                                  |   |
| PREPARED BY<br><b>BARR &amp; PREVOST</b><br>ENGINEERING   TESTING   SURVEYING |                                  | SHEET NO.<br><b>S275</b><br>DRAWING NO.<br><b>24686</b> |

AND MINIMIZED. BEST MANAGEMENT PRACTICES FOR WATER POLLUTION CONTROL SHALL BE INCORPORATED INTO PROJECT DESIGN PLANS ACCORDING TO SECTION 213.03.01 OF THE KENTUCKY STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, CURRENT EDITION.

4) HEAVY EQUIPMENT (BULLDOZERS, CRANES, BACKHOES, DRAG LINES, ETC.), IF REQUIRED FOR THIS PROJECT, SHOULD NOT BE USED OR OPERATED WITHIN THE STREAM CHANNEL. IN THOSE INSTANCES WHERE SUCH IN-STREAM WORK IS UNAVOIDABLE, THEN IT SHALL BE PERFORMED IN SUCH A MANNER AND DURATION AS TO MINIMIZE RE-SUSPENSION OF SEDIMENTS AND DISTURBANCE TO SUBSTRATES AND BANK OR RIPARIAN VEGETATION.

5) SPOIL MATERIALS FROM THE WATERCOURSE OF ON-SHORE OPERATIONS, INCLUDING SLUDGE DEPOSITS, SHALL NOT BE DUMPED INTO WATERCOURSES AS SPECIFIED UNDER SECTION 404 GUIDELINES OF THE CLEAN WATER ACT. DURING THE DREDGING OF APPROXIMATELY 100,000 CUBIC YARDS OF MATERIAL FROM THE KENTUCKY LAKE BOTTOM, A TURBIDITY CURTAIN OR SIMILAR MEASURE WILL BE USED TO REDUCE SILTATION. AREA FOR DEPOSIT OF DREDGED MATERIALS SHALL BE PROVIDED WITH TEMPORARY DIKES OR BULKHEADS FOR SEPARATION AND RETENTION OF SETTLEABLE SOLIDS. DREDGE SPOIL WILL BE DEPOSITED IN A LOCATION THAT IS TO BE APPROVED BY THE TENNESSEE VALLEY AUTHORITY, U.S. ARMY CORPS OF ENGINEERS, AND KENTUCKY DIVISION OF WATER PRIOR TO DEPOSITION.

6) MEASURES SHALL BE TAKEN TO PREVENT OR CONTROL SPILLS OF FUELS, LUBRICANTS, OR ANY OTHER MATERIALS USED IN CONSTRUCTION FROM ENTERING THE WATERCOURSE.

7) ANY FILL OR RIP-RAP SHALL BE OF SUCH COMPOSITION THAT IT WILL NOT ADVERSELY AFFECT THE BIOLOGICAL, CHEMICAL, OR PHYSICAL PROPERTIES OF THE RECEIVING WATERS AND/OR CAUSE VIOLATION VOLUME 1 OF 1 PAGE 11 OF 119 OF WATER QUALITY STANDARDS. IF RIP-RAP IS UTILIZED, IT IS TO BE OF SUCH SIZE AND WEIGHT THAT BANK STRESS OR SLUMP CONDITIONS WILL NOT BE CREATED BECAUSE OF ITS PLACEMENT, AS SPECIFIED IN SECTION 703 OF THE KENTUCKY STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, CURRENT EDITION.

ADDITIONALLY, THE CONTRACTOR SHALL ADHERE TO THE FOLLOWING MEASURES SPECIFICALLY AIMED AT THE USE OF HABITAT BY BATS:

\* SEASONAL RESTRICTIONS PLACED UPON THE DECONSTRUCTION OF THE OLD BRIDGES ONCE THE NEW BRIDGES ARE OPERATIONAL. CONTRACTOR WILL DECONSTRUCT THE EXISTING BRIDGE DURING THE PERIOD OF TIME WHEN BATS AND OSPREY ARE NOT PRESENT (NOVEMBER 1-FEBRUARY 28).

\* CONSTRUCTION ACTIVITIES (EXCLUDING BRIDGE DECK POURING) WILL OCCUR ONLY DURING DAYLIGHT HOURS IN AND NEAR THE STREAM DURING THE SEASON OF POTENTIAL OCCUPATION BY BATS (APRIL 1- NOVEMBER 14). BECAUSE OF INCREASED HEAT AND HUMIDITY EXPERIENCED DURING THE SUMMER MONTHS, DECK POURING MAY NEED TO OCCUR DURING TIMES WHEN M. GRISESCENS ACTIVELY FORAGE. POURING OF CONCRETE DURING NIGHT-TIME HOURS ALLOWS FOR PROPER CURATION TO INCREASE STRUCTURAL INTEGRITY AND LONG-

THESE AREAS WILL NOT DIRECTLY ENTER THE WATER. FILTRATION OF EFFLUENT FROM EQUIPMENT CLEANING/STAGING AREAS WILL BE LOCATED SUCH THAT EFFLUENT WILL BE FILTERED THROUGH VEGETATED AREAS AND/OR PROPER SEDIMENT CONTROL STRUCTURES LOCATED BETWEEN THE STAGING AREA AND THE WATER; THEREFORE, MINIMIZING THE POTENTIAL FOR IMPACTS SUCH AS SEDIMENTATION AND POLLUTION.

\* THE PROPOSED BRIDGES HAVE BEEN DESIGNED TO REDUCE IMPACTS TO THE WATER BY MINIMIZING THE NUMBER OF NEW PIERS IN THE LAKES. ALL OF THE EXISTING PIERS WILL BE REMOVED.

\* DURING FOOTER/PIER CONSTRUCTION, COFFER DAMS, SEDIMENT CURTAINS, AND/OR SANDBAGS AND PUMPS MAY BE UTILIZED IN ORDER TO BE ABLE TO PLACE CONCRETE IN THE FOOTERS. IF SO, WATER REMOVED FROM INSIDE THE COFFER DAMS OR SANDBAGGED AREAS WILL BE FILTERED USING AN APPROVED SEDIMENT FILTRATION METHOD PRIOR TO RELEASE INTO THE WATER.

\* USFWS AND THE KYTC BIOLOGIST SHALL BE CONTACTED BY THE KYTC DISTRICT 1 ENVIRONMENTAL COORDINATOR AT LEAST ONE WEEK PRIOR TO THE START OF CONSTRUCTION FOR THE PROPOSED PROJECT.

#### ARCHAEOLOGICAL MATERIALS

IF ARCHAEOLOGICAL MATERIALS ARE UNCOVERED DURING CONSTRUCTION, ALL CONSTRUCTION WORK IN THE AREA OF THE FIND(S) WOULD CEASE. STAFF ARCHAEOLOGISTS EITHER KYTC (502-564-7250) OR KHC SHPO (502-564-7005) OFFICE WOULD BE CONTACTED IMMEDIATELY SO THAT REPRESENTATIVES OF THAT OFFICE MAY HAVE THE OPPORTUNITY TO EXAMINE AND EVALUATE THE MATERIALS. IF HUMAN REMAINS ARE DISCOVERED DURING CONSTRUCTION, ALL ACTIVITY IN THE VICINITY OF THE REMAINS WOULD CEASE IMMEDIATELY, AND THE STATE MEDICAL EXAMINER AND THE APPROPRIATE LOCAL LAW ENFORCEMENT AGENCY WOULD BE CONTACTED. IF MATERIALS ARE DISCOVERED ON ANY FEDERALLY OWNED PROPERTY, THEN REPRESENTATIVES OF THE ADMINISTERING AGENCY ALSO WOULD BE CONTACTED.

#### MITIGATION OF IMPACTS TO THREATENED/ENDANGERED SPECIES-OSPREY

IN ADDITION TO OTHER REQUIRED MITIGATION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL OSPREY NESTS CURRENTLY ON THE EGGNER'S FERRY BRIDGE AND THE SUBSEQUENT REMOVAL OF ANY NEW NESTS BEING BUILT WHILE THE NEW KENTUCKY LAKE BRIDGE IS UNDER CONSTRUCTION. THE CURRENTLY EXISTING NESTS MUST BE REMOVED BEFORE FEBRUARY 1, 2014, AND ANY SUBSEQUENT NESTS BEING BUILT WOULD NEED TO BE REMOVED BEFORE ANY EGGS ARE LAID. ONCE EGGS OR YOUNG BIRDS ARE IN A NEST, THEY MUST **NOT** BE DISTURBED. IT SHOULD BE NOTED THAT OSPREY COULD NEST ANYWHERE ON THE STRUCTURE, AT THE HIGHEST POINT OF THE SUPERSTRUCTURE OR ON THE ABUTMENTS ETC. THE KYTC DISTRICT ONE ENVIRONMENTAL COORDINATOR SHALL BE NOTIFIED TWENTY FOUR HOURS IN ADVANCE OF ANY REMOVAL OF A NEST SO THAT THE STATUS OF THE NEST CAN BE VERIFIED AND THE SUBSEQUENT REMOVAL DOCUMENTED. PRIOR TO BEGINNING ANY CONSTRUCTION ACTIVITY ON SITE, THE CONTRACTOR SHALL MEET WITH THE KYTC DISTRICT ONE COORDINATOR FOR ASSISTANCE WITH IDENTIFYING OSPREY NESTS ETC., AND TO DETERMINE IF THERE ARE ANY NESTS ON THE STRUCTURE THAT NEED TO BE REMOVED IMMEDIATELY. THIS MITIGATION REQUIREMENT IS INTENDED TO MINIMIZE THE POSSIBILITY OF ANY POTENTIAL DELAYS TO THE PROJECT SCHEDULE. ALL COSTS ASSOCIATED WITH CARRYING OUT THIS MITIGATION REQUIREMENT SHALL BE BORNE BY THE CONTRACTOR AND



## SPECIAL NOTE FOR STEEL PIPE PILES – FURNISH

This Special Provision shall apply to all steel pipe piling. The Pile thickness shall be as indicated in the Contract Plans. It supplements information provided in Section 604 pertaining to “cast-in-place concrete piles”, “cast-in-place piles”, “cast-in-place pile shells”, “steel pipe piles”, “steel shells” or “pile shells”, except as modified herein. Where a conflict exists between this Special Note and Section 604, the provisions herein shall govern.

Section references herein are to the Department’s 2012 Standard Specifications for Road and Bridge Construction except as noted otherwise.

**1.0 DESCRIPTION.** This work consists of fabricating and furnishing steel pipe piles and test piles to their final length, including constrictor plates and pile shoes of the sizes required for installation and as shown on the Contract Plans. This includes performing all other incidental work as described herein and as measured in Section 8 of this Special Note. Within these provisions “final length” has the meaning defined in Section 8.

### 2.0 MATERIALS.

**02.01 Steel Pipe Piles, including Test Piles.** Piles with wall thickness greater than 1 in. shall conform to ASTM A572, Grade 50. Piles with wall thicknesses not greater than 1 in. shall conform to either ASTM A572, Grade 50, or ASTM A252, Grade 3.

The carbon equivalency in all steel pipe piles, regardless of wall thickness, shall not exceed 0.45 percent, using the following formula from AWS D1.1 to calculate the percent carbon equivalent:

$$CE = C + (Mn + Si)/6 + (Cr + Mo + V)/5 + (Ni + Cu)/15$$

Sulfur content in all steel pipe piles shall be limited to 0.05%.

**02.02 Pile Shoes.** Conform to ASTM A 148, Grade 90/60 or ASTM A694, Grade F60.

**02.03 Constrictor Plate and Stiffeners.** Conform to ASTM A 572, Grade 50.

Steel in constrictor plates and stiffeners shall satisfy the same carbon equivalency and sulfur content limitations as required for steel pipes in Section 2.01 of this Special Note.

**02.04 Concrete.** For pipe pile concrete infill see Special Note for STEEL PIPE PILES – INSTALL.

**02.05 Steel Reinforcement.** For reinforcing steel in concrete infill see Special Note for STEEL PIPE PILES – INSTALL.

### 3.0 EQUIPMENT.

**03.01 Equipment for Driving.** Installation is not part of this Special Provision.

Conform to Special Note for STEEL PIPE PILES - INSTALL in the Contract Documents.

### 4.0 FABRICATION.

**04.01 Steel Pipe Piles.** Fabrication of steel pipe piles with wall thicknesses greater than 1 in. shall conform to American Petroleum Institute Specification 2B (API 2B), including dimensional tolerances. API 2B Appendix A, Supplementary Requirements SR1 through SR4, shall not apply. Spiral welded pipe (SWP) with wall thickness greater than 1 in. shall not be permitted.

Fabrication of steel pipe piles with wall thicknesses not greater than 1 in. shall conform to either: API 2B, including dimensional tolerances; or ASTM A252, including dimensional tolerances plus these additional tolerance requirements:

- Circumference: The outside circumference at any point in a length of pipe shall be within  $\pm 1\%$  of the nominal circumference or within  $\pm \frac{3}{4}$  in., whichever is less.
- Straightness: The straightness shall not vary more than 0.001 times the length of the pile (1/8 in. in any 10-ft length.)

**04.02 Pile Shoes.** Pile shoe shall consist of cast steel or machined steel open-ended, inside flange cutting shoe of the size shown on the plans. Pile shoes shall have full contact with pile cross-section at the tip of the pipe to avoid stress concentration and possible damage to the pile during installation.

**04.03 Constrictor Plate and Stiffeners.** Conform to Section 607 and the Contract Plans.

**04.04 Welding Procedure and Operator Qualifications.** Conform to API 2B.

**04.05 Shop Welding.** Shop welding of steel pipe piling is defined as welding performed at the pipe manufacturer's facility. Shop welding of steel pipe piles shall conform to API 2B.

**04.06 Field Welding.** Field welding of steel pipe piling is defined as welding performed after the material has been transported from the pipe manufacturer's facility. Field welding of pipe splices (girth welds) shall conform to the requirements of API 2B and the following:

- A. Girth welds shall be complete joint penetration welds conforming to AWS D1.1.
- B. Welds shall be located at least 12 in. away from a skelp end weld.

## SPECIAL NOTE FOR STEEL ERECTION - ARCH SPAN

**1.0 DESCRIPTION.** This work shall consist of fabricating, furnishing and installing the arch span superstructure, including tied arch rib, tie girder, knuckle, hanger attachments, floor beams, stringers and bracing. (Note: This work does not cover fabrication and installation of the arch hanger system, which is covered under Special Note for Bridge Strand Hangers.)

Materials and workmanship shall be in accordance with the KYTC Standard Specifications for Road and Bridge Construction, 2012 Edition (KYTC); AASHTO/ AWS D1.5M/D1.5 "Bridge Welding Code"; AWS D1.1/D1.1M "Structural Welding Code – Steel"; the Contract Drawings; and this Special Note.

Where a conflict exists between this Special Note and KYTC Section 607, the provisions herein shall govern.

**2.0 MATERIALS.** Materials shall conform to the Contract Drawings and KYTC Section 607.

### **3.0 ERECTION ANALYSIS AND STABILITY.**

**3.1 Steel Erection Responsibility.** The stability of the structure during erection, and the final geometry of the structure, is the responsibility of the Contractor. The Contractor shall retain an erection engineer for the purpose of evaluating the stability, state of stress and geometry of the structure during and after erection. The Contractor shall erect the bridge in a safe manner without over stressing the structural components during erection and shall leave the structure in a state of stress compatible with the design.

Structural steel shall be in conformance with KYTC Section 607. Steel erection shall be in conformance with the AASHTO/NSBA "Steel Bridge Erection Guide Specification", S10.1-2007.

**3.2 Conceptual Erection Sequence.** The assumed erection sequence, as described in the General Note "Arch Erection and Camber" in the Contract Drawings, is that the arch rib, tie, bracing and floor system is constructed on blocking in the "no-load condition" with four bearing support points. The blocking is assumed to be removed only after the superstructure steel is completely erected. This would require floating in of the completed steel superstructure for placement on top of Piers 4 and 5. The Contractor may choose and develop any sequence that can safely erect the bridge without overstress or damage to the structural steel. The design of any necessary shoring / falsework and its foundations is the responsibility of the contractor.

**3.3 Arch Erection And Camber.** In addition to the full analysis of the completed structure, load capacity and stability of the main span arch structure has been verified for the completely erected steel superstructure, prior to deck placement. The General Note "Arch Erection and Camber" details the assumed erection and deck pour sequence that is consistent with the camber diagrams shown on the Contract Drawings and the load



capacity of the fully-erected structure. No provision in either the camber or structural capacity of the members has been included for erection stresses.

The load capacity and stability verification of a partially completed arch span in the various stages of erection prior to installation of all steel members is the responsibility of the Contractor. The Contractor shall evaluate the partially completed structure in accordance with the same design provisions used for the permanent structure except as indicated herein. Wind buffeting loads for design are given on the Contract Drawings and are based on a project specific wind study and wind tunnel testing performed by RWDI and corresponds to a mean hourly wind speed of 69.6 mph at deck level. During construction, wind loads are predicted to correspond to a 10-year mean hourly velocity of 60.5 mph at the deck level. Therefore, the given buffeting loads can be proportioned accordingly and used for evaluating buffeting demands during construction.

No uplift at bearings shall be allowed in any construction phase.

**3.4 Changes to the Structure.** Any changes to the structural steel system shown in the Contract Plans require reanalysis for load capacity and stability for both construction and permanent load conditions, including seismic. Diaphragm action of the stay-in-place forms shall be neglected in all analyses.

Dead load deflection, camber and stringer haunch thickness are based on the erection and slab pouring sequences as described in the General Note "Arch Erection and Camber" and as shown in the plans. Any deviation from this sequence will need to be evaluated by the Contractor's engineer to determine the effect on camber, dead load deflection and structural member stresses. This evaluation must be submitted to the Engineer for review and approval by the Engineer of Record.

#### **4.0 QUALIFICATIONS AND SUBMITTALS.**

**4.1 Erector Qualifications.** Structural steel shall be erected by a qualified, competent erection contractor. To establish qualification the erection contractor shall submit to the Department proof of their experience on previous projects of equivalent complexity which, at a minimum, include the following:

- A) Any one lift using two or more cranes/derricks/poles,
- B) Steel spans over water or active railroad/rapid transit tracks,
- C) Erection with floating equipment,
- D) Field splicing primary members while held in place by erection equipment

The Department shall determine whether the submitted evidence is satisfactory to establish qualification and competency.

#### **4.2 Erection Procedure.**

**General.** The Contractor shall submit a detailed erection procedure to the Engineer for each bridge structural unit, prepared and sealed by a professional engineer licensed in Kentucky. The professional engineer who prepares the erection procedure

and calculations shall have experience in steel erection of similar size, complexity, and scope. The procedure shall address all requirements for erection of the structural steel into the final designed configuration and satisfy all written comments from the Engineer of Record and the Department or its agents prior to the start of erection. The procedure, as a minimum, shall include the following information:

**Drawings.**

- A) Plan of the work area showing permanent support structures (piers and abutments), roads, waterways (including navigational channel), overhead and underground utilities, and other information pertinent to erection.
- B) Erection sequence for all members noting any temporary support conditions, such as holding crane positions, temporary supports, falsework, etc. Member reference marks, when reflected on the erection plan, should be the same as used on shop detail drawings.
- C) Primary member delivery location and orientation.
- D) Location of each crane for each primary member pick, showing radius and crane support (barges, mats, etc.).
- E) Capacity chart for each crane configuration and boom length used in the work.
- F) Center of gravity locations for primary members.
- G) Detail, weight, capacity, and arrangement of all rigging for primary member picks.
- H) Lifting weight of primary member picks, including all rigging and pre-attached elements.
- I) Details of any temporary lifting devices to be bolted or welded to permanent members, including: method and place (shop or field) of attachment; capacity; and method, time and crew responsible for removal.
- J) Bolted splice assembly requirements.
- K) Lifting/handling procedure for any primary member that has a lifted length-to-width ratio ( $l/b$ ) greater than 85.
- L) Blocking details for bridge bearings.

**Calculations.**

- A) Design calculations indicating the load capacity and verifying the stability of temporary supports for structure and crane(s) for each pick and release.
- B) Calculations to substantiate structural adequacy and stability of all steel members for each step of bridge assembly.
- C) Calculations to verify adequate capacity of contractor-fabricated rigging such as lift beams, welded lugs, spreader beams, beam clamps, etc. Submit manufacturers' certification or catalog cuts for pre-engineered devices.
- D) Geometrical information that will be used to monitor the structure during erection to ensure that the final geometry of the structure is as indicated on the plans.

## SPECIAL NOTE FOR STAINLESS STEEL REINFORCEMENT

**1.0 DESCRIPTION.** The Contractor shall use stainless steel reinforcement bars in the concrete deck slab, curb, and sidewalk, as indicated in the plans. Reinforcement bars shown in the Plans marked with the suffix "SS" shall be stainless steel as described herein.

The work shall be performed in accordance with the applicable requirements of sections 602 and 811 of the standard specifications.

### 2.0 MATERIALS.

Grade and Type: The Contractor shall supply test results certifying that the materials conform to Grade 60 or 75 deformed reinforcement bars per ASTM A955, including the annex, and must conform to one of the following UNS designations; S24100, S32205, S32304, S20910, S30400, S31603, S31653, S32101, S32201, or S31803.

All bars shall be of the same UNS designation.

Chemical Composition: Material shall conform to that specified in ASTM A276, Table 1, Chemical Requirements.

Heat Treatment: Bars may be furnished in one of the heat treatment conditions listed in ASTM A955, and as needed to meet the requirements of this specification.

Finish: Bars are to be supplied free of dirt, mill scale, oil, and debris by pickling. Bars shall be fabricated and bent using equipment that has been thoroughly cleaned or otherwise modified to prohibit contamination of the stainless steel from fragments of carbon steel or other contaminants.

Reinforcing bars displaying rust/oxidation, questionable blemishes, or that deviate from round shall be subject to rejection.

Bending: Bending shall be performed in accordance with Section 602 of the Standard Specifications and ASTM A955.

Manufacturers: The following manufactures are capable of producing material meeting this specification. Other suitable manufacturers may also exist. The Contractor is responsible for ensuring that all materials supplied meet the Contract requirements.

| <u>Supplier</u>  | <u>Contact</u> | <u>Phone No.</u>                        |
|--|----------------|---|
| Altec Steel, Inc.<br>5515 Meadow Crest Drive<br>Dallas, TX 75229 | Ross Paulson   | 425-823-1913                            |
| Dunkirk Specialty Steel<br>88 Howard Ave<br>Dunkirk, NY          | Gary Zaffalon  | 800-916-9133<br>716-366-1000<br>Ext 323 |



|   |               |              |
|---|---------------|--------------|
| North American Stainless<br>6870 Highway 42 East<br>Ghent, KY 41045 | Todd Sullivan | 502-347-6034 |
|---|---------------|--------------|

|  |               |                              |
|--|---------------|------------------------------|
| Salit Specialty Rebar<br>3235 Lockport Road<br>Niagara Falls, NY 14305 | Kevin Cornell | 877-299-1700<br>716-299-1990 |
|--|---------------|------------------------------|

|   |             |  |
|---|-------------|--|
| Talley Metals<br>P. O. Box 2498<br>Hartsville, SC 29551 | Melba Deese | 843-335-7326<br>800-334-8324<br>Ext 712-2356 |
|---|-------------|--|

Control of Material: Samples for testing shall be supplied to the KYTC Materials Laboratory for testing, generally following applicable provisions of KM-101. One sample per heat per bar size shall be supplied. Each sample shall consist of two five-foot-long specimens.

Mill Test Reports: Reports shall be provided for the Project and shall:

1. Be from the supplying mill verifying that the stainless reinforcement provided has been sampled and tested and the test results meet the Contract requirements;
2. Include a copy of the chemical analysis of the steel provided, with the UNS designation, the heat lot identification and the source of the metal if obtained as ingots from another mill;
3. Include a copy of tensile strength, yield strength and elongation tests on each of the sizes (diameter in millimeters) of stainless steel reinforcement provided.
4. Permit positive determination that the reinforcement provided is that which the test results cover.
5. Include a statement certifying that the materials are being melted and manufactured in the United States.

### **3.0 CONSTRUCTION.**

Methods: Construction methods shall conform to Section 602 of the Standard Specifications except as modified below:

Ship, handle, store, and place the stainless steel reinforcement bars according to the applicable provisions with the following additions and exceptions:

1. Prior to shipping ensure that all chains and steel bands will not come into direct contact with the stainless steel reinforcement bars. Place wood or other soft materials (i.e., thick

The ends of the test pieces shall be socketed with sockets of the same design as those proposed for use in the construction. The strands, in single part tests, shall develop a minimum ultimate strength equal to the value stipulated in the applicable ASTM specification for the material being used and for the size of strand or rope specified. If, after six or more tests of straight strand of each size have been made, the Engineer and KYTC find that the strength and elasticity have sufficient uniformity, one test on a straight strand of each size may be made thereafter from each manufactured length of strand of each size, instead of one from each prestressed length. The strand shall show a well-defined and uniform elastic stretch and recovery after prestressing.

C. Hanger Assemblies. The Contractor shall prepare at least 8 specimens of hanger of each strand size, at least 25 diameters long, with sockets (selected at random from those prepared for use) attached to each end, and these specimens shall be stressed to destruction. Under this test, the specimens shall develop the ultimate strength. Material and method of socketing shall be the same for both the tests and the actual hanger strand. The sockets in every instance shall be of sufficient strength to produce failure in the strand material. Sockets used for the tests may not be reused in the actual construction. If an assembly should fail in the anchorage of the strand in the socket, or if a socket should break or otherwise fail at less than the specified ultimate load during the tests, six additional assemblies shall be fabricated and the tests repeated. If one or more sockets fail during additional tests, the entire lot shall be rejected and new sockets furnished and tested.

Certified test reports covering all the tests specified shall be furnished to the Engineer and KYTC. No claims for delay will be considered for testing or failure to submit required testing documentation in a timely manner.

Shop Inspection. The Engineer reserves the right to visit the manufacturer's fabrication shop for purposes of inspecting the manufacturing, assembly and testing of the hanger assemblies.

**6.0 IDENTIFICATION, STORAGE & HANDLING.** Identification marks shall be used on the strand to facilitate erection and the Contractor shall use suitable means to protect the strands in transit and during the handling and erection. Strands shall be properly coiled or rolled on reels. Any kinked or damaged strand will be rejected. Straightening of bent wires will not be permitted.

**7.0 INSTALLATION.** Hangers shall be installed so that the strands at each panel will be equally stressed. Necessary adjustment shall be provided through the use of threaded sockets.

The hanger strand shall be erected with sockets in the same relative position to each other as when the strands were measured and the sockets installed, with the markings along the length of the strand in a straight line.

Spacers shall be located at the intersection of network hangers. Spacers shall incorporate an elastomeric element for purposes of providing a degree of damping and shall hold the individual ropes or strands of each hanger in their correct geometric relationship.

The Engineer will confirm the procedure, opening and alignment prior to concrete placement. After confirmation, remove the finger plates or sliding plates before concreting. Cast and cure the expansion joint breakout per KYTC specifications. Place concrete under the expansion dams, vibrate until the concrete is forced through air holes, and strike off excess concrete. After the concrete has cured, clean air holes and fill with an approved sealer.

Install the fabric trough and the finger or sliding plates according to the Contract Documents and shop drawings. Do not splice the drain trough, unless indicated. If splices are indicated, use splices vulcanized by the manufacturer. Do not use longitudinal splices.

**7.0 SUBMITTALS.** Submit shop drawings, for each location, type and model of expansion device used. Shop drawings shall include, but not be limited to, the following:

- A. Complete details of all components and sections showing all materials used in the expansion joints.
- B. A listing of all applicable KYTC, ASTM and AASHTO specifications.
- C. Name and address of the manufacturer, and location of the fabrication plant.
- D. Name and telephone number of the manufacturer's representative who will be responsible for coordination of production, inspection, sampling and testing.
- E. Welding procedures used in the expansion joint assembly manufacture clearly described and detailed.
- F. Table of longitudinal offsets for installation at varying temperatures. Use 60°F as the mean temperature.

Joint shop drawings and neoprene trough shop drawings shall be coordinated to ensure that joints and troughs will fit when field assembled. Fabrication shall not commence until the approved shop drawings are in the hands of the Inspector and fabricator and the Engineer has authorized fabrication.

**8.0 MEASUREMENT.** Quantity for Finger Expansion Joint will be measured per linear foot inside face to inside face of exterior traffic barriers. The unit price for Finger Expansion Joint will be full compensation for furnishing, fabricating, installing structural steel tooth plates, roadway joint seals, drainage troughs, catch basins, downspouts, sidewalk plate, barrier cover plates and all material, labor, equipment, tools and incidentals necessary to complete the work as specified in the Contract Documents.

**9.0 PAYMENT.**

| <u>Code</u> | <u>Pay Item</u>        | <u>Pay Unit</u> |
|-------------|------------------------|-----------------|
| 23859EC     | FINGER EXPANSION JOINT | LF              |



Any proposed corrective procedure shall be submitted to the Engineer for approval before corrective work is begun.

**8.0 SUBMITTALS.** The Contractor shall submit details of the MBS to be used together with installation and waterproofing plans to the Engineer for approval prior to fabrication of the MBS.

The shop plans shall include, but not be limited to the following:

- plan and section views of the MBS for each movement rating and roadway width, showing dimensions and tolerances.
- all center beam/support bar joints and all shop and field splices
- complete details of all components and sections showing all material incorporated into the MBS
- all ASTM, AASHTO or other material designations
- welding procedure specifications
- corrosion protection system
- method of installation, including, but not limited to: sequence; installation gap setting for various temperatures; support during placement of the concrete; lifting locations and lifting mechanisms; and installation at curbs
- temperature adjustment devices and opening dimensions relative to installation temperature
- any required changes to the blockout reinforcement in order to accommodate the MBS temporary bridging plan if construction traffic is anticipated following installation
- design calculations in accordance with Section 3 of this Special Note

The Contractor shall also submit the following test reports and certificates for review and approval:

- Manufacturer's certificate of compliance with the AISC Quality Certification Program, Simple Steel Bridges.
- Certification that welding inspection personnel are qualified and certified as welding inspectors under AWS QC1, Standard for Qualification and Certification of Welding Inspectors. Documentation that any personnel performing nondestructive evaluation (NDH) are certified by ASNT.
- Manufacturer's certificate of compliance for the PTFE sheeting or fabric.
- Certification that MBS passed the Prequalification Tests required in Section 1.3.
- Certification that the bearings, springs, and equidistant devices are the same formulation, manufacturer and configuration that were used in the Prequalification Tests required in Section 1.3. In each certification, the name and address of the Manufacturer of the springs, bearings and equidistant devices shall be provided.

The Contractor shall submit for the Engineer's approval a written maintenance and part replacement plan prepared by the joint manufacturer. This plan shall include a list of parts and

instructions for maintenance inspection, acceptable wear tolerances, methods for determining wear, and procedures for replacing worn parts.

Fabrication shall not commence until the approved shop drawings are in the hands of the Inspector and fabricator and the Engineer has authorized fabrication.

**9.0 MEASUREMENT.** Quantity for Modular Expansion Joint will be measured per linear foot inside face to inside face of exterior traffic barriers. The unit price will be full compensation for furnishing, fabricating and installing MBS, including sidewalk plate and all barrier cover plates, and all material, labor, equipment, tools and incidentals necessary to complete the work as specified in the Contract Documents.

**10.0 PAYMENT.**

| <u>Code</u> | <u>Pay Item</u>         | <u>Pay Unit</u> |
|-------------|-------------------------|-----------------|
| 24610EC     | MODULAR EXPANSION JOINT | LF              |

## SPECIAL NOTE FOR REMOVAL OF EXISTING BRIDGE

**1.0 DESCRIPTION.** The Contractor shall remove the existing Eggner's Ferry Bridge structure to the limits indicated on the plans in accordance with KYTC Standard Specification Section 203 "Removal of Structures and Obstructions" and the following special note. Where a conflict exists between these special notes and Section 203, the provisions in these special notes shall govern.

**2.0 CONSTRUCTION.** Special conditions within the project permits relate to demolition and removal of the Eggner's Ferry Bridge. Comply with the conditions stated in all permits. Perform demolition between November 15<sup>th</sup> and February 28<sup>th</sup>.

Take ownership and dispose of all materials removed with the exception of the Span 'E' Truss.

Existing span 'E' is identified as the parallel chord truss replacement superstructure erected in 2012 after a vessel collision collapsed the original span. Salvage the steel superstructure truss of existing span 'E'. After removing the bridge deck slab from the structural steel, lower the truss Span 'E' intact onto a barge and transport to the Eddyville Port Authority for storage. The Span 'E' truss shall remain the property of the Department.

Obtain a lease for the Department with the Port for a period of six months, on a monthly basis. The lease shall be in the Department's name. If the Port is unavailable to store the steel span, or if the terms of the Lease are unacceptable to the Department, the Contractor shall coordinate with other potential storage location property owners and with the Department to secure an alternate lease.

The representation of existing bridge on plan sheets is for information only. The contractor is referred to the existing bridge plans to determine approximate quantities for removal. The contractor is responsible for location and protection of all existing utilities.

The production of the demolition plan and procedures is the responsibility of the contractor. The demolition plan must clearly demonstrate the safety and feasibility of all proposed operations. All submittal components must be sealed by a professional engineer licensed in the Commonwealth of Kentucky.

Obtain all necessary licenses, training and permits for the handling of and use of explosives, if used.

Blasting of superstructure steel truss spans with explosives will be acceptable to the Department.

The use of explosives under water may or may not be acceptable to all governing agencies. The Contractor shall obtain all necessary permits, licenses, certifications, etc. for use of explosives. The Contractor shall contact the appropriate governing agencies prior to the use of explosives and provide confirmation to the Department that the necessary permits, licenses, certifications, etc. have been obtained.

Submit the demolition plan to the Engineer six months prior to scheduled demolition.

The engineer will coordinate submission to the United States Coast Guard. Do not proceed with demolition until the engineer has received a copy of written acceptance of the demolition plan from the United States Coast Guard. Do not proceed with demolition until the demolition plan is returned by the Engineer as approved by the United States Coast Guard.

Schedule the removal of those trusses and piers obstructing the navigation channel to occur as the first activities. This is not intended to preclude the Contractor from also working at



**TRANSPORTATION CABINET  
DIVISION OF CONSTRUCTION PROCUREMENT**

PROJECT WAGE RATES

LETTING: 12-20-2013

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MARSHALL-TRIGG COUNTIES, 121GR13D012-NHPP 0801 (098)  
CADIZ-AURORA ROAD (US 68/KY 80)  
Grade, Drain, & Surface

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**NOTICE:**

There are three (3) sets of wage rates established for this project. The Federal wage rate decision KY130102 applies for roadway work performed in Marshall and Trigg Counties. The wage rate Decision Number KY130083 applies for bridge work performed in Marshall County. The wage rate Decision Number KY130093 applies for bridge work performed in Trigg County.

General Decision Number: KY130093 07/26/2013 KY93

Superseded General Decision Number: KY20120118

State: Kentucky

Construction Type: Heavy  
Including Water and Sewer Line Construction

County: Trigg County in Kentucky.

HEAVY CONSTRUCTION PROJECTS (including sewer/water construction).

| Modification Number | Publication Date |
|---------------------|------------------|
| 0                   | 01/04/2013       |
| 1                   | 01/18/2013       |
| 2                   | 02/01/2013       |
| 3                   | 03/29/2013       |
| 4                   | 04/05/2013       |
| 5                   | 04/26/2013       |
| 6                   | 06/07/2013       |
| 7                   | 06/14/2013       |
| 8                   | 06/28/2013       |
| 9                   | 07/05/2013       |
| 10                  | 07/26/2013       |

CARP0357-001 04/01/2013

|                                   | Rates    | Fringes |
|-----------------------------------|----------|---------|
| CARPENTER (Includes Form Work)... | \$ 26.90 | 14.42   |

ELEC0816-007 06/01/2013

|                  | Rates    | Fringes    |
|------------------|----------|------------|
| ELECTRICIAN..... | \$ 30.40 | 25.5%+5.60 |

ENGI0181-007 07/01/2013

|  | Rates    | Fringes |
|--|----------|---------|
| POWER EQUIPMENT OPERATOR:<br>Backhoe/Excavator/Trackhoe,<br>Bulldozer & Loader (Front<br>End)..... | \$ 28.00 | 13.90   |
| Bobcat/Skid Loader &<br>Forklift.....  | \$ 25.45 | 13.90   |
| Crane.....   | \$ 29.07 | 13.90   |
| Oiler & Roller.....  | \$ 25.17 | 13.90   |

Operators on cranes with booms one hundred fifty feet (150) and over (including jib) shall receive one dollar (\$1.00) above rate

All crane operators operating cranes where the lenth of the boom in combination with the length of the piling leads equal or exceeds one hundred fifty (150) feet, shall receive one dollar (\$1.00) above the rate.

IRON0782-002 05/01/2013

|  | Rates    | Fringes |
|--|----------|---------|
| IRONWORKER, STRUCTURAL AND REINFORCING |          |         |
| Projects with a total contract cost of |          |         |
| \$20,000,000.00 or above.....          | \$ 26.46 | 19.91   |
| All Other Work.....                    | \$ 24.95 | 18.65   |

-----  
 LABO1392-018 07/01/2013

|                        | Rates    | Fringes |
|------------------------|----------|---------|
| LABORER                |          |         |
| Common or General..... | \$ 21.96 | 11.00   |

-----  
 PLAS0135-002 07/01/2012

|                                   | Rates    | Fringes |
|-----------------------------------|----------|---------|
| CEMENT MASON/CONCRETE FINISHER... | \$ 22.90 | 13.55   |

\* PLUM0184-004 07/01/2013

|              | Rates    | Fringes |
|--------------|----------|---------|
| PLUMBER..... | \$ 33.11 | 14.83   |

-----  
 TEAM0236-002 03/31/2013

|                                | Rates    | Fringes |
|--------------------------------|----------|---------|
| TRUCK DRIVER (Dump Truck)..... | \$ 19.56 | 16.85   |

-----  
 SUKY2010-152 09/14/2010

|                         | Rates    | Fringes |
|-------------------------|----------|---------|
| LABORER: Pipelayer..... | \$ 17.51 | 6.89    |

-----  
 WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

=====  
 Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (ii)).

-----  
 The body of each wage determination lists the classification and wage rates that have been found to be prevailing for the cited type(s) of construction in the area covered by the wage determination. The classifications are listed in alphabetical order of "identifiers" that indicate whether the particular



rate is union or non-union.

#### Union Identifiers

An identifier enclosed in dotted lines beginning with characters other than "SU" denotes that the union classification and rate have found to be prevailing for that classification. Example: PLUM0198-005 07/01/2011. The first four letters, PLUM, indicate the international union and the four-digit number, 0198, that follows indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. The date, 07/01/2011, following these characters is the effective date of the most current negotiated rate/collective bargaining agreement which would be July 1, 2011 in the above example.

Union prevailing wage rates will be updated to reflect any changes in the collective bargaining agreements governing the rates.

0000/9999: weighted union wage rates will be published annually each January.

#### Non-Union Identifiers

Classifications listed under an "SU" identifier were derived from survey data by computing average rates and are not union rates; however, the data used in computing these rates may include both union and non-union data. Example: SULA2004-007 5/13/2010. SU indicates the rates are not union majority rates, LA indicates the State of Louisiana; 2004 is the year of the survey; and 007 is an internal number used in producing the wage determination. A 1993 or later date, 5/13/2010, indicates the classifications and rates under that identifier were issued as a General Wage Determination on that date.

Survey wage rates will remain in effect and will not change until a new survey is conducted.

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#### WAGE DETERMINATION APPEALS PROCESS

1.) Has there been an initial decision in the matter? This can be:

- \* an existing published wage determination
- \* a survey underlying a wage determination
- \* a Wage and Hour Division letter setting forth a position on a wage determination matter
- \* a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour Regional Office for the area in which the survey was conducted because those Regional Offices have responsibility for the Davis-Bacon survey program. If the response from this initial

contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations  
Wage and Hour Division  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

=====

END OF GENERAL DECISION

General Decision Number: KY130083 10/04/2013 KY83

Superseded General Decision Number: KY20120107

State: Kentucky

Construction Type: Heavy  
Including Water and Sewer Line Construction

Counties: Ballard, Caldwell, Calloway, Carlisle, Crittenden,  
Graves, Hickman, Hopkins, Livingston, Lyon, Marshall, Ohio,  
Todd and Union Counties in Kentucky.

HEAVY CONSTRUCTION PROJECTS (including sewer/water  
construction).

| Modification Number | Publication Date |
|---------------------|------------------|
| 0                   | 01/04/2013       |
| 1                   | 04/26/2013       |
| 2                   | 05/24/2013       |
| 3                   | 06/14/2013       |
| 4                   | 06/21/2013       |
| 5                   | 07/05/2013       |
| 6                   | 10/04/2013       |

CARP0357-007 04/01/2013

BALLARD, CALDWELL, CALLOWAY, CARLISLE, CRITTENDEN, GRAVES,  
HICKMAN, LIVINGSTON, LYON, & MARSHALL COUNTIES

|                                   | Rates    | Fringes |
|-----------------------------------|----------|---------|
| CARPENTER (Includes Form Work)... | \$ 26.90 | 14.42   |

CARP0549-007 04/01/2013

HOPKINS, OHIO, TODD & UNION COUNTIES

|                                   | Rates    | Fringes |
|-----------------------------------|----------|---------|
| CARPENTER (Includes Form Work)... | \$ 26.90 | 14.46   |

ENGI0181-069 07/01/2013

|                              | Rates    | Fringes |
|------------------------------|----------|---------|
| POWER EQUIPMENT OPERATOR:    |          |         |
| Backhoe/Excavator/Trackhoe,  |          |         |
| Bulldozer, Cherry Picker,    |          |         |
| Drill, Grader/Blade,         |          |         |
| Loader, Mechanic, & Scraper. | \$ 28.00 | 13.90   |
| Crane.....                   | \$ 29.07 | 13.90   |
| Oiler.....                   | \$ 25.17 | 13.90   |

Operators on cranes with booms one hundred fifty feet (150)  
and over (including jib) shall receive one dollar (\$1.00)  
above rate

All crane operators operating cranes where the lenth of the  
boom in combination with the length of the piling leads



equal or exceeds one hundred fifty (150) feet, shall  
receive one dollar (\$1.00) above the rate.

-----  
IRON0103-018 04/01/2013

HOPKINS, OHIO & UNION COUNTIES

|                              | Rates    | Fringes |
|------------------------------|----------|---------|
| IRONWORKER, REINFORCING..... | \$ 27.82 | 16.555  |

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\* IRON0492-015 05/01/2013

TODD COUNTY

|                              | Rates    | Fringes |
|------------------------------|----------|---------|
| IRONWORKER, REINFORCING..... | \$ 23.84 | 10.96   |

-----  
IRON0782-013 05/01/2013

BALLARD, CALDWELL, CALLOWAY, CARLISLE, CRITTENDEN, GRAVES,  
HICKMAN, LIVINGSTON, LYON, & MARSHALL COUNTIES

|   | Rates    | Fringes |
|---|----------|---------|
| IRONWORKER, REINFORCING<br>Projects with a total<br>contract cost of<br>\$20,000,000.00 or above..... | \$ 26.46 | 19.91   |
| All Other Work.....   | \$ 24.95 | 18.65   |

-----  
LABO0561-009 07/01/2013

CRITTENDEN & UNION COUNTIES

|   | Rates    | Fringes |
|---|----------|---------|
| LABORER<br>Common or General,<br>Flagger, & Grade Checker.... | \$ 21.11 | 12.25   |
| Pipelayer.....  | \$ 21.36 | 12.25   |

-----  
LABO1214-008 07/01/2013

BALLARD, CALLOWAY, CARLISLE, GRAVES, HICKMAN, LIVINGSTON, LYON,  
& MARSHALL COUNTIES

|   | Rates    | Fringes |
|---|----------|---------|
| LABORER<br>Common or General,<br>Flagger, & Grade Checker.... | \$ 21.20 | 12.01   |
| Pipelayer.....  | \$ 20.95 | 12.01   |

-----  
LABO1392-017 07/01/2012

CALDWELL, HOPKINS, OHIO & TODD COUNTIES

Rates Fringes

LABORER

|                              |          |       |
|------------------------------|----------|-------|
| Common or General,           |          |       |
| Flagger, & Grade Checker.... | \$ 21.96 | 11.00 |
| Pipelayer.....               | \$ 22.21 | 11.00 |

-----  
SUKY2010-141 09/14/2010

|                         |          |         |
|-------------------------|----------|---------|
|                         | Rates    | Fringes |
| OPERATOR: Trencher..... | \$ 19.03 | 5.78    |

-----

WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

=====  
Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (ii)).

-----  
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U.S. Department of Labor  
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U.S. Department of Labor  
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Washington, DC 20210

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Administrative Review Board  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

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=====

END OF GENERAL DECISION

### PROPOSAL BID ITEMS

131212

Page 1 of 7

Report Date 1/26/13

#### Section: 0001 - PAVING

| LINE | BID CODE | ALT | DESCRIPTION                   | QUANTITY  | UNIT | UNIT PRICE | FP | AMOUNT |
|------|----------|-----|-------------------------------|-----------|------|------------|----|--------|
| 0010 | 00001    |     | DGA BASE                      | 21,669.00 | TON  |            | \$ |        |
| 0020 | 00003    |     | CRUSHED STONE BASE            | 994.00    | TON  |            | \$ |        |
| 0030 | 00018    |     | DRAINAGE BLANKET-TYPE II-ASPH | 7,208.00  | TON  |            | \$ |        |
| 0040 | 00212    |     | CL2 ASPH BASE 1.00D PG64-22   | 693.00    | TON  |            | \$ |        |
| 0050 | 00214    |     | CL3 ASPH BASE 1.00D PG64-22   | 19,791.00 | TON  |            | \$ |        |
| 0060 | 00309    |     | CL2 ASPH SURF 0.50D PG64-22   | 2,152.00  | TON  |            | \$ |        |
| 0070 | 00324    |     | CL3 ASPH SURF 0.50B PG64-22   | 3,150.00  | TON  |            | \$ |        |

#### Section: 0002 - ROADWAY

| LINE | BID CODE | ALT | DESCRIPTION  | QUANTITY  | UNIT | UNIT PRICE | FP | AMOUNT |
|------|----------|-----|--|-----------|------|------------|----|--------|
| 0080 | 00071    |     | CRUSHED AGGREGATE SIZE NO 57                                       | 979.00    | TON  |            | \$ |        |
| 0090 | 00078    |     | CRUSHED AGGREGATE SIZE NO 2  | 29.00     | TON  |            | \$ |        |
| 0100 | 00100    |     | ASPHALT SEAL AGGREGATE   | 72.00     | TON  |            | \$ |        |
| 0110 | 00103    |     | ASPHALT SEAL COAT  | 9.00      | TON  |            | \$ |        |
| 0120 | 01000    |     | PERFORATED PIPE-4 IN   | 7,479.00  | LF   |            | \$ |        |
| 0130 | 01001    |     | PERFORATED PIPE-6 IN   | 2,315.00  | LF   |            | \$ |        |
| 0140 | 01010    |     | NON-PERFORATED PIPE-4 IN   | 525.00    | LF   |            | \$ |        |
| 0150 | 01011    |     | NON-PERFORATED PIPE-6 IN   | 192.00    | LF   |            | \$ |        |
| 0160 | 01020    |     | PERF PIPE HEADWALL TY 1-4 IN                                       | 4.00      | EACH |            | \$ |        |
| 0170 | 01021    |     | PERF PIPE HEADWALL TY 1-6 IN                                       | 1.00      | EACH |            | \$ |        |
| 0180 | 01024    |     | PERF PIPE HEADWALL TY 2-4 IN                                       | 15.00     | EACH |            | \$ |        |
| 0190 | 01028    |     | PERF PIPE HEADWALL TY 3-4 IN                                       | 4.00      | EACH |            | \$ |        |
| 0200 | 01029    |     | PERF PIPE HEADWALL TY 3-6 IN                                       | 1.00      | EACH |            | \$ |        |
| 0210 | 01032    |     | PERF PIPE HEADWALL TY 4-4 IN                                       | 4.00      | EACH |            | \$ |        |
| 0220 | 01033    |     | PERF PIPE HEADWALL TY 4-6 IN                                       | 1.00      | EACH |            | \$ |        |
| 0230 | 01741    |     | CORED HOLE DRAINAGE BOX CON-6 IN                                   | 8.00      | EACH |            | \$ |        |
| 0240 | 01982    |     | DELINEATOR FOR GUARDRAIL MONO DIRECTIONAL WHITE                    | 82.00     | EACH |            | \$ |        |
| 0250 | 01984    |     | DELINEATOR FOR BARRIER - WHITE                                     | 86.00     | EACH |            | \$ |        |
| 0260 | 01985    |     | DELINEATOR FOR BARRIER - YELLOW                                    | 173.00    | EACH |            | \$ |        |
| 0270 | 02014    |     | BARRICADE-TYPE III   | 4.00      | EACH |            | \$ |        |
| 0280 | 02091    |     | REMOVE PAVEMENT  | 2,809.00  | SQYD |            | \$ |        |
| 0290 | 02159    |     | TEMP DITCH   | 5,885.00  | LF   |            | \$ |        |
| 0300 | 02160    |     | CLEAN TEMP DITCH   | 17,655.00 | LF   |            | \$ |        |
| 0310 | 02200    |     | ROADWAY EXCAVATION   | 51,362.00 | CUYD |            | \$ |        |
| 0320 | 02204    |     | SPECIAL EXCAVATION   | 3,974.00  | CUYD |            | \$ |        |
| 0330 | 02241    |     | RESHAPING AND COMPACTING   | 2,586.00  | LF   |            | \$ |        |
| 0340 | 02242    |     | WATER  | 2.00      | MGAL |            | \$ |        |
| 0350 | 02381    |     | REMOVE GUARDRAIL   | 7,059.00  | LF   |            | \$ |        |
| 0360 | 02432    |     | WITNESS POST   | 3.00      | EACH |            | \$ |        |
| 0370 | 02436    |     | R/W MARKER RURAL TYPE 3  | 7.00      | EACH |            | \$ |        |
| 0380 | 02483    |     | CHANNEL LINING CLASS II  | 98.00     | TON  |            | \$ |        |
| 0390 | 02545    |     | CLEARING AND GRUBBING (APPROXIMATELY 1.5 ACRES IN MARSHALL COUNTY) | 1.00      | LS   |            | \$ |        |

**PROPOSAL BID ITEMS**

131212

Page 2 of 7

Report Date 1/26/13

| LINE | BID CODE   | ALT | DESCRIPTION                                      | QUANTITY   | UNIT | UNIT PRICE | FP | AMOUNT       |
|------|------------|-----|--|------------|------|------------|----|--------------|
| 0400 | 02562      |     | TEMPORARY SIGNS (FOR TRAFFIC MAINTENANCE)        | 1,167.00   | SQFT |            | \$ |              |
| 0410 | 02570      |     | PROJECT CPM SCHEDULE SEE DESIGN FOR SPECIAL NOTE | 1.00       | LS   |            | \$ |              |
| 0420 | 02585      |     | EDGE KEY   | 240.00     | LF   |            | \$ |              |
| 0430 | 02596      |     | FABRIC-GEOTEXTILE TYPE I                         | 12,241.00  | SQYD |            | \$ |              |
| 0440 | 02599      |     | FABRIC-GEOTEXTILE TYPE IV                        | 10,052.00  | SQYD |            | \$ |              |
| 0450 | 02600      |     | FABRIC GEOTEXTILE TY IV FOR PIPE                 | 1,882.00   | SQYD | \$2.00     | \$ | \$3,764.00   |
| 0460 | 02650      |     | MAINTAIN & CONTROL TRAFFIC (TRIGG COUNTY)        | 1.00       | LS   |            | \$ |              |
| 0470 | 02650      |     | MAINTAIN & CONTROL TRAFFIC (MARSHALL COUNTY)     | 1.00       | LS   |            | \$ |              |
| 0480 | 02673      |     | PRECAST VEHICLE STOP                             | 172.00     | LF   |            | \$ |              |
| 0490 | 02696      |     | SHOULDER RUMBLE STRIPS-SAWED                     | 6,560.00   | LF   |            | \$ |              |
| 0500 | 02701      |     | TEMP SILT FENCE                                  | 5,885.00   | LF   |            | \$ |              |
| 0510 | 02703      |     | SILT TRAP TYPE A                                 | 33.00      | EACH |            | \$ |              |
| 0520 | 02704      |     | SILT TRAP TYPE B                                 | 33.00      | EACH |            | \$ |              |
| 0530 | 02705      |     | SILT TRAP TYPE C                                 | 33.00      | EACH |            | \$ |              |
| 0540 | 02706      |     | CLEAN SILT TRAP TYPE A                           | 99.00      | EACH |            | \$ |              |
| 0550 | 02707      |     | CLEAN SILT TRAP TYPE B                           | 99.00      | EACH |            | \$ |              |
| 0560 | 02708      |     | CLEAN SILT TRAP TYPE C                           | 99.00      | EACH |            | \$ |              |
| 0570 | 02709      |     | CLEAN TEMP SILT FENCE                            | 17,655.00  | LF   |            | \$ |              |
| 0580 | 02726      |     | STAKING (TRIGG COUNTY)                           | 1.00       | LS   |            | \$ |              |
| 0590 | 02726      |     | STAKING (MARSHALL COUNTY)                        | 1.00       | LS   |            | \$ |              |
| 0600 | 02731      |     | REMOVE STRUCTURE (EGGNER FERRY BRIDGE)           | 1.00       | LS   |            | \$ |              |
| 0610 | 02998      |     | MASONRY COATING                                  | 2,173.00   | SQYD |            | \$ |              |
| 0620 | 03144      |     | CONC MEDIAN BARRIER TYPE 9C1                     | 3,343.00   | LF   |            | \$ |              |
| 0630 | 05950      |     | EROSION CONTROL BLANKET                          | 2,534.00   | SQYD |            | \$ |              |
| 0640 | 05952      |     | TEMP MULCH                                       | 170,660.00 | SQYD |            | \$ |              |
| 0650 | 05953      |     | TEMP SEEDING AND PROTECTION                      | 16,343.00  | SQYD |            | \$ |              |
| 0660 | 05966      |     | TOPDRESSING FERTILIZER                           | 18.00      | TON  |            | \$ |              |
| 0670 | 05985      |     | SEEDING AND PROTECTION                           | 163,432.00 | SQYD |            | \$ |              |
| 0680 | 05989      |     | SPECIAL SEEDING CROWN VETCH                      | 170,661.00 | SQYD |            | \$ |              |
| 0690 | 06510      |     | PAVE STRIPING-TEMP PAINT-4 IN                    | 38,850.00  | LF   |            | \$ |              |
| 0700 | 06514      |     | PAVE STRIPING-PERM PAINT-4 IN                    | 43,862.00  | LF   |            | \$ |              |
| 0710 | 06550      |     | PAVE STRIPING-TEMP REM TAPE-W                    | 8,772.00   | LF   |            | \$ |              |
| 0720 | 06551      |     | PAVE STRIPING-TEMP REM TAPE-Y                    | 12,208.00  | LF   |            | \$ |              |
| 0730 | 06574      |     | PAVE MARKING-THERMO CURV ARROW                   | 6.00       | EACH |            | \$ |              |
| 0740 | 06575      |     | PAVE MARKING-THERMO COMB ARROW                   | 2.00       | EACH |            | \$ |              |
| 0750 | 06592      |     | PAVEMENT MARKER TYPE V-B W/R                     | 119.00     | EACH |            | \$ |              |
| 0760 | 06593      |     | PAVEMENT MARKER TYPE V-B Y/R                     | 173.00     | EACH |            | \$ |              |
| 0770 | 08019      |     | CYCLOPEAN STONE RIP RAP                          | 19,269.00  | TON  |            | \$ |              |
| 0780 | 10020NS    |     | FUEL ADJUSTMENT                                  | 72,080.00  | DOLL | \$1.00     | \$ | \$72,080.00  |
| 0790 | 10030NS    |     | ASPHALT ADJUSTMENT                               | 100,825.00 | DOLL | \$1.00     | \$ | \$100,825.00 |
| 0800 | 20060ES719 |     | GUARDRAIL STEEL W BEAM-S FACE CR                 | 5,472.00   | LF   |            | \$ |              |
| 0810 | 20062ES719 |     | GUARDRAIL TERMINAL SECT NO.1 CR                  | 6.00       | EACH |            | \$ |              |
| 0820 | 20206EC    |     | PAVE MARK HANDICAP SYMBOL                        | 2.00       | EACH |            | \$ |              |
| 0830 | 20285ES719 |     | GUARDRAIL END TREATMENT TY 2A-CR                 | 1.00       | EACH |            | \$ |              |
| 0840 | 20382ES719 |     | G/R CONN TO BRIDGE END TY A-CR                   | 4.00       | EACH |            | \$ |              |
| 0850 | 21325ND    |     | CONSTRUCTION TRAILER                             | 1.00       | LS   |            | \$ |              |



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| LINE | BID CODE   | ALT | DESCRIPTION                                      | QUANTITY | UNIT | UNIT PRICE | FP | AMOUNT |
|------|------------|-----|--|----------|------|------------|----|--------|
| 0860 | 23131ER701 |     | PIPELINE VIDEO INSPECTION                        | 561.00   | LF   |            | \$ |        |
| 0870 | 23143EN    |     | DECORATIVE HANDRAIL (STEEL POWDER COATED FINISH) | 1,977.00 | LF   |            | \$ |        |
| 0880 | 23162EN    |     | GUARDRAIL CONN TO BR END TY A-1 CR               | 4.00     | EACH |            | \$ |        |
| 0890 | 23274EN11F |     | TURF REINFORCEMENT MAT 1                         | 1,078.00 | SQYD |            | \$ |        |
| 0900 | 23394EC    |     | CRASH CUSHION TY VI CLASS C TL3-1                | 1.00     | EACH |            | \$ |        |
| 0910 | 23651ES719 |     | G/R END TREATMENT TY 1-CR                        | 1.00     | EACH |            | \$ |        |
| 0920 | 23912EC    |     | WEB CAMERA CONST MONITORING SYSTEM               | 1.00     | LS   |            | \$ |        |
| 0930 | 23979EC    |     | CRASH CUSHION TY VI CLASS C TL3                  | 2.00     | EACH |            | \$ |        |
| 0940 | 24620EC    |     | HELPER BOAT                                      | 1.00     | LS   |            | \$ |        |
| 0950 | 24626EC    |     | PROJECT INSPECTION BOAT                          | 1.00     | LS   |            | \$ |        |
| 0960 | 24636EC    |     | GUARDRAIL TERMINAL SECT NO.3 CR                  | 2.00     | EACH |            | \$ |        |
| 0970 | 24637EC    |     | GUARDRAIL STEEL W BEAM-D FACE CR                 | 2,768.00 | LF   |            | \$ |        |
| 0980 | 30000      |     | REMOVABLE BOLLARD                                | 3.00     | EACH |            | \$ |        |

**Section: 0003 - DRAINAGE**

| LINE | BID CODE | ALT | DESCRIPTION                        | QUANTITY | UNIT | UNIT PRICE | FP | AMOUNT |
|------|----------|-----|------------------------------------|----------|------|------------|----|--------|
| 0990 | 00440    |     | ENTRANCE PIPE-15 IN                | 65.00    | LF   |            | \$ |        |
| 1000 | 00443    |     | ENTRANCE PIPE-24 IN                | 130.00   | LF   |            | \$ |        |
| 1010 | 00521    |     | STORM SEWER PIPE-15 IN             | 189.00   | LF   |            | \$ |        |
| 1020 | 00522    |     | STORM SEWER PIPE-18 IN             | 289.00   | LF   |            | \$ |        |
| 1030 | 01202    |     | PIPE CULVERT HEADWALL-15 IN        | 1.00     | EACH |            | \$ |        |
| 1040 | 01204    |     | PIPE CULVERT HEADWALL-18 IN        | 2.00     | EACH |            | \$ |        |
| 1050 | 01208    |     | PIPE CULVERT HEADWALL-24 IN        | 2.00     | EACH |            | \$ |        |
| 1060 | 01432    |     | SLOPED BOX OUTLET TYPE 1-15 IN     | 3.00     | EACH |            | \$ |        |
| 1070 | 01505    |     | DROP BOX INLET TYPE 5B             | 1.00     | EACH |            | \$ |        |
| 1080 | 01538    |     | DROP BOX INLET TYPE 7              | 1.00     | EACH |            | \$ |        |
| 1090 | 01621    |     | CONC MED BARR BOX INLET TY 9B1     | 2.00     | EACH |            | \$ |        |
| 1100 | 08100    |     | CONCRETE-CLASS A (FOR END ANCHORS) | 2.82     | CUYD |            | \$ |        |
| 1110 | 23952EC  |     | DRAINAGE JUNCTION BOX TY B         | 1.00     | EACH |            | \$ |        |

**Section: 0004 - BRIDGE - WEST APPROACH**

| LINE | BID CODE | ALT | DESCRIPTION                                 | QUANTITY   | UNIT | UNIT PRICE | FP | AMOUNT |
|------|----------|-----|---|------------|------|------------|----|--------|
| 1120 | 02231    |     | STRUCTURE GRANULAR BACKFILL                 | 1,115.00   | CUYD |            | \$ |        |
| 1130 | 02599    |     | FABRIC-GEOTEXTILE TYPE IV                   | 328.00     | SQYD |            | \$ |        |
| 1140 | 02998    |     | MASONRY COATING                             | 5,578.00   | SQYD |            | \$ |        |
| 1150 | 08001    |     | STRUCTURE EXCAVATION-COMMON                 | 2,483.00   | CUYD |            | \$ |        |
| 1160 | 08033    |     | TEST PILES (INSTALL 30 IN PIPE PILE - 1 IN) | 459.00     | LF   |            | \$ |        |
| 1170 | 08033    |     | TEST PILES (INSTALL 72 IN PIPE PILE - 2 IN) | 448.00     | LF   |            | \$ |        |
| 1180 | 08033    |     | TEST PILES (FURNISH 30 IN PIPE PILE - 1 IN) | 468.00     | LF   |            | \$ |        |
| 1190 | 08033    |     | TEST PILES (FURNISH 72 IN PIPE PILE - 2 IN) | 516.00     | LF   |            | \$ |        |
| 1200 | 08100    |     | CONCRETE-CLASS A REVISED: 11-26-13          | 2,078.00   | CUYD |            | \$ |        |
| 1210 | 08101    |     | CONCRETE-CLASS A MOD                        | 258.00     | CUYD |            | \$ |        |
| 1220 | 08104    |     | CONCRETE-CLASS AA REVISED: 11-26-13         | 3,943.00   | CUYD |            | \$ |        |
| 1230 | 08150    |     | STEEL REINFORCEMENT                         | 517,011.00 | LB   |            | \$ |        |

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| LINE | BID CODE | ALT | DESCRIPTION   | QUANTITY     | UNIT | UNIT PRICE | FP | AMOUNT |
|------|----------|-----|---|--------------|------|------------|----|--------|
| 1240 | 08151    |     | STEEL REINFORCEMENT-EPOXY COATED                                | 1,251,172.00 | LB   |            | \$ |        |
| 1250 | 08160    |     | STRUCTURAL STEEL (APPROACH SPANS, APPROXIMATELY 9,276,108 LBS.) | 1.00         | LS   |            | \$ |        |
| 1260 | 08170    |     | SHEAR CONNECTORS(APPROXIMATELY 22,604 LBS)<br>REVISED: 11-26-13 | 1.00         | LS   |            | \$ |        |
| 1270 | 08267    |     | NAVIGATION LIGHTING   | 1.00         | LS   |            | \$ |        |
| 1280 | 08500    |     | APPROACH SLAB   | 204.00       | SQYD |            | \$ |        |
| 1290 | 08820    |     | DRAIN PIPE-6 IN (FIBERGLASS)                                    | 200.00       | LF   |            | \$ |        |
| 1300 | 20154ND  |     | DRAIN ASSEMBLY  | 16.00        | EACH |            | \$ |        |
| 1310 | 23233EC  |     | DYNAMIC PILE TESTING (ON WATER - RESTRIKE)                      | 15.00        | EACH |            | \$ |        |
| 1320 | 23233EC  |     | DYNAMIC PILE TESTING (ON LAND - INITIAL)                        | 5.00         | EACH |            | \$ |        |
| 1330 | 23233EC  |     | DYNAMIC PILE TESTING (ON LAND - RESTRIKE)                       | 10.00        | EACH |            | \$ |        |
| 1340 | 23233EC  |     | DYNAMIC PILE TESTING (ON WATER - INITIAL)                       | 9.00         | EACH |            | \$ |        |
| 1350 | 23538EC  |     | PEDESTRIAN RAIL   | 1,452.00     | LF   |            | \$ |        |
| 1360 | 23859EC  |     | FINGER EXPANSION JOINT  | 74.00        | LF   |            | \$ |        |
| 1370 | 23868EC  |     | STRUCTURE LIGHTNING PROTECTION                                  | 1.00         | LS   |            | \$ |        |
| 1380 | 24538ED  |     | RAIL SYSTEM TYPE 11   | 2,880.00     | LF   |            | \$ |        |
| 1390 | 24550EC  |     | VIBRATION MONITORING  | 1.00         | LS   |            | \$ |        |
| 1400 | 24606ED  |     | HSS BARRIER RAIL - 3 RAIL                                       | 1,429.00     | LF   |            | \$ |        |
| 1410 | 24611EC  |     | SEISMIC DAMPERS (BENT ENDS)                                     | 6.00         | EACH |            | \$ |        |
| 1420 | 24611EC  |     | SEISMIC DAMPERS (PIERS 4 & 5)                                   | 6.00         | EACH |            | \$ |        |
| 1430 | 24614EC  |     | DISK EXPANSION BEARING  | 12.00        | EACH |            | \$ |        |
| 1440 | 24616EC  |     | PATH DELINEATION LIGHTING                                       | 1.00         | LS   |            | \$ |        |
| 1450 | 24617EC  |     | INSTALL (AT&T DUCTBANK)   | 1,407.00     | LF   |            | \$ |        |
| 1460 | 24618EC  |     | PIPE PILES (INSTALL 72 IN PIPE PILE - 2 IN)                     | 836.00       | LF   |            | \$ |        |
| 1470 | 24618EC  |     | PIPE PILES (FURNISH 30 IN PIPE PILE - 1 IN)                     | 3,393.00     | LF   |            | \$ |        |
| 1480 | 24618EC  |     | PIPE PILES (INSTALL 30 IN PIPE PILE - 1 IN)                     | 3,585.00     | LF   |            | \$ |        |
| 1490 | 24618EC  |     | PIPE PILES (FURNISH 72 IN PIPE PILE - 2 IN)                     | 909.00       | LF   |            | \$ |        |
| 1500 | 24619EC  |     | SPLICE PILES (30 IN PIPE PILE - 1 IN)                           | 13.00        | EACH |            | \$ |        |
| 1510 | 24619EC  |     | SPLICE PILES (72 IN PIPE PILE - 2 IN)                           | 3.00         | EACH |            | \$ |        |
| 1520 | 24627EC  |     | OPEN END INSIDE FIT CUTTING SHOE (72 IN - 2 IN)                 | 9.00         | EACH |            | \$ |        |
| 1530 | 24627EC  |     | OPEN END INSIDE FIT CUTTING SHOE (30 IN - 1 IN)                 | 28.00        | EACH |            | \$ |        |
| 1540 | 24628EC  |     | PILE CONSTRICTOR PLATE (72 IN - 2 IN)                           | 9.00         | EACH |            | \$ |        |
| 1550 | 24629EC  |     | DECORATIVE FENCE PANEL  | 17.00        | EACH |            | \$ |        |

**Section: 0005 - BRIDGE - EAST APPROACH**

| LINE | BID CODE | ALT | DESCRIPTION                              | QUANTITY | UNIT | UNIT PRICE | FP | AMOUNT |
|------|----------|-----|--|----------|------|------------|----|--------|
| 1560 | 02231    |     | STRUCTURE GRANULAR BACKFILL              | 1,115.00 | CUYD |            | \$ |        |
| 1570 | 02599    |     | FABRIC-GEOTEXTILE TYPE IV                | 328.00   | SQYD |            | \$ |        |
| 1580 | 02998    |     | MASONRY COATING                          | 6,760.00 | SQYD |            | \$ |        |
| 1590 | 08001    |     | STRUCTURE EXCAVATION-COMMON              | 2,371.00 | CUYD |            | \$ |        |
| 1600 | 08033    |     | TEST PILES (FURNISH - 30 IN PIPE - 1 IN) | 441.00   | LF   |            | \$ |        |
| 1610 | 08033    |     | TEST PILES (INSTALL - 30 IN PIPE - 1 IN) | 435.00   | LF   |            | \$ |        |

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| LINE | BID CODE | ALT | DESCRIPTION   | QUANTITY     | UNIT | UNIT PRICE | FP | AMOUNT |
|------|----------|-----|---|--------------|------|------------|----|--------|
| 1620 | 08033    |     | TEST PILES (FURNISH 17 IN PIPE PILE - 2 IN)                       | 914.00       | LF   |            | \$ |        |
| 1630 | 08033    |     | TEST PILES (INSTALL - 72 IN - 2 IN)                               | 706.00       | LF   |            | \$ |        |
| 1640 | 08100    |     | CONCRETE-CLASS A REVISED: 11-26-13                                | 2,811.00     | CUYD |            | \$ |        |
| 1650 | 08101    |     | CONCRETE-CLASS A MOD (PIPE PILE INFILL)                           | 627.00       | CUYD |            | \$ |        |
| 1660 | 08104    |     | CONCRETE-CLASS AA REVISED: 11-26-13                               | 4,565.00     | CUYD |            | \$ |        |
| 1670 | 08150    |     | STEEL REINFORCEMENT   | 729,951.00   | LB   |            | \$ |        |
| 1680 | 08151    |     | STEEL REINFORCEMENT-EPOXY COATED                                  | 1,468,512.00 | LB   |            | \$ |        |
| 1690 | 08160    |     | STRUCTURAL STEEL (APPROACH SPAN, APPROXIMATELY 10,339,811 LBS.)   | 1.00         | LS   |            | \$ |        |
| 1700 | 08170    |     | SHEAR CONNECTORS (APPROXIMATELY 33,489 LBS.)<br>REVISED: 11-26-13 | 1.00         | LS   |            | \$ |        |
| 1710 | 08267    |     | NAVIGATION LIGHTING   | 1.00         | LS   |            | \$ |        |
| 1720 | 08500    |     | APPROACH SLAB   | 204.00       | SQYD |            | \$ |        |
| 1730 | 08820    |     | DRAIN PIPE-6 IN (FIBERGLASS)                                      | 270.00       | LF   |            | \$ |        |
| 1740 | 20154ND  |     | DRAIN ASSEMBLY  | 22.00        | EACH |            | \$ |        |
| 1750 | 23233EC  |     | DYNAMIC PILE TESTING (ON WATER - INITIAL)                         | 13.00        | EACH |            | \$ |        |
| 1760 | 23233EC  |     | DYNAMIC PILE TESTING (ON WATER - RESTRIKE)                        | 23.00        | EACH |            | \$ |        |
| 1770 | 23233EC  |     | DYNAMIC PILE TESTING (ON LAND - RESTRIKE)                         | 10.00        | EACH |            | \$ |        |
| 1780 | 23233EC  |     | DYNAMIC PILE TESTING (ON LAND - INITIAL)                          | 5.00         | EACH |            | \$ |        |
| 1790 | 23538EC  |     | PEDESTRIAN RAIL   | 1,696.00     | LF   |            | \$ |        |
| 1800 | 23859EC  |     | FINGER EXPANSION JOINT  | 74.00        | LF   |            | \$ |        |
| 1810 | 23868EC  |     | STRUCTURE LIGHTNING PROTECTION                                    | 1.00         | LS   |            | \$ |        |
| 1820 | 24538ED  |     | RAIL SYSTEM TYPE 11   | 3,378.00     | LF   |            | \$ |        |
| 1830 | 24550EC  |     | VIBRATION MONITORING  | 1.00         | LS   |            | \$ |        |
| 1840 | 24606ED  |     | HSS BARRIER RAIL - 3 RAIL   | 1,678.00     | LF   |            | \$ |        |
| 1850 | 24611EC  |     | SEISMIC DAMPERS (END BENTS)                                       | 6.00         | EACH |            | \$ |        |
| 1860 | 24611EC  |     | SEISMIC DAMPERS (PIERS 4 & 5)                                     | 6.00         | EACH |            | \$ |        |
| 1870 | 24614EC  |     | DISK EXPANSION BEARING  | 12.00        | EACH |            | \$ |        |
| 1880 | 24616EC  |     | PATH DELINEATION LIGHTING   | 1.00         | LS   |            | \$ |        |
| 1890 | 24617EC  |     | INSTALL (AT&T DUCTBANK)   | 1,651.00     | LF   |            | \$ |        |
| 1900 | 24618EC  |     | PIPE PILES (FURNISH - 30 IN - 1 IN)                               | 3,185.00     | LF   |            | \$ |        |
| 1910 | 24618EC  |     | PIPE PILES (INSTALL - 30 IN - 1 IN)                               | 3,385.00     | LF   |            | \$ |        |
| 1920 | 24618EC  |     | PIPE PILES (FURNISH - 72 IN PIPE PILE - 2 IN)                     | 1,445.00     | LF   |            | \$ |        |
| 1930 | 24618EC  |     | PIPE PILES (INSTALL - 72 IN PIPE PILE - 2 IN)                     | 1,197.00     | LF   |            | \$ |        |
| 1940 | 24619EC  |     | SPLICE PILES (30 IN PIPE - 1 IN)                                  | 13.00        | EACH |            | \$ |        |
| 1950 | 24619EC  |     | SPLICE PILES (72 IN PIPE PILE - 2 IN)                             | 5.00         | EACH |            | \$ |        |
| 1960 | 24627EC  |     | OPEN END INSIDE FIT CUTTING SHOE (30 IN - 1 IN)                   | 28.00        | EACH |            | \$ |        |
| 1970 | 24627EC  |     | OPEN END INSIDE FIT CUTTING SHOE (72 IN - 2 IN)                   | 14.00        | EACH |            | \$ |        |
| 1980 | 24628EC  |     | PILE CONSTRICTOR PLATE (72 IN - 2 IN)                             | 14.00        | EACH |            | \$ |        |
| 1990 | 24629EC  |     | DECORATIVE FENCE PANEL  | 20.00        | EACH |            | \$ |        |



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**SECTION: 0000 - BRIDGE - MAIN SPAN**

| LINE | BID CODE | ALT | DESCRIPTION   | QUANTITY     | UNIT | UNIT PRICE | FP | AMOUNT |
|------|----------|-----|---|--------------|------|------------|----|--------|
| 2000 | 02998    |     | MASONRY COATING REVISED: 11-26-13   | 5,369.00     | SQYD |            | \$ |        |
| 2010 | 08033    |     | TEST PILES (FURNISH 72 IN PIPE PILE - 2 IN)                                     | 760.00       | LF   |            | \$ |        |
| 2020 | 08033    |     | TEST PILES (INSTALL 72 IN PIPE PILE - 2 IN)                                     | 468.00       | LF   |            | \$ |        |
| 2030 | 08100    |     | CONCRETE-CLASS A  | 7,174.00     | CUYD |            | \$ |        |
| 2040 | 08101    |     | CONCRETE-CLASS A MOD (PIPE PILE INFILL)   | 2,066.00     | CUYD |            | \$ |        |
| 2050 | 08104    |     | CONCRETE-CLASS AA REVISED: 11-26-13   | 1,119.00     | CUYD |            | \$ |        |
| 2060 | 08150    |     | STEEL REINFORCEMENT   | 1,463,804.00 | LB   |            | \$ |        |
| 2070 | 08151    |     | STEEL REINFORCEMENT-EPOXY COATED  | 458,567.00   | LB   |            | \$ |        |
| 2080 | 08160    |     | STRUCTURAL STEEL (ARCH SPAN, APPROXIMATELY 4,741,044 LBS.)<br>REVISED: 11-26-13 | 1.00         | LS   |            | \$ |        |
| 2090 | 08170    |     | SHEAR CONNECTORS (APPROXIMATELY 32,503 LBS.)<br>REVISED: 11-26-13               | 1.00         | LS   |            | \$ |        |
| 2100 | 08267    |     | NAVIGATION LIGHTING   | 1.00         | LS   |            | \$ |        |
| 2110 | 08534    |     | CONCRETE OVERLAY-LATEX  | 180.00       | CUYD |            | \$ |        |
| 2120 | 08752    |     | PAINT CLEARANCE GAUGES  | 1.00         | LS   |            | \$ |        |
| 2130 | 08820    |     | DRAIN PIPE-6 IN (FIBERGLASS)  | 36.00        | LF   |            | \$ |        |
| 2140 | 20154ND  |     | DRAIN ASSEMBLY  | 10.00        | EACH |            | \$ |        |
| 2150 | 23233EC  |     | DYNAMIC PILE TESTING (ON WATER - INITIAL)                                       | 8.00         | EACH |            | \$ |        |
| 2160 | 23233EC  |     | DYNAMIC PILE TESTING (ON WATER - RESTRIKE)                                      | 16.00        | EACH |            | \$ |        |
| 2170 | 23538EC  |     | PEDESTRIAN RAIL REVISED: 11-26-13   | 550.00       | LF   |            | \$ |        |
| 2180 | 23868EC  |     | STRUCTURE LIGHTNING PROTECTION  | 1.00         | LS   |            | \$ |        |
| 2190 | 24112EC  |     | STEEL REINFORCEMENT STAINLESS STEEL<br>REVISED: 11-26-13                        | 283,098.00   | LB   |            | \$ |        |
| 2200 | 24538ED  |     | RAIL SYSTEM TYPE 11   | 1,108.00     | LF   |            | \$ |        |
| 2210 | 24550EC  |     | VIBRATION MONITORING  | 1.00         | LS   |            | \$ |        |
| 2220 | 24606ED  |     | HSS BARRIER RAIL - 3 RAIL   | 550.00       | LF   |            | \$ |        |
| 2230 | 24608EC  |     | BRIDGE STRAND HANGER-FABRICATE & INSTALL (APPROXIMATE LENGTH - 5,440 LF)        | 1.00         | LS   |            | \$ |        |
| 2240 | 24610EC  |     | MODULAR EXPANSION JOINT REVISED: 11-26-13                                       | 148.00       | LF   |            | \$ |        |
| 2250 | 24612EC  |     | SEISMIC ISOLATION BEARING - TYPE A  | 4.00         | EACH |            | \$ |        |
| 2260 | 24613EC  |     | SEISMIC ISOLATION BEARING - TYPE B  | 2.00         | EACH |            | \$ |        |
| 2270 | 24615EC  |     | ARCH FEATURE LIGHTING   | 1.00         | LS   |            | \$ |        |
| 2280 | 24616EC  |     | PATH DELINEATION LIGHTING   | 1.00         | LS   |            | \$ |        |
| 2290 | 24617EC  |     | INSTALL (AT&T DUCTBANK)   | 556.00       | LF   |            | \$ |        |
| 2300 | 24618EC  |     | PIPE PILES (INSTALL 72 IN PIPE PILE -2 IN)                                      | 2,568.00     | LF   |            | \$ |        |
| 2310 | 24618EC  |     | PIPE PILES (FURNISH 72 IN PIPE PILES - 2 IN)                                    | 4,080.00     | LF   |            | \$ |        |
| 2320 | 24619EC  |     | SPLICE PILES (72 IN PIPE - 2 IN)  | 12.00        | EACH |            | \$ |        |
| 2330 | 24627EC  |     | OPEN END INSIDE FIT CUTTING SHOE (72 IN - 2 IN)                                 | 28.00        | EACH |            | \$ |        |
| 2340 | 24628EC  |     | PILE CONSTRICTOR PLATE (72 IN - 2 IN)   | 28.00        | EACH |            | \$ |        |
| 2350 | 24629EC  |     | DECORATIVE FENCE PANEL  | 7.00         | EACH |            | \$ |        |

**Section: 0007 - MOBILIZATION & DEMOBILIZATION**

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| LINE | BID CODE | ALT | DESCRIPTION    | QUANTITY | UNIT | UNIT PRICE | FP | AMOUNT |
|------|----------|-----|----------------|----------|------|------------|----|--------|
| 2360 | 02568    |     | MOBILIZATION   | 1.00     | LS   |            | \$ |        |
| 2370 | 02569    |     | DEMOBILIZATION | 1.00     | LS   |            | \$ |        |